

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 84; Date Recorded= 2011;**

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type             | Other Name               | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|--------------------------|------------|----------------------|--------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20110915000274030 | 09/15/2011 03:27:13 | CHELSEA PARK INC         | Grantor    | DEEDS                | CHELSEA PARK HOLDING LLC |      |      | 37      | 13      |                           | Lot#:6-20<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR         |
| 20110919000277470 | 09/19/2011 03:23:01 | COMPASS BANK             | Grantee    | MORTGAGE             | CHELSEA PARK HOLDING LLC |      |      |         |         |                           | Sec:36<br>Twn:19S<br>Rng:1W BQt:E<br>Other:SEE INST               |
| 20110712000202710 | 07/12/2011 03:06:16 | ADAMS HOMES LLC          | Grantor    | MORTGAGE AMENDMENT S | BANK OF AMERICA          |      |      | 37      | 53      | Instr #:20071026000496310 | Lot#:2119<br>Book:37 Pg:53<br>Sub:OLD CAHABA PHASE V 5TH ADDITION |
| 20110712000202710 | 07/12/2011 03:06:16 | Bank of America          | Grantee    | MORTGAGE AMENDMENT S | ADAMS HOMES LLC          |      |      | 37      | 53      | Instr #:20071026000496310 | Lot#:2119<br>Book:37 Pg:53<br>Sub:OLD CAHABA PHASE V 5TH ADDITION |
| 20110915000274030 | 09/15/2011 03:27:13 | CHELSEA PARK HOLDING LLC | Grantee    | DEEDS                | CHELSEA PARK INC         |      |      | 37      | 13      |                           | Lot#:6-20<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR         |
| 20110919000277470 | 09/19/2011 03:23:01 | CHELSEA PARK HOLDING LLC | Grantor    | MORTGAGE             | COMPASS BANK             |      |      |         |         |                           | Sec:36<br>Twn:19S<br>Rng:1W BQt:E<br>Other:SEE INST               |
| 20110919000277480 | 09/19/2011 03:23:02 | COMPASS BANK             | Grantee    | MORTGAGE             | PARK HOMES LLC           |      |      | 37      | 47      |                           | Lot#:9-104<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR        |
| 20111207000368850 | 12/07/2011 10:26:03 | NSH CORP                 | Grantee    | DEEDS                | PARK HOMES LLC           |      |      | 37      | 47      |                           | Lot#:9-106<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR        |
| 20111207000368850 | 12/07/2011 10:26:03 | PARK HOMES LLC           | Grantor    | DEEDS                | NSH CORP                 |      |      | 37      | 47      |                           | Lot#:9-106<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR        |
| 20111207000368860 | 12/07/2011 10:26:04 | PARK HOMES LLC           | Grantee    | MORTGAGE             | NSH CORP                 |      |      | 37      | 47      |                           | Lot#:9-106<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR        |
| 20110919000277480 | 09/19/2011 03:23:02 | PARK HOMES LLC           | Grantor    | MORTGAGE             | COMPASS BANK             |      |      | 37      | 47      |                           | Lot#:9-104<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR        |

|                       |                        |          |         |          |                   |  |  |    |    |  |                                                                  |
|-----------------------|------------------------|----------|---------|----------|-------------------|--|--|----|----|--|------------------------------------------------------------------|
| 201112070003<br>68860 | 12/07/2011<br>10:26:04 | NSH CORP | Grantor | MORTGAGE | PARK HOMES<br>LLC |  |  | 37 | 47 |  | Lot#:9-106<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR |
|-----------------------|------------------------|----------|---------|----------|-------------------|--|--|----|----|--|------------------------------------------------------------------|