

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRST FEDERAL OF THE SOUTH; Date Recorded= 2003;  
Date Recorded= 2003/01;**

| Instrument #          | Date Recorded          | Name                             | Party Role | Doc Type                | Other Name                                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description             |
|-----------------------|------------------------|----------------------------------|------------|-------------------------|---|------|------|---------|---------|-----------------------|-------------------------------|
| 200301030000<br>05850 | 01/03/2003<br>12:51:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor    | ASSIGNMENT/<br>TRANSFER | ABN AMRO<br>MORTGAGE<br>GROUP INC             |      |      |         |         | 200301030000<br>05840 |                               |
| 200301310000<br>61490 | 01/31/2003<br>01:16:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor    | ASSIGNMENT/<br>TRANSFER | ABN AMRO<br>MORTGAGE<br>GROUP INC             |      |      |         |         | 200301310000<br>61480 |                               |
| 200301130000<br>24790 | 01/13/2003<br>02:33:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor    | ASSIGNMENT/<br>TRANSFER | ABN AMRO<br>MORTGAGE<br>GROUP INC             |      |      |         |         | 200301130000<br>24780 |                               |
| 200301140000<br>26050 | 01/14/2003<br>08:55:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor    | ASSIGNMENT/<br>TRANSFER | TAYLOR BEAN<br>& WHITAKER<br>MORTGAGE<br>CORP |      |      |         |         | 200301140000<br>26040 |                               |
| 200301070000<br>14340 | 01/07/2003<br>01:11:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor    | ASSIGNMENT/<br>TRANSFER | ABN AMRO<br>MORTGAGE<br>GROUP INC             |      |      |         |         | 200301070000<br>14330 |                               |
| 200301140000<br>27460 | 01/14/2003<br>12:57:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor    | RELEASES                | CARTER<br>HOMEBUILDE<br>RS INC                |      |      |         |         | 199901110000<br>11771 |                               |
| 200301140000<br>27450 | 01/14/2003<br>12:57:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor    | RELEASES                | ARNETT,<br>ALFRED W                           |      |      |         |         | 199903010000<br>82661 |                               |
| 200301140000<br>27470 | 01/14/2003<br>12:57:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor    | RELEASES                | DAVIS,<br>ROBERT D                            |      |      |         |         | 199901120000<br>15631 |                               |
| 200301160000<br>31460 | 01/16/2003<br>09:42:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor    | ASSIGNMENT/<br>TRANSFER | ABN AMRO<br>MORTGAGE<br>GROUP INC             |      |      |         |         | 200301160000<br>31450 |                               |
| 200301030000<br>05840 | 01/03/2003<br>12:51:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee    | MORTGAGE                | HAMILTON,<br>JOHN BRET                        |      |      | 9       | 152     |                       | Lot#:9 Book:9<br>Pg:152       |
| 200301140000<br>26040 | 01/14/2003<br>08:55:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee    | MORTGAGE                | COLE,<br>STEPHEN E                            |      |      | 24      | 43      |                       | Lot#:16<br>Book:24 Pg:43      |
| 200301270000<br>44960 | 01/27/2003<br>08:37:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee    | MORTGAGE                | GIBSON,<br>KEITH S                            |      |      | 27      | 69      |                       | Lot#:35<br>Book:27 Pg:69      |
| 200301130000<br>24780 | 01/13/2003<br>02:33:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee    | MORTGAGE                | ESCLAVON,<br>ROBERT J                         |      |      | 24      | 1       |                       | Lot#:910<br>Book:24 Pg:1      |
| 200301070000<br>13440 | 01/07/2003<br>09:49:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee    | MORTGAGE                | LOVELADY,<br>JAMES E JR                       |      |      | 9       | 95      |                       | Lot#:57 Lot:A<br>Book:9 Pg:95 |
| 200301070000<br>13450 | 01/07/2003<br>09:49:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee    | MORTGAGE                | CIRILLO,<br>NICOLE                            |      |      | 23      | 3       |                       | Lot#:90<br>Book:23 Pg:3       |
| 200301070000<br>14330 | 01/07/2003<br>01:11:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee    | MORTGAGE                | LUCAS, HANK                                   |      |      | 22      | 123     |                       | Lot#:6 Book:22<br>Pg:123      |
| 200301070000<br>14350 | 01/07/2003<br>01:11:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee    | MORTGAGE                | LUCAS, HANK                                   |      |      | 22      | 123     |                       | Lot#:6 Book:22<br>Pg:123      |
| 200301160000<br>31450 | 01/16/2003<br>09:42:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee    | MORTGAGE                | HATCHER,<br>BRIAN                             |      |      | 27      | 69      |                       | Lot#:42<br>Book:27 Pg:69      |

|                       |                        |                                  |         |          |                                  |  |  |    |     |  |                                    |
|-----------------------|------------------------|----------------------------------|---------|----------|----------------------------------|--|--|----|-----|--|------------------------------------|
| 200301160000<br>31470 | 01/16/2003<br>09:42:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE | HATCHER,<br>BRIAN                |  |  | 27 | 69  |  | Lot#:42<br>Book:27 Pg:69           |
| 200301310000<br>61480 | 01/31/2003<br>01:16:00 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE | BONVILLE,<br>BENIDA<br>PILLITARY |  |  | 13 | 147 |  | Lot#:58 Lot:A<br>Book:13<br>Pg:147 |