

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1999; Name= ACIPCO FEDERAL CREDIT UNION;**

| Instrument #      | Date Recorded       | Name                        | Party Role    | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                    |
|-------------------|---------------------|-----------------------------|---------------|-------------------------|-----------------------------------|------|------|---------|---------|-------------------|--------------------------------------|
| 19990113000016911 | 01/13/1999 10:54:38 | ACIPCO FEDERAL CREDIT UNION | Grantor       | RELEASES                | CARNAGGIO, JOSEPH V               |      |      | 12      | 12      |                   | Book:12 Pg:12 Desc:SEE INSTRUMENT    |
| 19990122000030851 | 01/22/1999 01:18:16 | ACIPCO FEDERAL CREDIT UNION | Grantor       | RELEASES                | CARNAGGIO, JOSEPH V               |      |      |         |         | 19950522000133091 |                                      |
| 19990311000103131 | 03/11/1999 02:08:37 | ACIPCO FEDERAL CREDIT UNION | Debtor        | TERMINATIONS OF UCC     | MALONE, TEDDY G                   |      |      |         |         | 19970414000115251 |                                      |
| 19990311000103121 | 03/11/1999 02:08:36 | ACIPCO FEDERAL CREDIT UNION | Grantor       | RELEASES                | MALONE, TEDDY GENE                |      |      |         |         | 19970414000115241 |                                      |
| 19990323000120731 | 03/23/1999 10:18:52 | ACIPCO FEDERAL CREDIT UNION | Grantee       | MORTGAGE                | CHAPMAN, JAMES L JR               |      |      | 5       | 81      |                   | Lot#:4 Book:5 Pg:81                  |
| 19990203000047611 | 02/03/1999 11:25:39 | ACIPCO FEDERAL CREDIT UNION | Grantor       | SUBORDINATION AGREEMENT | SOUTH STATES MORTGAGE CORPORATION |      |      | 7       | 158     | 19981026000416681 | Lot#:4 Book:7 Pg:158 Desc:1998-41668 |
| 19990222000072201 | 02/22/1999 10:55:42 | ACIPCO FEDERAL CREDIT UNION | Grantee       | MORTGAGE                | CONVILLE, JOHN P                  |      |      | 16      | 128     |                   | Lot#:6 Blk:8 Book:16 Pg:128          |
| 19990222000072191 | 02/22/1999 10:55:40 | ACIPCO FEDERAL CREDIT UNION | Grantee       | MORTGAGE                | GREENE, VICKIE T                  |      |      | 22      | 36      |                   | Lot#:1197 Book:22 Pg:36              |
| 19990222000072211 | 02/22/1999 10:55:43 | ACIPCO FEDERAL CREDIT UNION | Grantor       | RELEASES                | CONVILLE, JOHN P                  |      |      |         |         | 19980120000018511 |                                      |
| 19990311000103151 | 03/11/1999 02:08:40 | ACIPCO FEDERAL CREDIT UNION | Secured party | FINANCING STATEMENT     | MALONE, TEDDY G                   |      |      |         |         |                   |                                      |
| 19990311000103141 | 03/11/1999 02:08:37 | ACIPCO FEDERAL CREDIT UNION | Grantee       | MORTGAGE                | MALONE, TEDDY GENE                |      |      | 18      | 114     |                   | Lot#:2 Book:18 Pg:114                |
| 19990406000143601 | 04/06/1999 08:50:07 | ACIPCO FEDERAL CREDIT UNION | Grantee       | MORTGAGE                | ROPER, ROBBIN L                   |      |      |         |         |                   | Sec:04 Twn:21S Rng:3W Qt:SW BQt:SE   |
| 19990430000180511 | 04/30/1999 10:12:52 | ACIPCO FEDERAL CREDIT UNION | Grantor       | RELEASES                | MUNSHOWER, RONALD TODD            |      |      |         |         | 19960520000163191 |                                      |
| 19990430000180501 | 04/30/1999 10:12:49 | ACIPCO FEDERAL CREDIT UNION | Grantee       | MORTGAGE                | MUNSHOWER, RONALD TODD            |      |      | 12      | 31      |                   | Lot#:3 Book:12 Pg:31                 |

