

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= UNITED STATES
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|--|------------|-------------------------|--|------|------|---------|---------|-----------------|---|
| 199608160002 66701 | 08/16/1996 12:04:11 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPME N T | Grantor | POWER OF ATTORNEY | ST JOHN, DONALD | | | | | | |
| 200402120000 73770 | 02/12/2004 01:09:00 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPME N T | Grantor | POWER OF ATTORNEY | HOFFMAN, SUSAN R | | | | | | |
| 200410290005 97030 | 10/29/2004 09:39:00 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPME N T | Grantor | POWER OF ATTORNEY | HOLM, LINDA VAN | | | | | | |
| 199608160002 66721 | 08/16/1996 12:04:14 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPME N T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 6 | 59 | | Lot#:11 Blk:3 Book:6 Pg:59 |
| 199608160002 66711 | 08/16/1996 12:04:13 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPME N T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | | | | Sec:35 Twn:21S Rng:3W Qt:NE BQt:SE |
| 199608160002 66731 | 08/16/1996 12:04:15 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPME N T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 6 | 163 | | Lot#:18 Blk:1 Book:6 Pg:163 |
| 199608160002 66751 | 08/16/1996 12:04:18 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPME N T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 7 | 45 | | Lot#:43 Book:7 Pg:45 |
| 199608160002 66761 | 08/16/1996 12:04:19 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPME N T | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 4 | 93 | | Book:4 Pg:93 |

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| 199608160002 66741 | 08/16/1996 12:04:16 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 6 | 59 | | Lot#:18 Blk:2 Book:6 Pg:59 |
| 199608160002 66771 | 08/16/1996 12:04:21 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | ASSIGNMENT/ TRANSFER | BERKELEY FEDERAL BANK & TRUST FSB | | | 6 | 56 | | Lot#:22 Book:6 Pg:56 |
| 201307220002 97790 | 07/22/2013 01:34:28 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | WILLIAMS JAMESY SUE | | | | | Instr #:20120822000 314050 | Sec:23 Twn:20S Rng:3W Qt:SE BQt:NW Other:SEE INST |
| 201307180002 91510 | 07/18/2013 09:58:38 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | TEW WENDY | | | 27 | 26 | Instr #:20130206000 051930 | Lot#:113 Book:27 Pg:26 Sub:CAMDEN COVE SECTOR II |
| 201308050003 18250 | 08/05/2013 03:20:42 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | RUTLEDGE ANGIE | | | 6 | 106 | Instr #:20121030000 417410 | Lot#:10 Blk:5 Book:6 Pg:106 Sub:SOUTHWI ND SECOND SECTOR |
| 201308010003 12450 | 08/01/2013 09:43:47 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | WEIDLER WILLIAM A | | | 13 | 115 | Instr #:20130529000 218870 | Lot#:14 Book:13 Pg:115 Sub:TIMBER PARK AMENDED MAP |
| 201308120003 26480 | 08/12/2013 10:13:55 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | MCGUIRE KELLY JEAN | | | 31 | 25 | Instr #:20121212000 475420 | Lot#:574 Book:31 Pg:25 Sub:FOREST LAKES 10TH SECTOR |
| 201308150003 32430 | 08/15/2013 10:12:03 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | SCHULKAMP DANIEL H | | | 7 | 101 | Instr #:20121220000 486290 | Lot#:15 Blk:4 Book:7 Pg:101 Sub:WILLOW GLEN |
| 201308260003 47320 | 08/26/2013 11:05:55 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | FOLDS SKYLER LEE | | | 27 | 16 | Instr #:20130508000 190120 | Lot#:18 Book:27 Pg:16 Sub:ROCKY RIDGE PHASE 2 |

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| 201308290003 52860 | 08/29/2013 10:27:26 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | ROGERS SUZANNE | | | 32 | 123 | Instr #:20130621000 254290 | Lot#:601 Book:32 Pg:123 Sub:WEYBRIDGE AT BALLANTREE PHASE I FINAL PLAT |
| 201308290003 52840 | 08/29/2013 10:27:24 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | STEWART WILLIAM CODY | | | 7 | 72 | | Lot#:57 Book:7 Pg:72 Sub:SOUTHERN HILLS |
| 201309030003 56890 | 09/03/2013 11:35:17 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | FRANZEL CHAD | | | 26 | 144 | Instr #:20130417000 156200 | Lot#:53 Book:26 Pg:144 Sub:SILVER CREEK SECTOR 1 |
| 201309030003 56910 | 09/03/2013 11:35:19 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | WANG YONGMING | | | 10 | 25 | | Lot#:44 Book:10 Pg:25 Sub:APPLEGATE MANOR RESURVEY OF LOTS 1 THROUGH 64 89 THROUGH 104 AND A THROUGH C |
| 201309030003 56940 | 09/03/2013 11:35:22 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | MCFERRIN MATTHEW | | | 29 | 118 | | Lot#:75 Book:29 Pg:118 Sub:CAMDEN DOVE SECTOR 5 |
| 201309120003 70300 | 09/12/2013 01:39:49 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | CALHOUN BILLY R | | | | | Instr #:20120925000 365820 | Sec:22 Twn:21S Rng:3W Other:SEE INST |
| 201309050003 61390 | 09/05/2013 12:56:52 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | MYERS DAWN LOUISE | | | 16 | 24 | Instr #:20121017000 398410 | Lot#:36 Book:16 Pg:24 Sub:LAUREL WOODS |
| 201309050003 61430 | 09/05/2013 12:56:56 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | SEBREE CHRIS ROBERT | | | 21 | 117 | | Lot#:28 Book:21 Pg:117 Sub:SHELBY FOREST ESTATES |
| 201309050003 61450 | 09/05/2013 12:56:58 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | KONG WEI | | | 24 | 46 | Instr #:20121127000 451550 | Lot#:10 Book:24 Pg:46 Sub:MERIWETHER SECTOR 1 |

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| 201309130003 72690 | 09/13/2013 01:04:57 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | DEANGELIS MIA | | | 26 | 90 | Instr #:20121228000 498450 | Lot#:45 Book:26 Pg:90 Sub:MARENGO SECTOR 2 |
| 201309160003 74980 | 09/16/2013 02:20:22 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | TOWNER JUDITH V | | | 36 | 5 | Instr #:20130422000 163030 | Lot#:12 Book:36 Pg:5 Sub:OLD IVY PHASE I AMENDED MAP |
| 201310020003 93890 | 10/02/2013 08:17:17 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | WRIGHT WILLIAM W | | | 30 | 42 | | Lot#:521 Book:30 Pg:42 Sub:SAVANNAH POINTE SECTOR 5 PHASE II |
| 201310030003 96950 | 10/03/2013 11:07:01 | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | Grantor | DEEDS | BALTES JOAN | | | 16 | 10 | Instr #:20130226000 080660 | Lot#:29 Book:16 Pg:10 Sub:CHANDA TERRACE 6TH SECTOR |