

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Name= FIRST FINANCIAL BANK;

| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|----------------------------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200401050000<br>05680 | 01/05/2004<br>10:18:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                   | EDP<br>PARTNERS                                           |      |      |         |         | 200111050004<br>76011 |                                                                  |
| 200401140000<br>25370 | 01/14/2004<br>10:08:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                   | BIRCHFIELD,<br>GARY F                                     |      |      |         |         | 200205220002<br>42640 |                                                                  |
| 200401140000<br>25380 | 01/14/2004<br>10:08:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                   | D & L HOMES<br>INC                                        |      |      |         |         | 200306160003<br>77310 |                                                                  |
| 200401200000<br>33580 | 01/20/2004<br>11:58:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                   | ANDERSON,<br>KARRY L K                                    |      |      | 7       | 36      | 199311120003<br>60161 | Lot#:28 Lot:A<br>Book:7 Pg:36                                    |
| 200402030000<br>56050 | 02/03/2004<br>01:06:00 | FIRST<br>FINANCIAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200302050000<br>72230 |                                                                  |
| 200402050000<br>61020 | 02/05/2004<br>02:09:00 | FIRST<br>FINANCIAL<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S | WALLS, GARY                                               |      |      |         |         | 200202260000<br>93551 | Sec:12<br>Twn:20S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST |
| 200402240000<br>95400 | 02/24/2004<br>01:36:00 | FIRST<br>FINANCIAL<br>BANK | Grantee    | MORTGAGE                   | HUTCHISON,<br>JAYE DBA                                    |      |      | 32      | 78      |                       | Lot#:7 Book:32<br>Pg:78                                          |
| 200403050001<br>14100 | 03/05/2004<br>09:00:00 | FIRST<br>FINANCIAL<br>BANK | Grantee    | MORTGAGE                   | JONES,<br>REYNOLDS M<br>SR                                |      |      | 31      | 103     |                       | Lot#:1 Book:31<br>Pg:103                                         |
| 200403050001<br>14110 | 03/05/2004<br>09:00:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | CITIMORTGAG<br>E INC                                      |      |      |         |         | 200403050001<br>14100 |                                                                  |
| 200403120001<br>27790 | 03/12/2004<br>09:44:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | CITIMORTGAG<br>E INC                                      |      |      |         |         | 200403120001<br>27780 |                                                                  |
| 200403120001<br>27780 | 03/12/2004<br>09:44:00 | FIRST<br>FINANCIAL<br>BANK | Grantee    | MORTGAGE                   | DEAN,<br>BRANDON S                                        |      |      | 31      | 60      |                       | Lot#:523<br>Book:31 Pg:60                                        |
| 200403150001<br>31780 | 03/15/2004<br>12:08:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                   | LANTRIP,<br>WILLIAM                                       |      |      | 22      | 150     | 200210150005<br>03320 | Lot#:707<br>Book:22<br>Pg:150                                    |
| 200403190001<br>40120 | 03/19/2004<br>09:56:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER    | CITIMORTGAG<br>E INC                                      |      |      |         |         | 200403190001<br>40110 |                                                                  |
| 200403220001<br>45120 | 03/22/2004<br>12:01:00 | FIRST<br>FINANCIAL<br>BANK | Grantee    | MORTGAGE<br>CORRECTION     | TAJMIR, ALI                                               |      |      | 16      | 121     |                       | Lot#:2 Book:16<br>Pg:121                                         |
| 200403220001<br>45630 | 03/22/2004<br>01:42:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                   | CAUDLE,<br>CHARLES<br>KEITH                               |      |      | 9       | 14      | 199210070002<br>25541 | Lot#:10 Lot:A<br>Book:9 Pg:14                                    |
| 200403240001<br>49840 | 03/24/2004<br>10:01:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                   | LOPER, JOHN<br>A                                          |      |      |         |         | 200009260003<br>39081 |                                                                  |
| 200403310001<br>64220 | 03/31/2004<br>10:13:00 | FIRST<br>FINANCIAL<br>BANK | Grantor    | RELEASES                   | MCLEOD,<br>BRUCE                                          |      |      | 16      | 39      | 200305210003<br>17100 | Lot#:3 Lot:A<br>Blk:2 Book:16<br>Pg:39                           |

|                       |                        |                            |         |                         |                         |  |  |    |     |                       |                                                                   |
|-----------------------|------------------------|----------------------------|---------|-------------------------|-------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------|
| 200404010001<br>67740 | 04/01/2004<br>12:17:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | MORGAN,<br>CARY T       |  |  | 19 | 67  | 200211260005<br>91850 | Lot#:266<br>Book:19 Pg:67                                         |
| 200404010001<br>67750 | 04/01/2004<br>12:17:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | INGRAM,<br>EDDY L       |  |  | 11 | 79  | 199308190002<br>48591 | Lot#:45<br>Book:11 Pg:79                                          |
| 200404020001<br>69560 | 04/02/2004<br>12:33:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | HUTCHISON,<br>JAYE DBA  |  |  | 32 | 78  |                       | Lot#:5 Book:32<br>Pg:78                                           |
| 200404060001<br>76160 | 04/06/2004<br>09:27:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | CURREN, JON<br>FOSTER   |  |  |    |     |                       | Sec:30<br>Twn:19S<br>Rng:1E BQt:NE<br>Other:SEE<br>INST           |
| 200404080001<br>82070 | 04/08/2004<br>11:27:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | KING,<br>LAWRENCE T     |  |  |    |     | 200102280000<br>69581 | Other:SEE<br>INST                                                 |
| 200404080001<br>82240 | 04/08/2004<br>12:09:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | CITIMORTGAG<br>E INC    |  |  |    |     | 200404080001<br>82230 |                                                                   |
| 200404080001<br>82230 | 04/08/2004<br>12:09:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | POPEE,<br>THOMAS H JR   |  |  | 10 | 27  |                       | Lot#:28<br>Book:10 Pg:27                                          |
| 200403250001<br>52240 | 03/25/2004<br>11:07:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE                | HUGHES,<br>NATHAN P     |  |  | 32 | 131 |                       | Lot#:1 Book:32<br>Pg:131                                          |
| 200404220002<br>07510 | 04/22/2004<br>09:36:00 | FIRST<br>FINANCIAL<br>BANK | Grantee | MORTGAGE<br>CORRECTION  | AVERY, SAM P            |  |  |    |     | 200310160006<br>93130 | Sec:18<br>Twn:24N<br>Rng:16E<br>Qt:SW BQt:NW<br>Other:SEE<br>INST |
| 200404290002<br>22300 | 04/29/2004<br>09:09:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | PARTIAL<br>RELEASE      | LEE,<br>STEPHEN H       |  |  |    |     |                       | Sec:23<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST  |
| 200404300002<br>26140 | 04/30/2004<br>11:41:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | WALDREP,<br>JAMES BARRY |  |  | 24 | 110 | 200301160000<br>31120 | Lot#:616<br>Book:24<br>Pg:110                                     |
| 200404300002<br>26130 | 04/30/2004<br>11:41:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | BUCKINGHAM,<br>CONNIE D |  |  | 31 | 144 | 200212100006<br>18830 | Lot#:22<br>Book:31<br>Pg:144                                      |
| 200405120002<br>51450 | 05/12/2004<br>03:15:00 | FIRST<br>FINANCIAL<br>BANK | Grantor | RELEASES                | CATES,<br>EDWARD L      |  |  |    |     | 200402060000<br>63410 |                                                                   |