

**Search Criteria Filters Applied: Party Seq= 2; Name= MCGOWIN KING MORTGAGE LLC;**

| Instrument #      | Date Recorded          | Name                               | Party Role | Doc Type | Other Name                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                      |
|-------------------|------------------------|------------------------------------|------------|----------|------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------|
| 20070206000055850 | 02/06/2007<br>01:28:17 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | MCCULLOUGH,<br>BOBBI JO            |      |      |         |         |                                  | Sec:2 Twn:24N<br>Rng:12E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                          |
| 20070314000114820 | 03/14/2007<br>11:03:22 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | ASHDOWN,<br>CHRISTOPHER<br>ZACHARY |      |      | 9       | 172     |                                  | Lot#:4 Book:9<br>Pg:172<br>Sub:INDIANW<br>OOD<br>TERRACE                               |
| 20080310000097870 | 03/10/2008<br>03:25:02 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | NICHOLAS,<br>KEITH A               |      |      | 37      | 120     |                                  | Lot#:7-260<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR                   |
| 20080513000194540 | 05/13/2008<br>10:55:09 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantor    | RELEASES | WOODS<br>THOMAS N                  |      |      |         |         | 200609250004<br>74260            |                                                                                        |
| 20081230000478610 | 12/30/2008<br>12:01:35 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | THOMPSON,<br>ALAN DAVIS            |      |      | 31      | 137     |                                  | Lot#:830<br>Book:31<br>Pg:137<br>Sub:WATERFO<br>RD<br>TOWNHOMES<br>SECTOR 1<br>PHASE 1 |
| 20090407000128210 | 04/07/2009<br>02:46:49 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | BROWN,<br>ANDREA J                 |      |      | 19      | 153     |                                  | Lot#:4 Book:19<br>Pg:153<br>Sub:LAKE<br>TERRACE                                        |
| 20090408000129430 | 04/08/2009<br>11:43:43 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | WOJTYLKO,<br>RONALD P              |      |      | 17      | 92      |                                  | Lot#:9 Book:17<br>Pg:92<br>Sub:PARK<br>FOREST 6TH<br>SECTOR                            |
| 20090515000182730 | 05/15/2009<br>10:22:14 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantor    | RELEASES | REESE<br>RONALD                    |      |      |         |         | Instr<br>#:20030515000<br>303020 |                                                                                        |
| 20090526000195920 | 05/26/2009<br>09:15:14 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | LADER<br>THOMAS M                  |      |      | 12      | 4       |                                  | Lot#:60<br>Book:12 Pg:4<br>Sub:AUTUMN<br>RIDGE                                         |
| 20090615000227530 | 06/15/2009<br>01:35:20 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantor    | RELEASES | BROWN PAUL<br>RAMARO               |      |      |         |         | Instr<br>#:20020829000<br>414740 |                                                                                        |
| 20090812000310830 | 08/12/2009<br>02:31:28 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | HERTZ<br>CHRISTIAN                 |      |      |         |         |                                  | Sec:32<br>Twn:21S<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                       |
| 20100405000101610 | 04/05/2010<br>03:07:30 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee    | MORTGAGE | HATHAWAY<br>JAMES W                |      |      | 32      | 42      |                                  | Lot#:70<br>Book:32 Pg:42<br>Sub:PARC AT<br>GREYSTONE                                   |

