

Search Criteria Filters Applied: Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2005; Name= PEARSON COLIN A;

| Instrument #          | Date Recorded          | Name               | Party Role | Doc Type                          | Other Name                               | Book | Page | MapBook | MapPage | First Reference | Legal Description                                            |
|-----------------------|------------------------|--------------------|------------|-----------------------------------|------------------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------|
| 200501180000<br>25430 | 01/18/2005<br>10:59:00 | PEARSON<br>COLIN A | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | SHELBY<br>COUNTY<br>HEALTH<br>DEPARTMENT |      |      | 28      | 48      |                 | Lot#:13<br>Book:28 Pg:48                                     |
| 200502220000<br>84820 | 02/22/2005<br>01:41:00 | PEARSON<br>COLIN A | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | STILLMEADO<br>W SECTOR 1                 |      |      | 25      | 140     |                 | Book:25<br>Pg:140<br>Desc:SEE<br>INST                        |
| 200512280006<br>66720 | 12/28/2005<br>01:43:24 | PEARSON<br>COLIN A | Grantor    | DEEDS                             | MILLER<br>WILLIAM T                      |      |      | 28      | 48      |                 | Lot#:15<br>Book:28 Pg:48<br>Sub:STILLMEA<br>DOW SECTOR<br>2  |
| 200501120000<br>19060 | 01/12/2005<br>11:09:00 | PEARSON<br>COLIN A | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | SHELBY<br>COUNTY<br>HEALTH<br>DEPARTMENT |      |      | 28      | 48      |                 | Lot#:14<br>Book:28 Pg:48                                     |
| 200501240000<br>34170 | 01/24/2005<br>08:12:00 | PEARSON<br>COLIN A | Grantor    | DEEDS                             | FONTAINE,<br>SANDRA A                    |      |      | 28      | 48      |                 | Lot#:11<br>Book:28 Pg:48                                     |
| 200502040000<br>57480 | 02/04/2005<br>10:37:00 | PEARSON<br>COLIN A | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER CO                      |      |      |         |         |                 | Sec:6 Twn:20S<br>Rng:1E Qt:SW<br>BQt:SE                      |
| 200503040001<br>03880 | 03/04/2005<br>02:49:00 | PEARSON<br>COLIN A | Grantor    | DEEDS                             | MCCOMBS<br>MICHAEL D                     |      |      |         |         |                 | Sec:6 Twn:20S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST |
| 200505270002<br>58530 | 05/27/2005<br>10:39:42 | PEARSON<br>COLIN A | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | SHELBY<br>COUNTY<br>HEALTH<br>DEPARTMENT |      |      | 28      | 48      |                 | Lot#:9 Book:28<br>Pg:48<br>Sub:STILLMEA<br>DOW<br>SECTOR 2   |
| 200505270002<br>59170 | 05/27/2005<br>02:40:58 | PEARSON<br>COLIN A | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | STILLMEADO<br>W SECTOR 2                 |      |      | 28      | 48      |                 | Book:28 Pg:48<br>Sub:STILL<br>MEADOW<br>SECTOR 2             |
| 200507290003<br>80360 | 07/29/2005<br>08:17:08 | PEARSON<br>COLIN A | Grantor    | DEEDS                             | STRUBBERG<br>STEVE                       |      |      | 28      | 48      |                 | Lot#:8 Book:28<br>Pg:48<br>Sub:STILLMEA<br>DOW SECTOR<br>2   |
| 200508150004<br>20100 | 08/15/2005<br>03:39:10 | PEARSON<br>COLIN A | Grantor    | DEEDS                             | BURCHFIELD<br>LARRY K                    |      |      | 28      | 48      |                 | Lot#:12<br>Book:28 Pg:48<br>Sub:STILLMEA<br>DOW SECTOR<br>2  |