

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 10; Date Recorded= 2020;**

| Instrument #          | Date Recorded             | Name                                                                                   | Party Role | Doc Type                                    | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                     |
|-----------------------|---------------------------|----------------------------------------------------------------------------------------|------------|---------------------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------|
| 202001160000<br>22910 | 01/16/2020<br>02:40:07 PM | GRAND OAK<br>INVESTMENT<br>S LLC                                                       | Grantor    | MORTGAGE                                    | PROGRESS<br>BANK &<br>TRUST                               |      |      | 10      | 67      |                                  | Lot#:6 Book:10<br>Pg:67<br>Sub:BRECKEN<br>RIDGE<br>RESURVEY<br>OF BLOCK 7             |
| 202001210000<br>26580 | 01/21/2020<br>09:47:14 AM | JONES<br>JUSTIN A                                                                      | Grantor    | MORTGAGE                                    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         |                                  | Lot#:9 Blk:97<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                    |
| 202002050000<br>49560 | 02/05/2020<br>04:02:37 PM | EDP<br>RENEWABLES<br>NORTH<br>AMERICA LLC                                              | Grantee    | AMENDMENT<br>TO<br>AGREEMENT                | WESTERVELT<br>COMPANY                                     |      |      | 0       | 0       | Instr<br>#:20181128000<br>416840 | Sec:5 Twn:22S<br>Rng:1E Qt:E<br>BQt:SE<br>Other:SEE<br>INST                           |
| 202001310000<br>42280 | 01/31/2020<br>01:38:20 PM | J&D MOBILE<br>HOME PARK<br>LLC                                                         | Grantor    | MORTGAGE                                    | COMMERCEO<br>NE BANK                                      |      |      |         |         |                                  | Lot#:2 Blk:44<br>Sub:J H<br>DUNSTANS<br>MAP AND<br>SURVEY OF<br>THE TOWN OF<br>CALERA |
| 202003020000<br>80570 | 03/02/2020<br>09:21:24 AM | FORESTAR<br>USA REAL<br>ESTATE<br>GROUP INC                                            | Grantor    | DEEDS                                       | DR HORTON<br>INC<br>BIRMINGHAM                            |      |      | 52      | 4       |                                  | Lot#:1646<br>Book:52 Pg:4<br>Sub:CHELSEA<br>PARK 16TH<br>SECTOR                       |
| 202003120000<br>98210 | 03/12/2020<br>08:53:47 AM | HIGHWAY 11<br>31 LLC                                                                   | Debtor     | CONTINUATIO<br>N OF UCC1                    | PROTECTIVE<br>LIFE<br>INSURANCE<br>COMPANY                |      |      | 38      | 119     | Instr<br>#:20150326000<br>095770 | Lot#:13<br>Book:38<br>Pg:119<br>Sub:COLONIA<br>L<br>PROMENADE<br>ALABASTER<br>SOUTH   |
| 202003300001<br>24440 | 03/30/2020<br>02:11:25 PM | INFORMATION<br>AND<br>TRANSPAREN<br>CY IN REAL<br>ESTATE FOR<br>THE SAFE<br>FUTURE LLC | Grantee    | DEEDS                                       | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC                    |      |      | 38      | 120     |                                  | Lot#:87<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT   |
| 202004170001<br>50960 | 04/17/2020<br>11:16:57 AM | EAGLE POINT<br>HOMEOWNER<br>S<br>ASSOCIATION                                           | Grantee    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | REAMER<br>DEVELOPMEN<br>T                                 |      |      | 22      | 102     | Instr<br>#:20180222000<br>057130 | Book:22<br>Pg:102<br>Sub:EAGLE<br>POINT                                               |
| 202004280001<br>63900 | 04/28/2020<br>08:26:01 AM | DAL<br>PROPERTIES<br>LLC                                                               | Grantee    | DEEDS                                       | MOBLEY<br>DEVELOPMEN<br>T INC                             |      |      | 52      | 53      |                                  | Lot#:2420<br>Book:52 Pg:53<br>Sub:KINROSS<br>HIGHLANDS<br>AT<br>BALLANTRAE            |
| 202005120001<br>87240 | 05/12/2020<br>02:27:18 PM | KING JAMES L                                                                           | Grantor    | TRUSTEE'S<br>DEED                           | KING FAMILY<br>HOLDINGS<br>LLC                            |      |      |         |         |                                  | Sec:26<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                      |

