

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Party Seq= 12;**

| Instrument #      | Date Recorded             | Name                                          | Party Role | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                |
|-------------------|---------------------------|-----------------------------------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------|
| 20130201000043080 | 02/01/2013<br>09:07:02 AM | COOK DIANE P                                  | Grantor    | CIVIL & DISTRICT ORDERS | JOHNSON DIANE PRESLEY         |      |      |         |         |                           |                                                                                  |
| 20130610000238150 | 06/10/2013<br>03:29:45 PM | CONNELL VANDA DARLENE                         | Grantor    | CIVIL & DISTRICT ORDERS | HORTON VANDA DARLENE          |      |      |         |         |                           |                                                                                  |
| 20130322000118920 | 03/22/2013<br>10:01:48 AM | PJ CERRUTI MEADOW BROOK PARK BIRMINGHAM LLC   | Grantee    | RELEASES                | U S BANK NATIONAL ASSOCAITION |      |      |         |         | Instr #:20030102000000370 |                                                                                  |
| 20130322000118930 | 03/22/2013<br>10:01:49 AM | P J CERRUTI MEADOW BROOK PARK BIRMINGHAM LLC  | Grantee    | RELEASES                | U S BANK NATIONAL ASSOCAITION |      |      |         |         | Instr #:20030102000000380 |                                                                                  |
| 20131001000393380 | 10/01/2013<br>12:47:29 AM | INGRAM CHARLES GLEN                           | Grantee    | AFFIDAVITS              | INGRAM GLEN                   |      |      |         |         |                           | Sec:9 Twn:19S Rng:2E Qt:NE BQt:NW Other:SEE INST                                 |
| 20131010000407060 | 10/10/2013<br>01:46:06 PM | GCP MOODY TWO LLC                             | Grantee    | CIVIL & DISTRICT ORDERS | ALABAMA DEPARTMENT OF REVENUE |      |      |         |         |                           | Other:SEE INST                                                                   |
| 20131204000469730 | 12/04/2013<br>01:36:03 PM | RESIDENTIAL MORTGAGE REAL ESTATE HOLDINGS LLC | Grantor    | POWER OF ATTORNEY       | INDECOMM HOLDINGS INC         |      |      |         |         |                           | Other:SEE INST                                                                   |
| 20131210000475430 | 12/10/2013<br>08:06:56 AM | RESIDENTIAL MORTGAGE REAL ESTATE HOLDINGS LLC | Grantor    | POWER OF ATTORNEY       | OCWEN LOAN SERVICING LLC      |      |      |         |         |                           | Other:SEE INST                                                                   |
| 20131016000411500 | 10/16/2013<br>08:06:45 AM | TINDLE J CLAUDE                               | Grantor    | ASSUMPTION AGREEMENTS   | U S BANK                      |      |      | 35      | 18      | Instr #:20061227000627010 | Lot#:2 Lot:C Book:35 Pg:18 Sub:GRAHAM S RESURVEY OF LOT 2 SHELBY COMMERCIAL PARK |
| 20130805000317210 | 08/05/2013<br>11:57:05 AM | CARTER ROBIN                                  | Grantor    | DEEDS                   | ARRINGTON WILLIE LOIS         |      |      |         |         |                           | Sec:1 Twn:21S Rng:3W Qt:SW BQt:NW Other:SEE INST                                 |
| 20130918000377270 | 09/18/2013<br>11:27:34 AM | CAHABA BEACH PROPERTIES LLC                   | Grantor    | ASSIGNMENT/ TRANSFER    | HERITAGEBA NK OF THE SOUTH    |      |      |         |         | Instr #:20040115000028010 | Other:SEE INST                                                                   |
| 20130729000306680 | 07/29/2013<br>12:57:19 AM | LEONARD WILLIAM                               | Grantee    | POWER OF ATTORNEY       | PLASTER LARRY L               |      |      | 14      | 105     |                           | Lot#:18 Book:14 Pg:105 Sub:SHALIMA R POINT                                       |

|                       |                           |                      |         |                      |                                       |  |  |    |    |  |                                                                                      |
|-----------------------|---------------------------|----------------------|---------|----------------------|---------------------------------------|--|--|----|----|--|--------------------------------------------------------------------------------------|
| 201311150004<br>49110 | 11/15/2013<br>11:52:49 AM | LEONARD<br>WILLIAM   | Grantee | POWER OF<br>ATTORNEY | HAMRAC<br>MELANIE N                   |  |  | 34 | 21 |  | Lot#:1-66<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE I AND<br>II |
| 201308190003<br>38320 | 08/19/2013<br>12:28:44 AM | LOGO NEW<br>YORK LLC | Grantor | MINERAL<br>DEED      | BLACK STONE<br>MINERALS<br>COMPANY LP |  |  |    |    |  | Sec:19<br>Twn:18S<br>Rng:2E BQt:SE<br>Other:SEE<br>INST                              |