

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 16; Date Recorded= 2008; Index Type= Land Records;

| Instrument #          | Date Recorded          | Name                                                      | Party Role | Doc Type              | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                        |
|-----------------------|------------------------|-----------------------------------------------------------|------------|-----------------------|-------------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------------------|
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | PARK HOMES<br>LLC                                         | Grantee    | DEEDS                 | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |      |      | 37      | 47      |                       | Lot#:9-25<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 200802260000<br>76330 | 02/26/2008<br>08:50:01 | PHILLIPS<br>WILLIAM<br>ARCHIE JR                          | Grantor    | DEEDS                 | BOONIE<br>INVESTMENT<br>S LLC                               |      |      |         |         |                       | Sec:26<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                         |
| 200803110000<br>98380 | 03/11/2008<br>08:28:06 | POWELL J<br>FRED                                          | Grantor    | AFFIDAVITS            | BELCHER<br>LAND &<br>TIMBER<br>COMPANY<br>LLC               |      |      |         |         | 200703300001<br>45360 | Sec:10<br>Twn:20S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                               |
| 200806030002<br>23820 | 06/03/2008<br>12:07:37 | MAYHALL<br>BUILDERS INC                                   | Grantor    | FORECLOSUR<br>E DEEDS | SERVISFIRST<br>BANK                                         |      |      | 38      | 149     | 200711020005<br>07520 | Lot#:123<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                       |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 | PARK HOMES<br>LLC                                         | Grantor    | MORTGAGE              | COMPASS<br>BANK                                             |      |      | 37      | 47      |                       | Lot#:9-33<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 200807210002<br>93120 | 07/21/2008<br>01:43:31 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE              | PIZZITOLA,<br>JOSEPH                                        |      |      | 35      | 82      |                       | Lot#:345<br>Book:35 Pg:82<br>Sub:HADDING<br>TON AT<br>BALTIMORE<br>PHAS II               |
| 200810020003<br>90510 | 10/02/2008<br>02:23:17 | LOWERY<br>DARRELL T                                       | Grantor    | MORTGAGE              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC   |      |      | 3       | 47      |                       | Lot#:21 Blk:92<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY       |
| 200810020003<br>90510 | 10/02/2008<br>02:23:17 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE              | LOWERY,<br>DARRELL T                                        |      |      | 3       | 47      |                       | Lot#:21 Blk:92<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY       |
| 200812040004<br>56740 | 12/04/2008<br>11:57:36 | MOBLEY<br>DEVELOPMEN<br>T INC                             | Grantor    | MORTGAGE              | CAPITALSOUT<br>H BANK                                       |      |      | 36      | 82      |                       | Lot#:1219<br>Book:36 Pg:82<br>Sub:MANORS<br>OF<br>BALLANTRAE<br>CLUB DRIVE<br>FINAL PLAT |
| 200811260004<br>50370 | 11/26/2008<br>08:37:38 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE              | MARTINEZ,<br>TERRY                                          |      |      | 3       | 38      |                       | Lot#:16 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819    |

