

# Search Criteria Filters Applied: Name= FIRST FEDERAL OF ALABAMA;

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type                | Other Name                   | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                      |
|-----------------------|------------------------|--------------------------------|------------|-------------------------|------------------------------|------|------|---------|---------|-------------------------------------------------------------------|------------------------------------------------------------------------|
| 200707090003<br>21870 | 07/09/2007<br>11:58:32 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | BELMONT,<br>WILLIAM J JR     |      |      |         |         | 199305050001<br>26721                                             | Other:SEE<br>INST                                                      |
| 200711080005<br>15370 | 11/08/2007<br>10:08:41 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | SHIELDS,<br>DOROTHY M        |      |      |         |         | 198809020002<br>67150                                             | Other:SEE<br>INST                                                      |
| 201609280003<br>54980 | 09/28/2016<br>10:02:12 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | KIEL JAMES E                 |      |      |         |         | Bk Type:REAL<br>Bk:122 Pg:934<br>Instr<br>#:19870402000<br>108910 | Other:SEE<br>INST                                                      |
| 201805300001<br>87850 | 05/30/2018<br>07:51:10 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | WALLER<br>JOHN L             |      |      |         |         | Legacy #:1993-<br>7173 Instr<br>#:19930316000<br>071731           | Other:SEE<br>INST                                                      |
| 200703080001<br>06140 | 03/08/2007<br>12:50:31 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | LOGUE,<br>SAMUEL A           |      |      |         |         | 199306070001<br>62621                                             |                                                                        |
| 200703280001<br>40960 | 03/28/2007<br>05:01:41 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | SEABURY J<br>TED             |      |      |         |         | 199306210001<br>80651                                             |                                                                        |
| 200712110005<br>60100 | 12/11/2007<br>02:58:38 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | SUMRALL,<br>THOMAS M JR      |      |      |         |         | 199211140002<br>68571                                             | Other:SEE<br>INST                                                      |
| 200912140004<br>58130 | 12/14/2009<br>02:05:07 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | REID BUILT<br>HOMES INC      |      |      |         |         | Legacy #:2001-<br>31114 Instr<br>#:20010726000<br>311141          | Other:SEE<br>INST                                                      |
| 201607120002<br>42290 | 07/12/2016<br>02:03:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | HORN<br>GREGORY L            |      |      |         |         | Legacy #:1995-<br>17631 Instr<br>#:19950706000<br>176311          | Other:SEE<br>INST                                                      |
| 201805300001<br>87840 | 05/30/2018<br>07:51:09 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | RELEASES                | WALLER<br>JOHN L             |      |      |         |         | Legacy #:1993-<br>7172 Instr<br>#:19930316000<br>071721           | Other:SEE<br>INST                                                      |
| 199501120000<br>10581 | 01/12/1995<br>10:44:51 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | FIRST TAM<br>INC             |      |      | 19      | 23      |                                                                   | Lot#:67<br>Book:19 Pg:23                                               |
| 199501270000<br>22421 | 01/27/1995<br>08:57:41 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | BELMONT,<br>WILLIAM J JR     |      |      |         |         |                                                                   | Sec:26<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT |
| 199502280000<br>51711 | 02/28/1995<br>09:05:18 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | DYAR,<br>SHARON GAY          |      |      | 11      | 7       |                                                                   | Lot#:21<br>Book:11 Pg:7                                                |
| 199504040000<br>85471 | 04/04/1995<br>11:12:32 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | SHERMAN,<br>DORIS<br>ROBERTS |      |      | 8       | 160     |                                                                   | Lot#:418<br>Book:8 Pg:160                                              |
| 199503240000<br>76531 | 03/24/1995<br>10:58:41 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor    | ASSIGNMENT/<br>TRANSFER | WACHOVIA<br>MORTGAGE<br>CO   |      |      |         |         | 199503030000<br>55791                                             |                                                                        |
| 199504200001<br>02741 | 04/20/1995<br>10:43:16 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee    | MORTGAGE                | BRANTLEY<br>HOMES INC        |      |      | 18      | 73      |                                                                   | Lot#:10<br>Book:18 Pg:73                                               |

