

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1983;**

| Instrument #          | Date Recorded             | Name                            | Party Role | Doc Type                       | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                              |
|-----------------------|---------------------------|---------------------------------|------------|--------------------------------|---------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------|
| 198303070000<br>31120 | 03/07/1983<br>12:00:00 AM | BAPTIST<br>MEDICAL<br>CENTER    | Plaintiff  | JUDGEMENTS                     | GATES,<br>ROBERT A.             | 20   | 38   |         |         |                 |                                                                                |
| 198301310000<br>13310 | 01/31/1983<br>12:00:00 AM | BOLES ETTA                      | Grantor    | MORTGAGE<br>AMENDMENT<br>S     | CENTRAL<br>STATE BANK           | 426  | 889  |         |         |                 | Other:MB 407,<br>PAGE 198,<br>SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGALS |
| 198301310000<br>13280 | 01/31/1983<br>12:00:00 AM | BOLES ETTA                      | Grantor    | MORTGAGE                       | CENTRAL<br>STATE BANK           | 426  | 886  |         |         |                 | Sec:32<br>Twn:21S<br>Rng:2W<br>Qt:SE1/4<br>BQt:NE1/4                           |
| 198302010000<br>13560 | 02/01/1983<br>12:00:00 AM | CORNERSTO<br>NE<br>PROPERTIES   | Grantor    | DEEDS                          | L&M HOMES<br>INC                | 344  | 916  |         |         |                 |                                                                                |
| 198302010000<br>13820 | 02/01/1983<br>12:00:00 AM | CLIFFORD<br>JOHN A. &<br>CHARL  | Grantor    | MORTGAGE                       | COLLATERAL<br>INVT CO           | 426  | 942  | 5       | 75      |                 | Lot#:3 Book:5<br>Pg:75                                                         |
| 198302010000<br>13930 | 02/01/1983<br>12:00:00 AM | BESSEMER<br>TOBACCO &<br>CANCY  | Plaintiff  | JUDGEMENTS                     | HUDGINS<br>CHEVRON<br>ETAL      | 19   | 879  |         |         |                 |                                                                                |
| 198302010000<br>14010 | 02/01/1983<br>12:00:00 AM | BESSEMER<br>TOBACCO &<br>CANDY  | Plaintiff  | JUDGEMENTS                     | HUDGIN ANN<br>FDBA<br>HUDGINS   | 19   | 879  |         |         |                 |                                                                                |
| 198302010000<br>13890 | 02/01/1983<br>12:00:00 AM | CENTRAL<br>BANK THE<br>SOUTH    | Grantor    | PARTIAL<br>RELEASE             | ALTADENA<br>MANOR LTD           | 48   | 517  | 8       | 65      |                 | Lot:A Blk:6<br>Book:8 Pg:65                                                    |
| 198302010000<br>13940 | 02/01/1983<br>12:00:00 AM | ALABAMA<br>STATE DEPT<br>REVEN  | Plaintiff  | JUDGEMENTS                     | PARSONS<br>INSURANCE<br>AGENCY  | 19   | 881  |         |         |                 |                                                                                |
| 198302010000<br>14070 | 02/01/1983<br>12:00:00 AM | CENTRAL<br>BANK THE<br>SOUTH    | Grantor    | PARTIAL<br>RELEASE             | ALTADENA<br>MANOR LTD           | 48   | 516  | 8       | 65      |                 | Lot:A Blk:6<br>Book:8 Pg:65                                                    |
| 198303070000<br>31210 | 03/07/1983<br>12:00:00 AM | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantor    | RELEASES                       | MULLER,<br>MARTIN M.            | 49   | 6    |         |         |                 | Sec:32<br>Twn:19S<br>Rng:1E<br>Qt:NE1/4<br>BQt:NE1/4                           |
| 198303070000<br>31290 | 03/07/1983<br>12:00:00 AM | ALABAMA<br>STATE DEPT<br>REVEN  | Plaintiff  | JUDGEMENTS                     | CROSBY,<br>RICHARD<br>GORDON    | 20   | 23   |         |         |                 |                                                                                |
| 198303070000<br>31390 | 03/07/1983<br>12:00:00 AM | 1ST<br>WISCONSIN<br>TRUST CO    | Grantor    | ASSIGNMENT/<br>TRANSFER        | BASHAM,<br>ROBERT M. &<br>CYNTH | 49   | 20   |         |         |                 | Other:BOOK<br>425, PAGE 306                                                    |
| 198302020000<br>14280 | 02/02/1983<br>12:00:00 AM | 1ST NATL<br>BANK BHAM           | Grantor    | ASSIGNMENT/<br>TRANSFER        | BEAVERS,<br>BRIAN &<br>BEVERLY  | 48   | 524  |         |         |                 | Other:REAL<br>VOLUME 426,<br>PAGE 981                                          |
| 198303080000<br>31510 | 03/08/1983<br>12:00:00 AM | ATCHISON<br>LEWIS E. &<br>SARA  | Grantor    | LIS<br>PENDENDS                | LAND,<br>BUFORD                 | 6    | 426  |         |         |                 |                                                                                |
| 198302020000<br>14350 | 02/02/1983<br>12:00:00 AM | B&N<br>ENTERPRISES<br>INC       |            | RECORD OF<br>INCORPORATI<br>ON | *NONE GIVEN*                    | 24   | 64   |         |         |                 |                                                                                |
| 198302020000<br>14350 | 02/02/1983<br>12:00:00 AM | *NONE GIVEN*                    |            | RECORD OF<br>INCORPORATI<br>ON | B&N<br>ENTERPRISES<br>INC       | 24   | 64   |         |         |                 |                                                                                |

