

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 25;**

| Instrument #          | Date Recorded          | Name                                                                          | Party Role | Doc Type                     | Other Name                                     | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description |
|-----------------------|------------------------|-------------------------------------------------------------------------------|------------|------------------------------|------------------------------------------------|------|------|---------|---------|-------------------------------------------------------------------|-------------------|
| 197805110000<br>57090 | 05/11/1978<br>12:00:00 | BRASHER<br>BOBBIE<br>EARLE                                                    | Grantee    | AFFIDAVITS                   | ROBERTSON,<br>MARVIN W.                        | 25   | 177  |         |         |                                                                   |                   |
| 197805110000<br>57240 | 05/11/1978<br>12:00:00 | BRASHER<br>BOBBIE<br>EARLE                                                    | Grantee    | AFFIDAVITS                   | BRASHER,<br>BOBBIE<br>EARLE                    | 25   | 179  |         |         |                                                                   |                   |
| 198408070001<br>66950 | 08/07/1984<br>12:00:00 | BAKER<br>NELLIE JACK                                                          | Grantor    | ASSIGNMENT/<br>TRANSFER      | WILLIAMS,<br>CHARLES &<br>BONED                | 357  | 922  |         |         | Bk Type:DEED<br>Bk:331 Pg:227<br>Instr<br>#:19810219000<br>018770 |                   |
| 199312200004<br>07911 | 12/20/1993<br>01:29:48 | BASS ROGER<br>DALE                                                            | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST UNION<br>NATIONAL<br>BANK                |      |      |         |         |                                                                   |                   |
| 199707070002<br>09971 | 07/07/1997<br>08:39:49 | CORBELL<br>CHRISTOPHE<br>R                                                    | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST UNION<br>NATIONAL<br>BANK                |      |      |         |         | 199408190002<br>58751                                             |                   |
| 199312200004<br>07961 | 12/20/1993<br>01:29:55 | POOLE<br>GERLDINE                                                             | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST UNION<br>NATIONAL<br>BANK                |      |      |         |         |                                                                   |                   |
| 199507100001<br>80301 | 07/10/1995<br>03:04:04 | MCGINNIS<br>TERESA L                                                          | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST UNION<br>NATIONAL<br>BANK                |      |      |         |         |                                                                   |                   |
| 199408290002<br>67281 | 08/29/1994<br>12:25:19 | LOSSIE<br>DONNA                                                               | Grantor    | ASSIGNMENT/<br>TRANSFER      | COMMUNITY<br>FIRST BANK                        |      |      |         |         |                                                                   |                   |
| 199408290002<br>67291 | 08/29/1994<br>12:25:20 | RAINEY<br>MICHAEL T                                                           | Grantor    | ASSIGNMENT/<br>TRANSFER      | COMMUNITY<br>FIRST BANK                        |      |      |         |         |                                                                   |                   |
| 199411210003<br>46511 | 11/21/1994<br>02:24:46 | MCCULLOUGH<br>H FURMAN Y                                                      | Grantor    | ASSIGNMENT/<br>TRANSFER      | CRESCENT<br>BANK &<br>TRUST CO                 |      |      |         |         | 199312100003<br>96091                                             |                   |
| 200607280003<br>63870 | 07/28/2006<br>09:40:45 | EAGLE<br>INVESTMENT<br>SERVICES INC                                           | Grantee    | ASSIGNMENT/<br>TRANSFER      | EAGLE<br>MORTGAGE<br>COMPANY INC               |      |      |         |         | 200607140003<br>41330                                             |                   |
| 200605170002<br>34270 | 05/17/2006<br>03:23:51 | CNL<br>KINGSTON<br>JOINT<br>VENTURE                                           |            | MISC<br>INSTRUMENT<br>S CORP | CNL APF<br>PARTNERS LP                         |      |      |         |         |                                                                   |                   |
| 200708060003<br>65680 | 08/06/2007<br>12:57:17 | ASSOCIATES<br>FINANCIAL<br>SERVICES<br>COMPANY OF<br>TENNESSEE<br>INC         | Grantor    | POWER OF<br>ATTORNEY         | NATIONAL<br>DEFAULT REO<br>SERVICES<br>LLC DBA |      |      |         |         |                                                                   |                   |
| 201101270000<br>29180 | 01/27/2011<br>02:15:51 | ASSET<br>BACKED<br>SECURITIES<br>CORPORATIO<br>N HOME<br>EQUITY LOAN<br>TRUST | Grantor    | POWER OF<br>ATTORNEY         | BAC HOME<br>LOANS<br>SERVICING LP              |      |      |         |         |                                                                   |                   |
| 201303220001<br>18920 | 03/22/2013<br>10:01:48 | BAMA<br>MEADOW<br>BROOK PARK<br>BIRMINGHAM<br>LLC                             | Grantee    | RELEASES                     | U S BANK<br>NATIONAL<br>ASSOCAITION            |      |      |         |         | Instr<br>#:20030102000<br>000370                                  |                   |

