

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 32; Date Recorded= 2007; Party Role= Grantor;

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type                           | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                         |
|-------------------|---------------------|-------------------------------|------------|------------------------------------|---------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------------------------|
| 20070727000350690 | 07/27/2007 01:18:13 | MMM PROPERTIES LLC            | Grantor    | MORTGAGE AMENDMENTS                | WACHOVIA BANK                         |      |      | 38      | 98      | 20061130000583080 | Lot#:328<br>Book:38 Pg:98<br>Sub:HILLSBORO PHASE II                                       |
| 20071010000471450 | 10/10/2007 08:55:23 | LAKESTONE DEVELOPMENT LLC     | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | STONE CREEK                           |      |      | 39      | 22      |                   | Lot#:37<br>Book:39 Pg:22<br>Sub:STONE CREEK<br>PHASE 5 PLAT ONE LAKE<br>SECTOR FINAL PLAT |
| 20071008000469200 | 10/08/2007 01:34:12 | POLO FARMS INVESTMENTS LLC    | Grantor    | RESTRICTIONS AND COVENANTS         | POLO CROSSINGS                        |      |      | 39      | 41      |                   | Lot#:129<br>Book:39 Pg:41<br>Sub:POLO CROSSINGS<br>SECTOR I                               |
| 20071008000469280 | 10/08/2007 01:47:24 | POLO FARMS INVESTMENTS LLC    | Grantor    | DEEDS                              | SAVANNAH BUILDING CO LLC              |      |      | 39      | 42      |                   | Lot#:307<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO<br>CROSSINGS<br>SECTOR I                 |
| 20071102000507530 | 11/02/2007 11:54:34 | LORRIN GROUP LLC              | Grantor    | MORTGAGE                           | SERVISFIRST BANK                      |      |      | 37      | 105     |                   | Lot#:46<br>Book:37<br>Pg:105<br>Sub:HILLS AT BROOKHIGHLAND                                |
| 20070614000280480 | 06/14/2007 01:58:11 | THEIBERT RICHARD W            | Grantor    | AFFIDAVITS                         | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     | 20050504000213560 | Lot#:423<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES<br>SECTOR 5                             |
| 20070801000358400 | 08/01/2007 12:47:08 | REI PROPERTIES OF ALABAMA LLC | Grantor    | MORTGAGE CORRECTION                | BANCORPSOUTH BANK                     |      |      | 38      | 1       | 20070514000224620 | Lot#:38<br>Book:38 Pg:1<br>Sub:ENCLAVE PHASE I                                            |
| 20070910000424460 | 09/10/2007 04:06:58 | SOUTH POINTE DEVELOPMENT LTD  | Grantor    | MORTGAGE                           | RAYMOND JAMES TAX CREDIT FUNDS INC    |      |      | 38      | 54      |                   | Lot#:97<br>Book:38 Pg:54<br>Sub:SHILOH CREEK<br>SECTOR ONE PLAT ONE<br>FINAL PLAT         |
| 20071008000469290 | 10/08/2007 01:47:25 | SAVANNAH BUILDING CO LLC      | Grantor    | MORTGAGE                           | REGIONS BANK                          |      |      | 39      | 42      |                   | Lot#:386<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO<br>CROSSINGS<br>SECTOR I                 |
| 20071008000469300 | 10/08/2007 01:47:26 | SAVANNAH BUILDING CO LLC      | Grantor    | MORTGAGE                           | REGIONS BANK                          |      |      | 39      | 42      |                   | Lot#:326<br>Book:39 Pg:42<br>Sub:VILLAGE AT POLO<br>CROSSINGS<br>SECTOR 1                 |

