

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2015; Legal Seq= 0;**

| Instrument #          | Date Recorded             | Name                                   | Party Role | Doc Type                          | Other Name                                                | Book | Page   | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|---------------------------|----------------------------------------|------------|-----------------------------------|-----------------------------------------------------------|------|--------|---------|---------|----------------------------------|-------------------|
| 201501060000<br>06090 | 01/06/2015<br>02:04:44 PM | WILLIAMSON<br>JOEL                     | Grantee    | RELEASES                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |        |         |         | Instr<br>#:20051011000<br>528540 |                   |
| 201501070000<br>06420 | 01/07/2015<br>09:32:07 AM | VEAZEY<br>CHARLES R                    | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |         |         | Instr<br>#:20111115000<br>345570 |                   |
| 201501070000<br>06340 | 01/07/2015<br>08:23:14 AM | WILLIAMS<br>DEIDRE<br>JOHNSON          | Spouse 2   | MARRIAGE<br>APP & CERT            | DOBYNS<br>DAVID NOLAN                                     | 2015 | 006340 |         |         |                                  |                   |
| 201501070000<br>06490 | 01/07/2015<br>09:32:14 AM | WILSON<br>LEONARD A                    | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |         |         | Instr<br>#:20140507000<br>136800 |                   |
| 201501070000<br>06430 | 01/07/2015<br>09:32:08 AM | WELLS<br>DARREN                        | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |         |         | Instr<br>#:20140312000<br>068360 |                   |
| 201501070000<br>06500 | 01/07/2015<br>09:32:15 AM | YOUNG<br>MELVIN                        | Grantee    | ALA DEPT OF<br>REV TAX<br>RELEASE | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |        |         |         | Instr<br>#:20130925000<br>386300 |                   |
| 201501070000<br>06850 | 01/07/2015<br>09:59:46 AM | Regions Bank                           | Grantor    | RELEASES                          | WILSON<br>DAVID B                                         |      |        |         |         | Instr<br>#:20121004000<br>379740 |                   |
| 201501070000<br>06900 | 01/07/2015<br>10:04:08 AM | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER | Plaintiff  | HOSPITAL<br>LIENS                 | LITTLE<br>WANDA                                           |      |        |         |         |                                  |                   |
| 201501070000<br>06880 | 01/07/2015<br>10:04:06 AM | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER | Plaintiff  | HOSPITAL<br>LIENS                 | MILLS KAYLA                                               |      |        |         |         |                                  |                   |
| 201501070000<br>06870 | 01/07/2015<br>10:04:05 AM | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER | Plaintiff  | HOSPITAL<br>LIENS                 | LEVERETTE<br>DANIELLE                                     |      |        |         |         |                                  |                   |
| 201501070000<br>06920 | 01/07/2015<br>10:04:10 AM | Regions Bank                           | Grantor    | RELEASES                          | GREGORY<br>TEENA                                          |      |        |         |         | Instr<br>#:20030129000<br>053490 |                   |
| 201501070000<br>06950 | 01/07/2015<br>10:06:19 AM | SPEED JAMES<br>ALLEN                   | Grantee    | RELEASES                          | REGIONS<br>BANK                                           |      |        |         |         | Instr<br>#:20020930000<br>470110 |                   |
| 201501070000<br>06940 | 01/07/2015<br>10:05:29 AM | RENASANT<br>BANK                       | Grantor    | RELEASES                          | OCHS JOHN D                                               |      |        |         |         | Instr<br>#:20070924000<br>447480 |                   |
| 201501070000<br>06970 | 01/07/2015<br>10:06:49 AM | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER | Grantor    | RELEASES                          | PRICE ROGER                                               |      |        |         |         | Instr<br>#:20140307000<br>063940 |                   |
| 201501070000<br>07000 | 01/07/2015<br>10:06:52 AM | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER | Grantor    | RELEASES                          | FLEMING<br>TASHIA                                         |      |        |         |         | Instr<br>#:20141201000<br>375670 |                   |
| 201501070000<br>07050 | 01/07/2015<br>10:09:30 AM | VMI 1 INC                              |            | ARTICLES OF<br>DISSOLUTION        |                                                           |      |        |         |         |                                  |                   |
| 201501070000<br>07030 | 01/07/2015<br>10:06:55 AM | SHELBY<br>BAPTIST<br>MEDICAL<br>CENTER | Grantor    | RELEASES                          | ATCHISON<br>JOHN                                          |      |        |         |         | Instr<br>#:20140206000<br>034590 |                   |