|                       |                        |                                      |           |            |                            |  |  |    |     |                       |                                                                                   |
|-----------------------|------------------------|--------------------------------------|-----------|------------|----------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------|
| 199906010002<br>26821 | 06/01/1999<br>09:58:26 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor   | RELEASES   | DOUGHERTY,<br>TERRY L      |  |  |    |     | 199411150003<br>40891 |                                                                                   |
| 199906010002<br>26831 | 06/01/1999<br>09:58:27 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee   | MORTGAGE   | DOUGHERTY,<br>TERRY L      |  |  |    |     |                       | Sec:12<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:AND NW<br>SW SEC 7 19S<br>1W |
| 199906020002<br>29651 | 06/02/1999<br>09:53:49 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee   | MORTGAGE   | CRAWFORD,<br>REX A         |  |  | 23 | 3   |                       | Lot#:18<br>Book:23 Pg:3                                                           |
| 199906110002<br>45901 | 06/11/1999<br>09:29:32 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor   | RELEASES   | MCINTYRE,<br>DOUGLAS E     |  |  |    |     | 199508070002<br>12751 |                                                                                   |
| 199904300001<br>80521 | 04/30/1999<br>10:12:53 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor   | RELEASES   | SMITH, CARLE<br>E          |  |  |    |     | 199705150001<br>52371 |                                                                                   |
| 199906230002<br>61371 | 06/23/1999<br>10:09:04 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor   | RELEASES   | HONEA,<br>JAMES A JR       |  |  |    |     | 199701060000<br>04451 |                                                                                   |
| 199907010002<br>75621 | 07/01/1999<br>09:52:46 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Plaintiff | JUDGEMENTS | JOHNSON,<br>VIRGINIA B     |  |  |    |     |                       |                                                                                   |
| 199907010002<br>76151 | 07/01/1999<br>10:47:06 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Plaintiff | JUDGEMENTS | POTTS,<br>GLENN            |  |  |    |     |                       |                                                                                   |
| 199907070002<br>83901 | 07/07/1999<br>10:11:55 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee   | MORTGAGE   | MARTIN, PAUL<br>L          |  |  | 25 | 93  |                       | Lot#:2 Book:25<br>Pg:93<br>Desc:SEE<br>INSTRU                                     |
| 199907070002<br>83861 | 07/07/1999<br>10:11:50 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor   | RELEASES   | MARTIN, PAUL<br>L          |  |  |    |     | 199605070001<br>49291 |                                                                                   |
| 199908200003<br>51521 | 08/20/1999<br>01:20:45 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor   | RELEASES   | KEY, FOSTER<br>D           |  |  |    |     | 199804240001<br>48361 |                                                                                   |
| 199911150004<br>66951 | 11/15/1999<br>10:51:33 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor   | RELEASES   | MATHIS,<br>ROBERT D        |  |  |    |     | 199810230004<br>15581 |                                                                                   |
| 199911180004<br>71701 | 11/18/1999<br>09:06:13 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee   | MORTGAGE   | HAUGHT,<br>MICHAEL J       |  |  | 7  | 118 |                       | Lot#:19 Book:7<br>Pg:118                                                          |
| 199909300004<br>07541 | 09/30/1999<br>10:43:52 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantee   | MORTGAGE   | CRAWFORD,<br>REX A         |  |  | 23 | 3   |                       | Lot#:18<br>Book:23 Pg:3                                                           |
| 199909300004<br>07571 | 09/30/1999<br>10:43:58 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor   | RELEASES   | CURLES,<br>DAVID<br>MARCUS |  |  |    |     | 199702240000<br>57401 |                                                                                   |

|                       |                        |                                      |         |          |                       |  |  |  |  |                       |  |
|-----------------------|------------------------|--------------------------------------|---------|----------|-----------------------|--|--|--|--|-----------------------|--|
| 199909300004<br>07551 | 09/30/1999<br>10:43:54 | ACIPCO<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES | HARRIS,<br>MARTY LYNN |  |  |  |  | 199510130002<br>91881 |  |
|-----------------------|------------------------|--------------------------------------|---------|----------|-----------------------|--|--|--|--|-----------------------|--|