|                       |                        |                                                   |           |                              |                                                    |  |  |  |  |  |                                  |  |
|-----------------------|------------------------|---------------------------------------------------|-----------|------------------------------|----------------------------------------------------|--|--|--|--|--|----------------------------------|--|
| 201303220001<br>18930 | 03/22/2013<br>10:01:49 | BAMA<br>MEADOW<br>BROOK PARK<br>BIRMINGHAM<br>LLC | Grantee   | RELEASES                     | U S BANK<br>NATIONAL<br>ASSOCAITION                |  |  |  |  |  | Instr<br>#:20030102000<br>000380 |  |
| 201008160002<br>61390 | 08/16/2010<br>01:51:07 | MCGOVNEY<br>SUE                                   | Grantee   | POWER OF<br>ATTORNEY         | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  |  |  |  |                                  |  |
| 199909270004<br>01821 | 09/27/1999<br>12:44:22 | AYO<br>CHARLOTTE N                                | Grantor   | ASSIGNMENT/<br>TRANSFER      | GMAC<br>MORTGAGE<br>CORPORATIO<br>N                |  |  |  |  |  | 199405050001<br>47801            |  |
| 201911210004<br>33600 | 11/21/2019<br>08:03:12 | CENTER<br>TAMMY                                   | Defendant | JUDGEMENTS                   | VISION BANK                                        |  |  |  |  |  |                                  |  |
| 199211130002<br>67991 | 11/13/1992<br>04:02:24 | ADAMS<br>MARVEL L                                 | Grantor   | ASSIGNMENT/<br>TRANSFER      | MID STATE<br>HOMES INC                             |  |  |  |  |  |                                  |  |
| 199408290002<br>67301 | 08/29/1994<br>12:25:21 | ARCARA<br>DONNA D                                 | Grantor   | ASSIGNMENT/<br>TRANSFER      | COMMUNITY<br>FIRST BANK                            |  |  |  |  |  |                                  |  |
| 199601170000<br>16941 | 01/17/1996<br>02:38:34 | ALLARDE<br>JEAN S                                 | Grantor   | ASSIGNMENT/<br>TRANSFER      | FIRST<br>ALABAMA<br>BANK                           |  |  |  |  |  |                                  |  |
| 199602200000<br>54621 | 02/20/1996<br>02:26:02 | BRISENDINE<br>CHARLES D                           | Grantor   | ASSIGNMENT/<br>TRANSFER      | MCA<br>MORTGAGE<br>CORP                            |  |  |  |  |  | 199309130002<br>79171            |  |
| 199707070002<br>09951 | 07/07/1997<br>08:39:46 | CORBELL<br>JOANNA                                 | Grantor   | ASSIGNMENT/<br>TRANSFER      | MID-STATES<br>HOMES INC                            |  |  |  |  |  | 199408190002<br>58751            |  |
| 199707070002<br>09961 | 07/07/1997<br>08:39:48 | CORBELL<br>JOANNA                                 | Grantor   | ASSIGNMENT/<br>TRANSFER      | WADE,<br>WILLIAM J                                 |  |  |  |  |  | 199408190002<br>58751            |  |
| 199305100001<br>31841 | 05/10/1993<br>10:22:36 | STERLING<br>RONALD D                              | Grantor   | ASSIGNMENT/<br>TRANSFER      | PEOPLES<br>BANK                                    |  |  |  |  |  | 199210090002<br>29211            |  |
| 199305180001<br>41811 | 05/18/1993<br>10:07:12 | WILLIAMS<br>CHARLOTTE                             | Grantor   | ASSIGNMENT/<br>TRANSFER      | JOHNSON<br>AND<br>ASSOCIATES<br>MORTGAGE<br>CO INC |  |  |  |  |  |                                  |  |
| 199312200004<br>07921 | 12/20/1993<br>01:29:49 | SMITH<br>LAVERN                                   | Grantor   | ASSIGNMENT/<br>TRANSFER      | FIRST UNION<br>NATIONAL<br>BANK                    |  |  |  |  |  |                                  |  |
| 199312200004<br>07931 | 12/20/1993<br>01:29:51 | SHELTON<br>JACK L                                 | Grantor   | ASSIGNMENT/<br>TRANSFER      | FIRST UNION<br>NATIONAL<br>BANK                    |  |  |  |  |  |                                  |  |
| 199408190002<br>58491 | 08/19/1994<br>12:10:40 | ROGERS<br>LELAND A                                | Grantor   | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORP.          |  |  |  |  |  |                                  |  |