

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2016; |                           |                                         |            |                               |                                                    |      |        |         |         |                                  |                   |
|--------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|------------|-------------------------------|----------------------------------------------------|------|--------|---------|---------|----------------------------------|-------------------|
| Instrument #                                                                                           | Date Recorded             | Name                                    | Party Role | Doc Type                      | Other Name                                         | Book | Page   | MapBook | MapPage | First Reference                  | Legal Description |
| 201601040000<br>01820                                                                                  | 01/04/2016<br>02:07:22 PM | HUGHES<br>JERRY R                       | Grantor    | POWER OF<br>ATTORNEY          | HUGHES<br>SANDRA B                                 |      |        |         |         |                                  |                   |
| 201601040000<br>02930                                                                                  | 01/04/2016<br>04:14:45 PM | HENDON<br>LAWN AND<br>LANDSCAPE<br>LLC  |            | LIMITED L CO                  |                                                    |      |        |         |         |                                  |                   |
| 201601050000<br>03380                                                                                  | 01/05/2016<br>09:47:03 AM | INTERNAL<br>REVENUE<br>SERVICE          | Grantor    | IRS LIENS                     | PHILLIPS<br>JAMES M                                |      |        |         |         |                                  |                   |
| 201601050000<br>03410                                                                                  | 01/05/2016<br>09:47:06 AM | INTERNAL<br>REVENUE<br>SERVICE          | Grantor    | IRS LIENS                     | LOCKETT<br>JAMES                                   |      |        |         |         |                                  |                   |
| 201601050000<br>03520                                                                                  | 01/05/2016<br>10:21:10 AM | ELITE<br>CUSTOM<br>SERVICES<br>LLC      |            | MERGER OF<br>CORPORATIO<br>NS | ELITE<br>CUSTOM<br>SERVICES<br>LLC                 |      |        |         |         |                                  |                   |
| 201601050000<br>03590                                                                                  | 01/05/2016<br>11:05:27 AM | EVANS, JR.<br>CHARLIE                   | Spouse 1   | MARRIAGE<br>APP & CERT        | GOODE<br>PATRICE<br>LASHYRA                        | 2016 | 003590 |         |         |                                  |                   |
| 201601050000<br>03850                                                                                  | 01/05/2016<br>12:48:30 AM | JPMORGAN<br>CHASE BANK                  | Grantor    | RELEASES                      | PARKER<br>VINCENT M                                |      |        |         |         | Instr<br>#:20130329000<br>131040 |                   |
| 201601050000<br>03950                                                                                  | 01/05/2016<br>01:17:21 PM | DANIEL<br>REALTY<br>COMPANY<br>LLC      |            | LLCAMEN                       |                                                    |      |        |         |         |                                  |                   |
| 201601050000<br>04220                                                                                  | 01/05/2016<br>03:08:24 PM | HARD TIMES<br>BREWING<br>COMPANY<br>LLC |            | LLC<br>DISSOLUTION            |                                                    |      |        |         |         |                                  |                   |
| 201601060000<br>04460                                                                                  | 01/06/2016<br>08:15:23 AM | ELLIS<br>CORLEY                         |            | ELECTION<br>PREREPORT1        | SHELBY<br>COUNTY<br>COMMISSION<br>DISTRICT 1       |      |        |         |         |                                  |                   |
| 201601060000<br>04470                                                                                  | 01/06/2016<br>08:18:29 AM | GRIGGS<br>RONALD C                      |            | ELECTION<br>PREREPORT1        | SHELBY<br>COUNTY<br>COMMISSION<br>ER DISTRICT<br>4 |      |        |         |         |                                  |                   |
| 201601060000<br>04480                                                                                  | 01/06/2016<br>08:23:51 AM | GALLET &<br>ASSOCIATES<br>INC           |            | ARTICLES OF<br>DISSOLUTION    |                                                    |      |        |         |         |                                  |                   |
