

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 4;**

| Instrument #          | Date Recorded          | Name                                                           | Party Role | Doc Type                          | Other Name                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                 |
|-----------------------|------------------------|----------------------------------------------------------------|------------|-----------------------------------|---------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------|
| 200401020000<br>01560 | 01/02/2004<br>11:19:00 | SHELBY<br>COUNTY<br>ALABAMA                                    | Grantee    | EASEMENTS<br>AND RIGHT<br>OF WAYS | GREYSTONE<br>DEVELOPMEN<br>T COMPANY<br>LLC |      |      | 29      | 21      |                       | Book:29 Pg:21                                                     |
| 200401020000<br>03850 | 01/02/2004<br>02:55:00 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N                   | Grantor    | TIMBER DEED                       | US STEEL<br>TIMBER<br>COMPANY<br>LLC        |      |      |         |         | 200311180007<br>59410 | Sec:34<br>Twn:20S<br>Rng:4W Qt:W<br>BQt:NE<br>Other:SEE<br>INST   |
| 200401080000<br>13370 | 01/08/2004<br>10:43:00 | UNION STATE<br>BANK                                            | Grantor    | PARTIAL<br>RELEASE                | GOGGANS,<br>RANDALL H                       |      |      | 32      | 76      | 200311100007<br>45350 | Lot#:7 Book:32<br>Pg:76                                           |
| 200401080000<br>14360 | 01/08/2004<br>11:46:00 | S & C FAMILY<br>PARTNERSHI<br>P LTD                            | Grantee    | DEEDS                             | DIGIORGIO,<br>CONSTANCE<br>EXECUTOR         |      |      |         |         |                       | Sec:7 Twn:19<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST       |
| 200401080000<br>14970 | 01/08/2004<br>12:43:00 | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T COMPANY<br>INC      | Grantor    | DEEDS                             | MAYHALL<br>BUILDERS INC                     |      |      | 32      | 48      |                       | Lot#:630<br>Book:32 Pg:48                                         |
| 200401080000<br>15000 | 01/08/2004<br>12:43:00 | W A MCNEELY<br>CO INC                                          | Grantor    | MORTGAGE                          | NATIONAL<br>BANK OF<br>COMMERCE             |      |      | 32      | 48      |                       | Lot#:628<br>Book:32 Pg:48                                         |
| 200401210000<br>35200 | 01/21/2004<br>08:04:00 | STONEGATE<br>REALTY<br>RESUBDIVISI<br>ON LOTS 28<br>29 30 & 35 | Grantor    | MAPS                              |                                             |      |      | 32      | 107     |                       | Lot#:35<br>Book:32<br>Pg:107                                      |
| 200401210000<br>36270 | 01/21/2004<br>12:35:00 | STAMPS<br>SHERWOOD J                                           | Grantor    | MORTGAGE<br>AMENDMENT<br>S        | REGIONS<br>BANK                             |      |      |         |         | 200106130002<br>41351 | Sec:29<br>Twn:18S<br>Rng:2E Qt:W<br>BQt:NW                        |
| 200401300000<br>50790 | 01/30/2004<br>01:18:00 | WATERFORD<br>LLC                                               | Grantor    | DEEDS                             | EVER RIDGE<br>BUILDERS INC                  |      |      | 31      | 146     |                       | Lot#:718<br>Book:31<br>Pg:146                                     |
| 200401300000<br>50820 | 01/30/2004<br>01:22:00 | VINTAGE<br>HOMES LLC                                           | Grantor    | MORTGAGE                          | HERITAGE<br>BANK                            |      |      | 26      | 39      |                       | Lot#:94<br>Book:26 Pg:39                                          |
| 200401230000<br>39100 | 01/23/2004<br>09:47:00 | ROY MARTIN<br>CONSTRUCTI<br>ON INC                             | Grantor    | RELEASES                          | SOUTHERN<br>LANDMARK<br>DEVELOPMEN<br>T INC |      |      |         |         |                       | Other:SEE<br>INST                                                 |
| 200402020000<br>53610 | 02/02/2004<br>02:13:00 | SCOTT<br>HAROLD D                                              | Grantor    | DEEDS                             | COLLUM,<br>MICHAEL                          |      |      |         |         |                       | Lot#:27 Blk:115<br>Desc:SAFFOR<br>DS MAP OF<br>SHELBY SEE<br>INST |
| 200402020000<br>53650 | 02/02/2004<br>02:20:00 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N                   | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S      | HELENA CITY<br>OF                           |      |      |         |         |                       | Sec:31<br>Twn:20S<br>Rng:3W Qt:N<br>BQt:NE<br>Other:SEE<br>INST   |
| 200402120000<br>74130 | 02/12/2004<br>02:03:00 | REGIONS<br>BANK                                                | Grantor    | PARTIAL<br>RELEASE                | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC      |      |      | 31      | 95      | 200107180002<br>98061 | Lot#:218<br>Book:31 Pg:95                                         |