|                       |                           |                                             |         |                    |                                                             |  |  |    |     |                                  |                                                                              |
|-----------------------|---------------------------|---------------------------------------------|---------|--------------------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 202005120001<br>87240 | 05/12/2020<br>02:27:18 PM | KING FAMILY<br>HOLDINGS<br>LLC              | Grantee | TRUSTEE'S<br>DEED  | KING JAMES L                                                |  |  |    |     |                                  | Sec:26<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST             |
| 202005210002<br>03840 | 05/21/2020<br>12:01:11 AM | EMERALD<br>RIDGE LLC                        | Grantee | PARTIAL<br>RELEASE | EMERALD<br>RIDGE LAND<br>COMPANY<br>LLC                     |  |  |    |     | Instr<br>#:20060719000<br>348060 | Other:SEE<br>INST                                                            |
| 202008140003<br>52850 | 08/14/2020<br>03:13:31 PM | DR HORTON<br>INC<br>BIRMINGHAM              | Grantor | MINERAL<br>DEED    | DRH ENERGY<br>INC                                           |  |  | 51 | 64  |                                  | Lot#:69<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                |
| 202008140003<br>52850 | 08/14/2020<br>03:13:31 PM | DRH ENERGY<br>INC                           | Grantee | MINERAL<br>DEED    | DR HORTON<br>INC<br>BIRMINGHAM                              |  |  | 51 | 64  |                                  | Lot#:69<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                |
| 202008180003<br>58080 | 08/18/2020<br>01:22:07 PM | J G<br>PROPERTIES<br>INC                    | Grantor | MORTGAGE           | CENTRAL<br>STATE BANK                                       |  |  | 3  | 40  |                                  | Lot#:10 Blk:46<br>Book:3 Pg:40<br>Sub:SOUTH<br>CALERA                        |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 AM | FKH SFR<br>PROPCO A LP                      | Grantor | DEEDS              | FKH SFR<br>PROPCO A LP                                      |  |  | 36 | 116 |                                  | Lot#:104<br>Book:36<br>Pg:116<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE I |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 AM | FKH SFR<br>PROPCO A LP                      | Grantee | DEEDS              | FKH SFR<br>PROPCO A LP                                      |  |  | 36 | 116 |                                  | Lot#:104<br>Book:36<br>Pg:116<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE I |
| 202008200003<br>61570 | 08/20/2020<br>09:24:56 AM | FKH SFR<br>PROPCO A LP                      | Grantor | MORTGAGE           | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 23 | 7   |                                  | Lot#:7 Book:23<br>Pg:7<br>Sub:SUMMER<br>CHASE<br>PHASE I                     |
| 202009140004<br>07540 | 09/14/2020<br>08:00:20 AM | FORESTAR<br>USA REAL<br>ESTATE<br>GROUP INC | Grantor | DEEDS              | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 52 | 4   |                                  | Lot#:1641<br>Book:52 Pg:4<br>Sub:CHELSEA<br>PARK 16TH<br>SECTOR              |
| 202009210004<br>21850 | 09/21/2020<br>11:27:42 AM | DRH ENERGY<br>INC                           | Grantee | MINERAL<br>DEED    | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 51 | 64  |                                  | Lot#:64<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                |
| 202010060004<br>52680 | 10/06/2020<br>12:39:49 AM | HERNANDEZ<br>MOCTEZUMA                      | Grantee | DEEDS              | CAROLINE<br>HOMES &<br>INVESTMENT<br>S LLC                  |  |  | 0  | 0   |                                  | Lot#:10 Blk:9<br>Sub:JEWELL<br>HEIGHTS                                       |
| 202011090005<br>11300 | 11/09/2020<br>11:27:31 AM | DRH ENERGY<br>INC                           | Grantee | MINERAL<br>DEED    | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 51 | 64  |                                  | Lot#:10<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I                |

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| 202012020005<br>49430 | 12/02/2020<br>10:24:34 AM | FKH SFR<br>PROPCO B<br>HLD LP                                                          | Grantee | DEEDS    | FKH SFR<br>PROPCO B<br>HLD LP                                                          |  |  | 39 | 131 |                                  | Lot#:62<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT |
| 202012010005<br>48140 | 12/01/2020<br>01:57:40 PM | KENDRICK<br>CHRISTIAN<br>BRASHER                                                       | Grantee | DEEDS    | KENDRICK<br>WILLIAM<br>CHRISTOPHE<br>R                                                 |  |  | 3  | 47  |                                  | Lot#:12 Blk:14<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S MAP OF<br>SHELBY                          |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 AM | FKH SFR<br>PROPCO B<br>HLD LP                                                          | Grantor | DEEDS    | FKH SFR<br>PROPCO B<br>HLD LP                                                          |  |  | 39 | 131 |                                  | Lot#:62<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT |
| 202012090005<br>64590 | 12/09/2020<br>04:07:03 PM | GVP LLC                                                                                | Grantee | DEEDS    | INFORMATION<br>AND<br>TRANSPAREN<br>CY IN REAL<br>ESTATE FOR<br>THE SAFE<br>FUTURE LLC |  |  | 38 | 120 |                                  | Lot#:132<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT         |
| 202012090005<br>64590 | 12/09/2020<br>04:07:03 PM | INFORMATION<br>AND<br>TRANSPAREN<br>CY IN REAL<br>ESTATE FOR<br>THE SAFE<br>FUTURE LLC | Grantor | DEEDS    | GVP LLC                                                                                |  |  | 38 | 120 |                                  | Lot#:132<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT         |
| 202012290005<br>95450 | 12/29/2020<br>09:52:47 AM | FASH FAMILY<br>PARTNERSHI<br>P LTD                                                     | Grantee | DEEDS    | FASH<br>BARBARA<br>WOOD                                                                |  |  |    |     |                                  | Other:SEE<br>INST                                                                            |
| 202012290005<br>95450 | 12/29/2020<br>09:52:47 AM | FASH<br>BARBARA<br>WOOD                                                                | Grantor | DEEDS    | FASH FAMILY<br>PARTNERSHI<br>P LTD                                                     |  |  |    |     |                                  | Other:SEE<br>INST                                                                            |
| 202001130000<br>16590 | 01/13/2020<br>10:33:41 AM | EQUITY BANK                                                                            | Grantor | RELEASES | RC<br>BIRMINGHAM<br>LLC                                                                |  |  | 39 | 12  | Instr<br>#:20180723000<br>261440 | Lot#:16<br>Book:39 Pg:12<br>Sub:CAMRIDG<br>E PARK                                            |