

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Date Recorded= 2004/07; Name= ALAMERICA BANK;

| Instrument #          | Date Recorded          | Name              | Party Role    | Doc Type                   | Other Name                                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description         |
|-----------------------|------------------------|-------------------|---------------|----------------------------|---------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------|
| 200407020003<br>64730 | 07/02/2004<br>08:13:00 | ALAMERICA<br>BANK | Grantor       | RELEASES                   | NATALAY<br>WOODS LLC                              |      |      |         |         | 200109250004<br>15141 |                           |
| 200407060003<br>72420 | 07/06/2004<br>03:28:00 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                   | MATTOX,<br>HORACE C III                           |      |      | 19      | 41      |                       | Lot#:45<br>Book:19 Pg:41  |
| 200407090003<br>80150 | 07/09/2004<br>01:24:00 | ALAMERICA<br>BANK | Secured party | FINANCING<br>STATEMENT     | WOODHAM,<br>JOHN<br>DOUGLAS III                   |      |      | 30      | 17      | 200407090003<br>80140 | Lot#:90<br>Book:30 Pg:17  |
| 200407150003<br>90950 | 07/15/2004<br>11:09:00 | ALAMERICA<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S | J&G<br>BUILDERS &<br>REMODELING<br>INC            |      |      |         |         | 200401120000<br>18310 |                           |
| 200407020003<br>64800 | 07/02/2004<br>08:28:00 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                   | HARRIS,<br>CLINTON                                |      |      | 27      | 66      |                       | Lot#:218<br>Book:27 Pg:66 |
| 200407090003<br>80140 | 07/09/2004<br>01:24:00 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                   | WOODHAM,<br>JOHN<br>DOUGLAS III                   |      |      | 30      | 17      |                       | Lot#:90<br>Book:30 Pg:17  |
| 200407160003<br>95930 | 07/16/2004<br>02:48:00 | ALAMERICA<br>BANK | Debtor        | PARTIAL<br>RELEASE UCC     | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |      |      | 32      | 48      | 200302040000<br>66000 | Lot#:601<br>Book:32 Pg:48 |
| 200407160003<br>93410 | 07/16/2004<br>10:40:00 | ALAMERICA<br>BANK | Grantor       | PARTIAL<br>RELEASE         | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |      |      | 32      | 48      | 200302040000<br>65990 | Lot#:612<br>Book:32 Pg:48 |
| 200407160003<br>93760 | 07/16/2004<br>10:49:00 | ALAMERICA<br>BANK | Grantor       | RELEASES                   | WOODHAM,<br>JOHN<br>DOUGLAS III                   |      |      |         |         | 200401260000<br>40640 |                           |