|                       |                        |                                    |         |                         |                        |  |  |    |     |                                  |                                                                                                             |
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| 201304030001<br>37920 | 04/03/2013<br>11:30:41 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | MIDFIRST<br>BANK       |  |  |    |     | Instr<br>#:20070314000<br>114820 | Other:SEE<br>INST                                                                                           |
| 201304030001<br>37920 | 04/03/2013<br>11:30:41 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | MIDFIRST<br>BANK       |  |  | 9  | 172 | Instr<br>#:20070314000<br>114820 | Lot#:4 Book:9<br>Pg:172<br>Sub:INDIANW<br>OOD<br>TERRACE                                                    |
| 201305030001<br>81230 | 05/03/2013<br>12:30:08 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | FLORES<br>EDGAR L      |  |  | 22 | 85  |                                  | Lot#:40 Lot:A<br>Book:22 Pg:85<br>Sub:MASON'S<br>ADDITION TO<br>BUCK CREEK<br>LANDING                       |
| 201306180002<br>50550 | 06/18/2013<br>12:03:02 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | GRIFFIES<br>DEAN       |  |  | 8  | 167 |                                  | Lot#:9 Book:8<br>Pg:167<br>Sub:HOMESTE<br>AD SECTOR C                                                       |
| 201306180002<br>50560 | 06/18/2013<br>12:03:03 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | MCCORMICK<br>JENIFER R |  |  | 8  | 49  |                                  | Lot:A Blk:3<br>Book:8 Pg:49<br>Sub:RIVERWO<br>OD FIRST<br>SECTOR                                            |
| 201306180002<br>50550 | 06/18/2013<br>12:03:02 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | GRIFFIES<br>DEAN       |  |  |    |     |                                  | Sec:18<br>Twn:21S<br>Rng:2E<br>Other:SEE<br>INST                                                            |
| 201309050003<br>61720 | 09/05/2013<br>02:33:53 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | LUNGU<br>CLAUDIU T     |  |  | 6  | 42  |                                  | Lot#:11 Blk:3<br>Book:6 Pg:42<br>Sub:APPLECR<br>OSS                                                         |
| 201311220004<br>58300 | 11/22/2013<br>11:16:08 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | BROOM<br>JENNIFER R    |  |  | 22 | 24  |                                  | Lot#:78<br>Book:22 Pg:24<br>Sub:GREYSTO<br>NE FARMS<br>GUILFORD<br>PLACE PHASE<br>2 FINAL<br>RECORD<br>PLAT |
| 201407080002<br>05950 | 07/08/2014<br>10:46:04 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | CAIN<br>MICHAEL D      |  |  | 24 | 110 |                                  | Lot#:605<br>Book:24<br>Pg:110<br>Sub:FOREST<br>PARKS 6TH<br>SECTOR 2ND<br>PHASE                             |
| 201409170002<br>91630 | 09/17/2014<br>01:03:48 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | BROOKS<br>MICHAEL J    |  |  | 35 | 121 |                                  | Lot#:27<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                                                           |
| 201410010003<br>07670 | 10/01/2014<br>12:37:33 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | FRANKLIN<br>STEVEN R   |  |  | 34 | 122 |                                  | Lot#:458<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5<br>FINAL PLAT                              |
| 201503230000<br>89850 | 03/23/2015<br>11:37:54 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE                | VINES LANNY<br>S       |  |  | 11 | 85  |                                  | Lot#:8 Book:11<br>Pg:85<br>Sub:SOUTHLA<br>KE                                                                |

|                       |                        |                                    |         |                       |                        |  |  |    |     |                                  |                                                                                      |
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| 201505200001<br>66620 | 05/20/2015<br>08:06:47 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE              | BOSWORTH<br>PETER A    |  |  | 31 | 3   |                                  | Lot#:19<br>Book:31 Pg:3<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR                     |
| 201507130002<br>35580 | 07/13/2015<br>10:13:36 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE              | BARRETT<br>JACKIE D    |  |  | 37 | 87  |                                  | Lot#:20<br>Book:37 Pg:87<br>Sub:MAPLE<br>RIDGE                                       |
| 201507150002<br>40750 | 07/15/2015<br>01:45:12 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE              | ALGREN<br>PERRY L      |  |  | 30 | 27  |                                  | Lot#:3 Book:30<br>Pg:27<br>Sub:TUCKER<br>ESTATES                                     |
| 201601040000<br>00810 | 01/04/2016<br>10:12:56 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE              | OLIVER OK<br>SUN DENNY |  |  | 30 | 114 |                                  | Lot#:20<br>Book:30<br>Pg:114<br>Sub:HIG<br>RIDGE<br>VILLAGE<br>PHASE 6<br>FINAL PLAT |
| 201602050000<br>38320 | 02/05/2016<br>01:33:12 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantee | MORTGAGE              | DOWELL<br>WILLIAM A B  |  |  | 37 | 1   |                                  | Lot#:14<br>Book:37 Pg:1<br>Sub:HABERSH<br>AM PLACE                                   |
| 201602260000<br>58970 | 02/26/2016<br>10:37:43 | MCGOWIN<br>KING<br>MORTGAGE<br>LLC | Grantor | FORECLOSUR<br>E DEEDS | CITIMORTGAG<br>E INC   |  |  |    |     | Instr<br>#:20070206000<br>055850 | Sec:2 Twn:24N<br>Rng:12E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                        |