| 2014/05;              |                        |             |            |          |  |      |      |         |         |                                  |   |
|-----------------------|------------------------|-------------|------------|----------|--|------|------|---------|---------|----------------------------------|---|
| Instrument #          | Date Recorded          | Name        | Party Role | Doc Type | Other Name                                 | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description  |
| 201405140001<br>46110 | 05/14/2014<br>03:21:12 | BRYANT BANK | Grantee    | MORTGAGE | EDDLEMAN<br>RESIDENTIAL<br>SERVICES<br>LLC |      |      | 38      | 24      |                                  | Lot#:29<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLANE<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201405020001<br>31070 | 05/02/2014<br>01:22:21 | BRYANT BANK | Grantor    | RELEASES | VENABLE<br>WILLIAM<br>ALLEN                |      |      | 24      | 146     | Instr<br>#:20090320000<br>103980 | Lot#:1 Book:24<br>Pg:146<br>Sub:BEESWA<br>COVE  |
| 201405140001<br>44770 | 05/14/2014<br>11:54:00 | BRYANT BANK | Grantee    | MORTGAGE | BATES<br>JACLYN<br>BAILEY                  |      |      |         |         |                                  | Sec:31<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST  |
| 201405140001<br>46150 | 05/14/2014<br>03:21:16 | BRYANT BANK | Grantee    | MORTGAGE | EDDLEMAN<br>RESIDENTIAL<br>SERVICES<br>LLC |      |      | 38      | 24      |                                  | Lot#:31<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201405160001<br>49010 | 05/16/2014<br>01:45:08 | BRYANT BANK | Grantee    | MORTGAGE | GOODSPEED<br>JOHN C                        |      |      | 33      | 9       |                                  | Lot#:67<br>Book:33 Pg:9<br>Sub:WILD<br>TIMBER<br>PHASE 2<br>FINAL PLAT  |