| 201601060000<br>05050                                                                                  | 01/06/2016<br>09:52:23 AM | HUNGET<br>AGENCY LLC                    |            | LIMITED L CO                  |                                                    |      |        |         |         |                                  |                   |
| 201601060000<br>05350                                                                                  | 01/06/2016<br>11:38:10 AM | DUTTON<br>JOHNNY G                      |            | ELECTION<br>PREREPORT1        | LEEDS CITY<br>COUNCIL<br>DISTRICT 3                |      |        |         |         |                                  |                   |
| 201601060000<br>05560                                                                                  | 01/06/2016<br>01:53:33 PM | GRIER CINDY<br>M                        |            | NOTARY                        | AUTO<br>OWNERS<br>INSURANCE<br>COMPANY             |      |        |         |         |                                  |                   |
| 201601060000<br>05640                                                                                  | 01/06/2016<br>03:14:45 PM | KENDRICK<br>GRACE<br>CROSS              | Grantor    | POWER OF<br>ATTORNEY          | GAY<br>REBECCA M                                   |      |        |         |         |                                  |                   |
| 201601070000<br>06150                                                                                  | 01/07/2016<br>09:53:10 AM | FORBES<br>MARY LOIS<br>WILKERSON        | Grantor    | POWER OF<br>ATTORNEY          | FORBES<br>WILIAM<br>KEISTER                        |      |        |         |         |                                  |                   |

|                       |                           |                                |           |                         |                                                  |      |        |  |  |                                  |  |
|-----------------------|---------------------------|--------------------------------|-----------|-------------------------|--------------------------------------------------|------|--------|--|--|----------------------------------|--|
| 201601070000<br>06140 | 01/07/2016<br>09:53:09 AM | FORBES<br>WILLIAM<br>KEISTER   | Grantor   | POWER OF<br>ATTORNEY    | FORBES<br>MARY LOIS                              |      |        |  |  |                                  |  |
| 201601070000<br>06190 | 01/07/2016<br>10:11:48 AM | HILYER<br>SHERIL<br>EDWARD     | Spouse 1  | MARRIAGE<br>APP & CERT  | LOVELADY<br>MYRA<br>LAWLEY                       | 2016 | 006190 |  |  |                                  |  |
| 201601070000<br>06270 | 01/07/2016<br>10:39:48 AM | FIRST<br>FINANCIAL<br>BANK     | Grantor   | RELEASES                | MARTIN<br>DIANE S                                |      |        |  |  | Instr<br>#:20030825000<br>563620 |  |
| 201601070000<br>06730 | 01/07/2016<br>01:09:28 PM | JPMORGAN<br>CHASE BANK         | Grantor   | RELEASES                | PATRISSI<br>RICHARD                              |      |        |  |  | Instr<br>#:20060609000<br>274930 |  |
| 201601070000<br>06720 | 01/07/2016<br>01:06:46 PM | KING<br>RACHELLE<br>JONES      |           | NOTARY                  | STATE FARM<br>FIRE AND<br>CASUALTY<br>COMPANY    |      |        |  |  |                                  |  |
| 201601070000<br>07010 | 01/07/2016<br>01:59:07 PM | KELLY ROAD<br>BUILDERS INC     | Plaintiff | JUDGEMENT<br>RELEASE    | FOREST<br>LAKES LLC                              |      |        |  |  | Instr<br>#:20130625000<br>260220 |  |
| 201601070000<br>07040 | 01/07/2016<br>02:25:16 PM | DENTISTRY<br>ON PURPOSE<br>LLC |           | LIMITED L CO            |                                                  |      |        |  |  |                                  |  |
| 201601080000<br>07510 | 01/08/2016<br>08:48:44 AM | HOME123<br>CORPORATIO<br>N     | Grantor   | ASSIGNMENT/<br>TRANSFER | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY |      |        |  |  | Instr<br>#:20060601000<br>258510 |  |
| 201601080000<br>07540 | 01/08/2016<br>09:23:43 AM | JPMORGAN<br>CHASE BANK         | Grantor   | ASSIGNMENT/<br>TRANSFER | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC        |      |        |  |  | Instr<br>#:20130816000<br>334770 |  |
| 201601080000<br>07790 | 01/08/2016<br>10:37:44 AM | JPMORGAN<br>CHASE BANK         | Grantor   | ASSIGNMENT/<br>TRANSFER | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC        |      |        |  |  | Instr<br>#:20140924000<br>300050 |  |
| 201601080000<br>07890 | 01/08/2016<br>10:44:43 AM | IBERIABANK                     | Debtor    | TERMINATION<br>S OF UCC | MAP<br>ALABASTER<br>LLC                          |      |        |  |  | Instr<br>#:20150206000<br>039620 |  |
| 201601080000<br>08040 | 01/08/2016<br>11:07:39 AM | JAKIEL LEVI<br>DEAN            | Spouse 1  | MARRIAGE<br>APP & CERT  | GARDINER<br>KATHRYN L.                           | 2016 | 008040 |  |  |                                  |  |
| 201601080000<br>09140 | 01/08/2016<br>02:46:29 PM | FIRST<br>PARTNERS<br>BANK      | Grantor   | RELEASES                | WEBBER<br>WILLIAM B                              |      |        |  |  | Instr<br>#:20140717000<br>218390 |  |