|                       |                           |                                |           |            |                                |     |     |   |     |  |                               |
|-----------------------|---------------------------|--------------------------------|-----------|------------|--------------------------------|-----|-----|---|-----|--|-------------------------------|
| 198303080000<br>31650 | 03/08/1983<br>12:00:00 AM | ALMOR<br>QUALITY<br>HOMES INC  | Grantor   | DEEDS      | GROSS<br>BUILDING CO<br>INC    | 345 | 556 | 7 | 25  |  | Lot#:15 Blk:7<br>Book:7 Pg:25 |
| 198302020000<br>14390 | 02/02/1983<br>12:00:00 AM | ALABAMA<br>UROLOGY<br>ASOC PA  | Plaintiff | JUDGEMENTS | KEMP, BETTY                    | 19  | 895 |   |     |  |                               |
| 198302020000<br>14450 | 02/02/1983<br>12:00:00 AM | 1ST ALABAMA<br>BANK BHAM       | Plaintiff | JUDGEMENTS | HARRIS,<br>ELIZABETH H.        | 19  | 913 |   |     |  |                               |
| 198303080000<br>31800 | 03/08/1983<br>12:00:00 AM | BROWN<br>CLARK W. &<br>CHRISTA | Grantor   | MORTGAGE   | FINANCE ONE<br>ALABAMA INC     | 428 | 48  | 6 | 37  |  | Lot#:52 Book:6<br>Pg:37       |
| 198302020000<br>14490 | 02/02/1983<br>12:00:00 AM | 1ST ALABAMA<br>BANK BHAM       | Plaintiff | JUDGEMENTS | KING, SONJA<br>ETAL            | 19  | 898 |   |     |  |                               |
| 198302020000<br>14470 | 02/02/1983<br>12:00:00 AM | CARDIOVASC<br>ULAR ASOC<br>PA  | Plaintiff | JUDGEMENTS | SHEPARD,<br>LAWRENCE           | 19  | 906 |   |     |  |                               |
| 198302020000<br>14460 | 02/02/1983<br>12:00:00 AM | 1ST ALABAMA<br>BANK BHAM       | Plaintiff | JUDGEMENTS | PHILLIPS,<br>WILLIAM<br>BENSON | 19  | 887 |   |     |  |                               |
| 198303080000<br>31810 | 03/08/1983<br>12:00:00 AM | BLANCO<br>MARTY B. &<br>JOSE L | Grantor   | MORTGAGE   | JEFF FED<br>SV&LN ASOC<br>BHAM | 428 | 41  | 5 | 106 |  | Lot#:54 Book:5<br>Pg:106      |
| 198302020000<br>14530 | 02/02/1983<br>12:00:00 AM | ALABAMA<br>UROLOGY<br>ASOC PA  | Plaintiff | JUDGEMENTS | BUIE, JAMES<br>E.              | 19  | 896 |   |     |  |                               |
| 198303080000<br>31940 | 03/08/1983<br>12:00:00 AM | CAIRNS<br>NICHOLAS C.<br>ETAL  | Grantor   | DEEDS      | MEADOWLAR<br>K FARMS           | 345 | 572 |   |     |  |                               |
| 198303080000<br>31980 | 03/08/1983<br>12:00:00 AM | CAIRNS<br>THOMAS C.<br>II ETAL | Grantor   | DEEDS      | MEADOWLAR<br>K FARMS           | 345 | 572 |   |     |  |                               |
| 198303090000<br>32110 | 03/09/1983<br>12:00:00 AM | CHIOTAKIS<br>GEORGE &<br>IRENE | Grantor   | MORTGAGE   | CHARTER<br>MORTGAGE<br>CO      | 428 | 99  | 8 | 18  |  | Lot#:2 Blk:5<br>Book:8 Pg:18  |
| 198302020000<br>14810 | 02/02/1983<br>12:00:00 AM | ALTADENA<br>MANOR LTD          | Grantor   | DEEDS      | HANLIN, ROY<br>L.              | 344 | 934 |   |     |  |                               |