

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2014; Name= BRANCH BANKING AND TRUST COMPANY;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|----------------------------------|------------|-------------------|---------------------|------|------|---------|---------|---------------------------|--|
| 20140113000011810 | 01/13/2014 11:37:57 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | KING ANDREA G | | | | | Instr #:20070727000350730 | |
| 20140116000015850 | 01/16/2014 01:14:32 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | MATTES ADDIE JEAN | | | | | | Other:SEE INST |
| 20140218000044470 | 02/18/2014 01:44:22 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | MOSS MITCHELL C | | | 31 | 48 | | Lot#:34 Book:31 Pg:48 Sub:ARBOR HILL PHASE I FINAL PLAT |
| 20140304000059090 | 03/04/2014 02:02:52 | BRANCH BANKING AND TRUST COMPANY | Grantee | FORECLOSURE DEEDS | BUCK LTD | | | 33 | 120 | Instr #:20080326000121690 | Lot#:3 Book:33 Pg:120 Sub:HAYES COMMERCIAL PARK SURVEY OF LOT 3 |
| 20140304000059090 | 03/04/2014 02:02:52 | BRANCH BANKING AND TRUST COMPANY | Grantee | FORECLOSURE DEEDS | BUCK LTD | | | | | Instr #:20080326000121690 | Other:SEE INST |
| 20140304000059090 | 03/04/2014 02:02:52 | BRANCH BANKING AND TRUST COMPANY | Grantee | FORECLOSURE DEEDS | BUCK LTD | | | 4 | 90 | Instr #:20080326000121690 | Lot#:2 Book:4 Pg:90 Sub:VALLEY DALE ESTATES |
| 20140305000059650 | 03/05/2014 08:34:34 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | ATHAN RAMACHARY | | | 24 | 147 | | Lot#:235 Book:24 Pg:147 Sub:BENT RIVER COMMONS 3RD SECTOR |
| 20140227000053810 | 02/27/2014 02:04:05 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | COOK ROXANNE | | | | | Instr #:20120126000030640 | |
| 20140313000070600 | 03/13/2014 02:26:21 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | GILBERT SHERRY | | | 6 | 17 | | Lot#:20 Blk:2 Book:6 Pg:17 Sub:GROSS ADDITION TO ALTADENA SOUTH 2ND PHASE 1ST SECTOR |
| 20140325000082780 | 03/25/2014 10:11:29 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | TUNNELL KELLEY SHEA | | | 31 | 47 | | Lot#:54 Book:31 Pg:47 Sub:HAVEN AT GREYSTONE 1ST SECTOR |
| 20140326000084460 | 03/26/2014 10:51:18 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | BROWN ROXANNE | | | | | Instr #:20100909000293150 | |

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|-----------------------|------------------------|---|---------------|-------------------------|---|--|--|----|----|--|---|
| 201403200000 76440 | 03/20/2014 08:31:07 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | KEY 7 LLC | | | | | | Sec:1 Twn:20S Rng:3W Qt:NE BQt:SE Other:SEE INST |
| 201403200000 76450 | 03/20/2014 08:31:08 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | KEY 7 LLC | | | | | | Sec:1 Twn:20S Rng:3W Qt:NE BQt:SE Other:SEE INST |
| 201403200000 76460 | 03/20/2014 08:31:09 | BRANCH BANKING AND TRUST COMPANY | Secured party | FINANCING STATEMENT | KEY 7 LLC | | | | | Instr #:20140320000 076440 | Sec:1 Twn:20S Rng:3W Qt:NE BQt:SE Other:SEE INST |
| 201404030000 95470 | 04/03/2014 11:28:36 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | BREAK THE CYCLE INC | | | 3 | 34 | | Lot#:13 Blk:4 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY |
| 201404030000 95470 | 04/03/2014 11:28:36 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | BREAK THE CYCLE INC | | | 3 | 34 | | Lot#:14 Blk:4 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY |
| 201404030000 95470 | 04/03/2014 11:28:36 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | BREAK THE CYCLE INC | | | 3 | 34 | | Lot#:12 Blk:4 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY |
| 201404030000 95470 | 04/03/2014 11:28:36 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | BREAK THE CYCLE INC | | | | | | Sec:36 Twn:20S Rng:3W Qt:NW BQt:SW Other:SEE INST |
| 201404140001 08360 | 04/14/2014 02:18:33 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | SECRETARY OF HOUSING AND URBAN DEVELOPMEN T | | | | | | Sec:34 Twn:20S Rng:3W Qt:SE BQt:SE Other:SEE INST |
| 201404210001 14620 | 04/21/2014 08:04:39 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | KEY 7 LLC | | | | | | Sec:1 Twn:20S Rng:3W Qt:NE BQt:SE Other:SEE INST |
| 201404290001 27040 | 04/29/2014 12:50:50 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | PADUCH FRANK A | | | | | Instr #:20131218000 483480 | |
| 201404290001 27030 | 04/29/2014 12:50:49 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | PADUCH FRANK | | | | | | Other:SEE INST |
| 201405050001 34170 | 05/05/2014 03:47:48 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | JEFFREYS GAIL G | | | 19 | 14 | | Lot#:46 Blk:3 Book:19 Pg:14 Sub:SOUTHLA KE CREST 2ND SECTOR AMENDED MAP |
| 201404250001 24110 | 04/25/2014 03:35:49 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | REGISTER MARK E | | | | | Legacy #:2002- 16775 Instr #:20020410000 167751 | |

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|-----------------------|------------------------|---|-----------|--------------------|--------------------|--|--|----|-----|--|--|
| 201406050001 70060 | 06/05/2014 11:00:03 | BRANCH BANKING AND TRUST COMPANY | Grantor | QUIT CLAIM DEED | HENRY TERRENCE | | | 30 | 60 | | Lot#:4 Book:30 Pg:60 Sub:SAGINAW COMMERCIAL PARK PHASE 2 FINAL PLAT |
| 201406120001 77540 | 06/12/2014 10:35:25 | BRANCH BANKING AND TRUST COMPANY | Plaintiff | JUDGEMENTS | DAVIS RONNIE L | | | | | | |
| 201405220001 56390 | 05/22/2014 03:20:00 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | FRAZIER JERRY L | | | 13 | 120 | | Lot#:4 Book:13 Pg:120 Sub:SOUTHPO INTE FIFTH SECTOR |
| 201405220001 56400 | 05/22/2014 03:21:32 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | MARCINIEC JOHN | | | 19 | 142 | | Lot#:40 Book:19 Pg:142 Sub:GREYSTO NE FARMS ENGLISH TURN SECTOR PHASE I AMENDED PLAT OF FINAL RECORD PLAT |
| 201406300001 98470 | 06/30/2014 02:49:10 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | DISNEY JERE M | | | 32 | 85 | | Lot#:503 Book:32 Pg:85 Sub:GREYSTO NE LEGACY 5TH SECTOR PHASE II |
| 201406300001 98490 | 06/30/2014 02:51:27 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | EVANS MATTHEW D | | | 13 | 20 | | Lot#:16 Book:13 Pg:20 Sub:MEADOW BROOK CLUSTER HOMES FIRST SECTOR |