|                       |                        |                                            |         |                                   |                                            |  |  |    |     |                       |                                                                                         |
|-----------------------|------------------------|--------------------------------------------|---------|-----------------------------------|--------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------|
| 200710310005<br>02970 | 10/31/2007<br>10:22:04 | SOUTHPOINT<br>E<br>DEVELOPMEN<br>T LTD     | Grantor | RESTRICTION<br>S AND<br>COVENANTS | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |  |  | 38 | 54  |                       | Lot#:97<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200710310005<br>02980 | 10/31/2007<br>10:22:05 | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD     | Grantor | MORTGAGE                          | BANK<br>INDEPENDEN<br>T                    |  |  | 38 | 54  |                       | Lot#:97<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200710310005<br>02990 | 10/31/2007<br>10:22:06 | SOUTH<br>POINTE<br>DEVELOPMEN<br>T LTD     | Grantor | ASSIGNMENT/<br>TRANSFER           | BANK<br>INDEPENDEN<br>T                    |  |  | 38 | 54  |                       | Lot#:97<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200711260005<br>37030 | 11/26/2007<br>03:05:28 | SHILOH<br>CREEK LLC                        | Grantor | CORRECTIVE<br>DEEDS               | BAMERLANE<br>LLC                           |  |  | 38 | 54  | 200705240002<br>43210 | Lot#:42<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200702090000<br>61140 | 02/09/2007<br>09:09:34 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC    | Grantor | DEEDS                             | TOWN<br>BUILDERS INC                       |  |  | 38 | 26  |                       | Lot#:19-03<br>Blk:19 Book:38<br>Pg:26 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 1        |
| 200702230000<br>84980 | 02/23/2007<br>03:14:13 | EDDLEMAN<br>HOMES LLC                      | Grantor | MORTGAGE                          | COMPASS<br>BANK                            |  |  | 36 | 33  |                       | Lot#:2942<br>Book:36 Pg:33<br>Sub:HIGHLAN<br>D LAKES 29TH<br>SECTOR                     |
| 200703120001<br>10470 | 03/12/2007<br>01:19:05 | KEYSTONE<br>BUILDING<br>COMPANY INC        | Grantor | DEEDS                             | LORRIN<br>GROUP LLC                        |  |  | 37 | 105 |                       | Lot#:68<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                       |
| 200704030001<br>51620 | 04/03/2007<br>03:34:57 | FIRST BAPIST<br>CHURCH OF<br>ALABASTER     | Grantor | MORTGAGE                          | WACHOVIA<br>BANK                           |  |  | 3  | 156 |                       | Lot#:10 Blk:15<br>Book:3 Pg:156<br>Sub:ALABAST<br>ER GARDENS                            |
| 200704030001<br>51630 | 04/03/2007<br>03:34:58 | FIRST<br>BAPTIST<br>CHURCH OF<br>ALABASTER | Grantor | AFFIDAVITS                        | WACHOVIA<br>BANK                           |  |  | 3  | 156 |                       | Lot#:10 Blk:15<br>Book:3 Pg:156<br>Sub:ALABAST<br>ER GARDENS                            |
| 200704060001<br>58880 | 04/06/2007<br>01:09:42 | HPH<br>PROPERTIES<br>LLC                   | Grantor | MORTGAGE                          | WACHOVIA<br>BANK                           |  |  | 36 | 58  |                       | Lot#:48<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                      |
| 200708230003<br>97950 | 08/23/2007<br>10:28:47 | D R HORTON<br>INC<br>BIRMINGHAM            | Grantor | MINERAL<br>LEASE                  | DRH ENERGY<br>INC                          |  |  | 36 | 113 |                       | Lot#:48<br>Book:36<br>Pg:113<br>Sub:BELVEDE<br>RE COVE<br>PHASE III<br>FINAL MAP        |

|                       |                        |                                               |         |                            |                                                 |  |  |    |     |                       |                                                                                         |
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| 200709170004<br>35050 | 09/17/2007<br>12:21:19 | D R HORTON<br>INC<br>BIRMINGHAM               | Grantor | CORRECTIVE<br>DEEDS        | DRH ENERGY<br>INC                               |  |  | 36 | 113 | 200708230003<br>97940 | Lot#:48<br>Book:36<br>Pg:113<br>Sub:BELVEDE<br>RE COVE<br>PHASE III<br>FINAL MAP        |
| 200709200004<br>41360 | 09/20/2007<br>10:29:15 | HIGHWAY 55<br>LLC                             | Grantor | DEEDS                      | S & B<br>CONSTRUCTI<br>ON LLC                   |  |  | 38 | 137 |                       | Lot#:237<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS FINAL<br>PLAT                       |
| 200711190005<br>29020 | 11/19/2007<br>03:19:23 | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC | Grantor | ASSIGNMENT/<br>TRANSFER    | FANNIE MAE                                      |  |  | 38 | 54  |                       | Lot#:97<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200712260005<br>76360 | 12/26/2007<br>10:16:59 | FRONTIER<br>BANK                              | Grantor | PARTIAL<br>RELEASE         | CHANCELLOR<br>S CROSSING<br>LLC                 |  |  | 28 | 75  | 200403120001<br>27690 | Lot#:45<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSING                             |
| 200701170000<br>24850 | 01/17/2007<br>12:22:09 | ADAMS<br>HOMES LLC                            | Grantor | MORTGAGE<br>AMENDMENT<br>S | INDYMAC<br>BANK                                 |  |  | 37 | 12  | 200610040004<br>91100 | Lot#:164<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                |
| 200701220000<br>32680 | 01/22/2007<br>12:20:33 | ANDERSON<br>ROBERT D JR                       | Grantor | AFFIDAVITS                 | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |  |  |    |     |                       | Sec:23<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                        |
| 200701180000<br>26970 | 01/18/2007<br>10:44:17 | CHELSEA<br>PARK HOMES<br>INC                  | Grantor | MORTGAGE                   | CADENCE<br>BANK                                 |  |  | 34 | 147 |                       | Lot#:4-88<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                     |
| 200701250000<br>39310 | 01/25/2007<br>02:02:33 | CALDWELL<br>MILL LLP                          | Grantor | MORTGAGE<br>AMENDMENT<br>S | FIRST<br>COMMERCIAL<br>BANK                     |  |  | 36 | 149 | 200605100002<br>20960 | Lot#:458<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>4TH SECTOR<br>PHASE 2    |
| 200701310000<br>47500 | 01/31/2007<br>01:42:44 | CDX<br>SEQUOYA LLC                            | Grantor | AFFIDAVITS                 | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |  |  |    |     |                       | Sec:25<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                        |