|                       |                        |                               |         |                       |                                                             |  |  |    |     |                       |                                                                                         |
|-----------------------|------------------------|-------------------------------|---------|-----------------------|-------------------------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------|
| 200812100004<br>62770 | 12/10/2008<br>01:30:25 | MAYHALL<br>BUILDERS INC       | Grantor | FORECLOSUR<br>E DEEDS | CADENCE<br>BANK                                             |  |  | 38 | 149 | 200709140004<br>31910 | Lot#:85<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                       |
| 200801040000<br>05810 | 01/04/2008<br>03:45:44 | LEGACY<br>DEVELOPMEN<br>T LLC | Grantor | MORTGAGE              | FRONTIER<br>BANK                                            |  |  | 28 | 75  |                       | Lot#:37<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSING                             |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 | PARK HOMES<br>LLC             | Grantor | MORTGAGE              | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |  |  | 37 | 47  |                       | Lot#:9-25<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 200803200001<br>14400 | 03/20/2008<br>03:21:56 | MCDONALD<br>TONY              | Grantor | MORTGAGE              | CENTRAL<br>STATE BANK                                       |  |  | 3  | 38  |                       | Lot#:5 Blk:16<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 200807210002<br>93120 | 07/21/2008<br>01:43:31 | PIZZITOLA<br>JOSEPH           | Grantor | MORTGAGE              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC   |  |  | 35 | 82  |                       | Lot#:345<br>Book:35 Pg:82<br>Sub:HADDIN<br>GTON AT<br>BALTIMORE<br>PHAS II              |
| 200810300004<br>21880 | 10/30/2008<br>12:13:00 | LEGACY<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                 | DENNIS,<br>ALLEN                                            |  |  | 28 | 75  |                       | Lot#:38<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSING                             |
| 200811260004<br>50370 | 11/26/2008<br>08:37:38 | MARTINEZ<br>TERRY             | Grantor | MORTGAGE              | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC   |  |  | 3  | 38  |                       | Lot#:16 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819   |
| 200801100000<br>15580 | 01/10/2008<br>03:14:08 | WILLOW<br>OAKS LLC            | Grantor | MORTGAGE              | SERVISFIRST<br>BANK                                         |  |  | 38 | 137 |                       | Lot#:316<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                     |
| 200801170000<br>23100 | 01/17/2008<br>10:20:09 | VINTAGE<br>HOMES LLC          | Grantor | FORECLOSUR<br>E DEEDS | REGIONS<br>BANK                                             |  |  | 38 | 19  | 200612220006<br>22980 | Lot#:166<br>Book:38 Pg:19<br>Sub:LACEYS<br>GROVE<br>PHASE 2                             |
| 200801220000<br>27030 | 01/22/2008<br>11:51:41 | SCHRADER<br>JAMES O           | Grantee | DEEDS                 | SCHRADER,<br>JAMES O                                        |  |  |    |     |                       | Lot#:30 Blk:137<br>Sub:SAFFORD<br>S SURVEY OF<br>SHELBY                                 |
| 200801220000<br>27030 | 01/22/2008<br>11:51:41 | SCHRADER<br>JAMES O           | Grantor | DEEDS                 | SCHRADER,<br>JAMES O                                        |  |  |    |     |                       | Lot#:30 Blk:137<br>Sub:SAFFORD<br>S SURVEY OF<br>SHELBY                                 |
| 200802080000<br>53400 | 02/08/2008<br>12:44:07 | SUPERIOR<br>BANK              | Grantor | PARTIAL<br>RELEASE    | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC                   |  |  | 38 | 120 | 200407200004<br>02170 | Lot#:57<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE                   |

|                       |                        |                                 |         |                                             |                                            |  |  |    |     |                       |                                                                    |
|-----------------------|------------------------|---------------------------------|---------|---------------------------------------------|--------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------|
| 200803030000<br>84960 | 03/03/2008<br>11:23:17 | SUNTRUST<br>BANK                | Grantor | PARTIAL<br>RELEASE                          | ADAMS<br>HOMES LLC                         |  |  | 35 | 117 | 200512140006<br>47320 | Lot#:88<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST               |
| 200804170001<br>57370 | 04/17/2008<br>12:14:18 | SERVISFIRST<br>BANK             | Grantee | FORECLOSUR<br>E DEEDS                       | S & B<br>CONSTRUCTI<br>ON LLC              |  |  | 38 | 137 | 200709200004<br>41370 | Lot#:127<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS FINAL<br>PLAT  |
| 200804290001<br>73720 | 04/29/2008<br>09:53:15 | WISTERIA                        | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | WISTERIA<br>DEVELOPMEN<br>T COMPANY<br>LLC |  |  | 39 | 23  | 200709200004<br>41100 | Lot#:20<br>Book:39 Pg:23<br>Sub:WISTERIA                           |
| 200805280002<br>16530 | 05/28/2008<br>01:12:58 | SMW<br>ENGINEERING<br>GROUP INC | Grantor | LIEN                                        | LEXINGTON<br>PARC<br>DEVELOPMEN<br>T LLC   |  |  | 38 | 81  |                       | Lot#:190<br>Book:38 Pg:81<br>Sub:LEXINGT<br>ON PARC<br>SECTOR 1    |
| 200805300002<br>20140 | 05/30/2008<br>04:05:23 | SBE<br>PROPERTIES<br>LLC        | Grantor | MORTGAGE                                    | BRYANT BANK                                |  |  |    |     |                       | Sec:25<br>Twn:20S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST         |
| 200806030002<br>23820 | 06/03/2008<br>12:07:37 | SERVISFIRST<br>BANK             | Grantee | FORECLOSUR<br>E DEEDS                       | MAYHALL<br>BUILDERS INC                    |  |  | 38 | 149 | 200711020005<br>07520 | Lot#:123<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT |
| 200806050002<br>28020 | 06/05/2008<br>08:01:35 | SBE<br>PROPERTIES<br>LLC        | Grantor | AGREEMENT                                   | MASKE WOOD<br>PROPERTIES<br>LLC            |  |  |    |     |                       | Sec:25<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST   |
| 200806050002<br>28070 | 06/05/2008<br>08:01:40 | SBE<br>PROPERTIES<br>LLC        | Grantor | AGREEMENT                                   | BUCK,<br>WILLIAM P                         |  |  |    |     |                       | Sec:25<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST   |