|                       |                        |                                |         |                         |                                    |     |     |    |     |                                                                   |                                                                                        |
|-----------------------|------------------------|--------------------------------|---------|-------------------------|------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 199504200001<br>02751 | 04/20/1995<br>10:43:17 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | BRANTLEY<br>HOMES INC              |     |     | 18 | 73  |                                                                   | Lot#:11<br>Book:18 Pg:73                                                               |
| 199504200001<br>02781 | 04/20/1995<br>10:43:20 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | BRANTLEY<br>HOMES INC              |     |     | 18 | 73  |                                                                   | Lot#:6 Book:18<br>Pg:73                                                                |
| 199504200001<br>02761 | 04/20/1995<br>10:43:18 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | BRANTLEY<br>HOMES INC              |     |     | 18 | 73  |                                                                   | Lot#:12<br>Book:18 Pg:73                                                               |
| 199504200001<br>02791 | 04/20/1995<br>10:43:22 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | BRANTLEY<br>HOMES INC              |     |     | 18 | 73  |                                                                   | Lot#:8 Book:18<br>Pg:73                                                                |
| 199504200001<br>02801 | 04/20/1995<br>10:43:23 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | BRANTLEY<br>HOMES INC              |     |     | 18 | 73  |                                                                   | Lot#:48<br>Book:18 Pg:73                                                               |
| 199002090000<br>40800 | 02/09/1990<br>12:00:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | PARE', HENRY<br>L. & JACQUEL       | 278 | 396 | 9  | 13  |                                                                   | Lot#:22 Book:9<br>Pg:13<br>Sub:BROKEN<br>BOW 5TH<br>ADDITION                           |
| 199002190000<br>48250 | 02/19/1990<br>12:00:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | GRADY, J.<br>FRED, JR. &<br>DIX    | 279 | 421 |    |     | Bk Type:REAL<br>Bk:279 Pg:415<br>Instr<br>#:19900219000<br>048710 |                                                                                        |
| 199002210000<br>50700 | 02/21/1990<br>12:00:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor | DEEDS                   | WHATLEY,<br>JAMES H, JR.<br>& D    | 279 | 732 | 6  | 152 |                                                                   | Lot#:20 Blk:2<br>Book:6 Pg:152<br>Sub:KIRKWAL<br>L                                     |
| 199002280000<br>56400 | 02/28/1990<br>12:00:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | COCHRAN,<br>DAVID R. &<br>KAREN    | 280 | 448 |    |     |                                                                   | Sec:33<br>Twn:19S<br>Rng:1W<br>Qt:SW1/4<br>BQt:SE1/4                                   |
| 199203180000<br>07696 | 03/18/1992<br>12:00:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor | ASSIGNMENT/<br>TRANSFER | CHAMBLEE<br>DENNIS 1ST<br>GEN      | 395 | 633 |    |     |                                                                   |                                                                                        |
| 199203190000<br>07879 | 03/19/1992<br>12:00:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | BAKER,<br>TERRY &<br>MINEA W       | 395 | 761 |    |     |                                                                   | Sec:31<br>Twn:18S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NW1/4                                   |
| 199203200000<br>08094 | 03/20/1992<br>12:00:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | BUNTYN,<br>RALPH &<br>REBECCA      | 396 | 381 | 11 | 56  |                                                                   | Lot#:2717<br>Book:11 Pg:56<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 27TH<br>ADDITION |
| 199203230000<br>08443 | 03/23/1992<br>12:00:00 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantor | RELEASES                | NEAS,<br>GEORGE<br>NEAS<br>&JACKIE | 396 | 979 |    |     |                                                                   |                                                                                        |
| 199204040000<br>32591 | 04/04/1992<br>01:29:02 | FIRST<br>FEDERAL OF<br>ALABAMA | Grantee | MORTGAGE                | BURELL,<br>ANDREW A                | 399 | 922 | 13 | 1   |                                                                   | Lot#:8 Book:13<br>Pg:1 Desc:A &<br>B                                                   |