|                       |                           |                                   |          |                        |                                                              |      |        |  |  |                                  |  |
|-----------------------|---------------------------|-----------------------------------|----------|------------------------|--------------------------------------------------------------|------|--------|--|--|----------------------------------|--|
| 201501070000<br>07800 | 01/07/2015<br>03:39:04 PM | WESTERN<br>SURETY<br>COMPANY      | Party 2  | NOTARY                 | PHILLIPS<br>PAIGE W                                          |      |        |  |  |                                  |  |
| 201501080000<br>07870 | 01/08/2015<br>08:20:35 AM | SMITH LAND<br>INVESTMENT<br>S LLC |          | LLC<br>DISSOLUTION     |                                                              |      |        |  |  |                                  |  |
| 201501080000<br>07930 | 01/08/2015<br>08:30:42 AM | WHITESIDES<br>KENNETH G           | Grantee  | RELEASES               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC    |      |        |  |  | Instr<br>#:20100823000<br>270120 |  |
| 201501080000<br>07980 | 01/08/2015<br>08:51:08 AM | SHUMATE<br>MATILDE                |          | NOTARY                 | TRAVELERS<br>CASUALTY<br>AND SURETY<br>COMPANY OF<br>AMERICA |      |        |  |  |                                  |  |
| 201501080000<br>08050 | 01/08/2015<br>09:48:35 AM | RHODES<br>ALBERT                  | Grantee  | RELEASES               | ALTANTIC<br>CREDIT &<br>FINANCE INC                          |      |        |  |  | Instr<br>#:20090413000<br>136070 |  |
| 201501080000<br>08090 | 01/08/2015<br>10:29:10 AM | WALKER<br>JOHN R                  | Grantee  | RELEASES               | JPMORGAN<br>CHASE BANK                                       |      |        |  |  | Instr<br>#:20060508000<br>216440 |  |
| 201501080000<br>08210 | 01/08/2015<br>10:40:52 AM | ZADEN<br>GEORGE<br>LEWIS          | Spouse 1 | MARRIAGE<br>APP & CERT | CRANE<br>SUSAN KUBIK                                         | 2015 | 008210 |  |  |                                  |  |
| 201501080000<br>08410 | 01/08/2015<br>12:38:18 AM | WELLS DAVID<br>M                  | Grantee  | RELEASES               | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC    |      |        |  |  | Instr<br>#:20030724000<br>473210 |  |
| 201501080000<br>08370 | 01/08/2015<br>12:04:40 AM | SERVISFIRST<br>BANK               | Grantor  | RELEASES               | DONOVAN<br>BUILDERS<br>LLC                                   |      |        |  |  | Instr<br>#:20140807000<br>244940 |  |
| 201501080000<br>08520 | 01/08/2015<br>01:31:18 PM | Regions Bank                      | Grantor  | RELEASES               | SEALE PEGGY<br>S                                             |      |        |  |  | Instr<br>#:20071102000<br>506900 |  |
| 201501080000<br>08520 | 01/08/2015<br>01:31:18 PM | SEALE PEGGY<br>S                  | Grantee  | RELEASES               | REGIONS<br>BANK                                              |      |        |  |  | Instr<br>#:20071102000<br>506900 |  |
| 201501080000<br>08990 | 01/08/2015<br>03:02:42 PM | SMYER<br>CHANDLER<br>MITCHELL     | Spouse 2 | MARRIAGE<br>APP & CERT | DRAVEN TED                                                   | 2015 | 008990 |  |  |                                  |  |
| 201501090000<br>09230 | 01/09/2015<br>09:30:52 AM | WELLS<br>FARGO BANK               | Grantor  | RELEASES               | DEMPSEY<br>MICHAEL W                                         |      |        |  |  | Instr<br>#:20111004000<br>293370 |  |