|                       |                        |                                                           |         |                                   |                                                  |  |  |    |     |                       |                                                                  |
|-----------------------|------------------------|-----------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------|
| 200402120000<br>74140 | 02/12/2004<br>02:03:00 | REGIONS<br>BANK                                           | Debtor  | PARTIAL<br>RELEASE UCC            | SILVER<br>CREEK<br>DEVELOPMEN<br>T LLC           |  |  | 31 | 95  | 199905270002<br>23701 | Lot#:203<br>Book:31 Pg:95                                        |
| 200402130000<br>75320 | 02/13/2004<br>10:20:00 | TOREADOR<br>RESOURCES<br>CORPORATIO<br>N FKA              | Grantor | MINERAL<br>LEASE                  | BLACK STONE<br>ACQUISITION<br>S PARTNERS I<br>LP |  |  |    |     |                       | Sec:27<br>Twn:18S<br>Rng:2E Qt:W<br>BQt:NE<br>Other:SEE<br>INST  |
| 200402180000<br>85090 | 02/18/2004<br>04:02:00 | SHELBY LAND<br>PARTNERS<br>LLC                            | Grantee | QUIT CLAIM<br>DEED                | GRACE<br>BAPTIST<br>CHURCH                       |  |  |    |     |                       | Sec:12<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NE                      |
| 200402180000<br>85120 | 02/18/2004<br>04:02:00 | SWAIN<br>ELIZABETH                                        | Grantor | QUIT CLAIM<br>DEED                | SHELBY LAND<br>PARTNERS<br>LLC                   |  |  |    |     |                       | Sec:1 Twn:21S<br>Rng:3W<br>BQt:SW                                |
| 200402180000<br>85150 | 02/18/2004<br>04:02:00 | WRIGHT<br>ERNEST S                                        | Grantor | QUIT CLAIM<br>DEED                | SHELBY LAND<br>PARTNERS<br>LLC                   |  |  |    |     |                       | Sec:12<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |
| 200402180000<br>85180 | 02/18/2004<br>04:02:00 | SHELBY LAND<br>PARTNERS<br>LLC                            | Grantee | QUIT CLAIM<br>DEED                | HALL, JAMES<br>E                                 |  |  |    |     |                       | Sec:12 Twn:21<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST     |
| 200402250000<br>95720 | 02/25/2004<br>08:06:00 | TRIPLE S<br>FARM LLC                                      | Grantor | MORTGAGE                          | NATIONAL<br>BANK OF<br>COMMERCE                  |  |  | 18 | 70  |                       | Lot#:8 Book:18<br>Pg:70<br>Desc:SEE<br>INST                      |
| 200402270000<br>99780 | 02/27/2004<br>08:55:00 | ROENSCH<br>EDWARD<br>BURNS JR                             | Grantor | QUIT CLAIM<br>DEED                | ROENSCH,<br>MARY F                               |  |  |    |     |                       | Sec:17<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:SW                      |
| 200402270000<br>99890 | 02/27/2004<br>09:02:00 | REGIONS<br>BANK                                           | Grantor | PARTIAL<br>RELEASE                | DEER RIDGE<br>DEVELOPMEN<br>T LLC                |  |  | 32 | 24  |                       | Lot#:32<br>Book:32 Pg:24                                         |
| 200403080001<br>16610 | 03/08/2004<br>09:32:00 | STAN PARKER<br>DEVELOPMEN<br>T LLC                        | Grantor | DEEDS                             | OLD SOUTH<br>BUILDERS INC                        |  |  | 32 | 119 |                       | Lot#:16<br>Book:32<br>Pg:119                                     |
| 200403020001<br>07530 | 03/02/2004<br>01:33:00 | STAN PARKER<br>DEVELOPMEN<br>T LLC                        | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | STAN PARKER<br>DEVELOPMEN<br>T LLC               |  |  | 32 | 119 | 200402020000<br>52480 | Lot#:12<br>Book:32<br>Pg:119                                     |
| 200403080001<br>18970 | 03/08/2004<br>02:20:00 | SUNBELT<br>CENTERS LTD                                    | Grantee | AFFIDAVITS                        | JOHNSON,<br>AUSTIN                               |  |  |    |     |                       | Lot#:36<br>Desc:TOWN<br>OF<br>MONTEVALLO<br>SEE INST             |
| 200403100001<br>21530 | 03/10/2004<br>08:42:00 | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T COMPANY<br>INC | Grantor | DEEDS                             | MAYHALL<br>BUILDERS INC                          |  |  | 32 | 126 |                       | Lot#:1539<br>Book:32<br>Pg:126                                   |
| 200403030001<br>10780 | 03/03/2004<br>04:21:00 | SEAMAN<br>CAPITAL LLC                                     | Grantor | DEEDS                             | LEWIS<br>CAPITAL LLC                             |  |  |    |     |                       | Sec:30<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |

|                       |                        |                    |         |       |                     |  |  |   |     |  |                                             |
|-----------------------|------------------------|--------------------|---------|-------|---------------------|--|--|---|-----|--|---------------------------------------------|
| 200403110001<br>23980 | 03/11/2004<br>08:17:00 | RICHARDS<br>FRED M | Grantor | DEEDS | LEE,<br>STEPHEN H   |  |  |   |     |  | Lot#:7<br>Desc:PARADIS<br>E COVE<br>PHASE 2 |
| 200403110001<br>26960 | 03/11/2004<br>03:46:00 | SNELL<br>EVERETT W | Grantor | DEEDS | MILLIRON,<br>LEIF E |  |  | 3 | 118 |  | Lot#:6 Book:3<br>Pg:118                     |