

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 1999; Date Recorded= 1999/07;

| Instrument #      | Date Recorded       | Name                                    | Party Role | Doc Type                | Other Name                                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description |
|-------------------|---------------------|-----------------------------------------|------------|-------------------------|---------------------------------------------------|------|------|---------|---------|-------------------|-------------------|
| 19990701000275151 | 07/01/1999 08:10:08 | SOUTHTRUST BANK                         | Grantor    | SUBORDINATION AGREEMENT | JOHNSON AND ASSOCIATES MORTGAGE CO INC            |      |      |         |         | 19921202000287441 |                   |
| 19990701000275261 | 07/01/1999 08:36:16 | TRUMBLY TRUCKING COMPANY INC            |            | RECORD OF INCORPORATION | TRUMBLY TRUCKING COMPANY INC                      |      |      |         |         |                   |                   |
| 19990701000275271 | 07/01/1999 08:41:15 | WATERS THOMAS                           | Debtor     | FINANCING STATEMENT     | AL MS STATE FARM CREDIT UNION                     |      |      |         |         |                   |                   |
| 19990701000275431 | 07/01/1999 09:18:22 | STEVENSON BRIAN K                       | Debtor     | FINANCING STATEMENT     | AMERICAN GENERAL FINANCE INC                      |      |      |         |         |                   |                   |
| 19990701000275531 | 07/01/1999 09:36:29 | WHITWORTH APPRAISALS LLC                |            | LIMITED L CO            | WHITWORTH APPRAISALS LLC                          |      |      |         |         |                   |                   |
| 19990701000275501 | 07/01/1999 09:30:33 | SMITHERMAN CHRISTOPHER R                | Grantor    | AFFIDAVITS              | SMITHERMAN, CHRISTOPHER R                         |      |      |         |         | 19990419000163601 |                   |
| 19990701000275541 | 07/01/1999 09:36:30 | WHITWORTH INSURANCE AGENCY LLC          |            | LIMITED L CO            | WHITWORTH INSURANCE AGENCY LLC                    |      |      |         |         |                   |                   |
| 19990701000275641 | 07/01/1999 09:52:48 | UNIVERSITY CREDIT UNION                 | Grantor    | RELEASES                | CARTER, NATHANIEL                                 |      |      |         |         |                   |                   |
| 19990701000275841 | 07/01/1999 10:20:16 | UNION PLANTERS BANK                     | Grantor    | RELEASES                | PAYNE, WILLIAM N                                  |      |      |         |         |                   |                   |
| 19990701000276021 | 07/01/1999 10:37:49 | SHORT DAVID E                           | Debtor     | FINANCING STATEMENT     | NORWEST FINANCIAL CORP                            |      |      |         |         |                   |                   |
| 19990701000276861 | 07/01/1999 01:34:48 | RUOTOLO DEBORAH J                       |            | NOTARY                  | AMERICAN CASUALTY COMPANY OF READING PENNSYLVANIA |      |      |         |         |                   |                   |
| 19990702000277371 | 07/02/1999 09:11:09 | SOUTHTRUST MORTGAGE CORPORATION         | Grantor    | RELEASES                | GIOVANNELLI, DOMINICK                             |      |      |         |         | 19921106000259691 |                   |
| 19990702000277901 | 07/02/1999 10:12:01 | SOUTHTRUST BANK                         | Grantor    | RELEASES                | HOGUE, D SCOTT                                    |      |      |         |         | 19980506000164771 |                   |
| 19990702000277911 | 07/02/1999 10:13:06 | SOUTHTRUST BANK                         | Grantor    | RELEASES                | HUNT, DOUGLAS W                                   |      |      |         |         | 19930127000025911 |                   |
| 19990702000278281 | 07/02/1999 10:56:04 | SOUTHTRUST MORTGAGE CORP                | Grantor    | RELEASES                | MOODY, JERRI                                      |      |      |         |         | 19960419000127141 |                   |
| 19990702000279431 | 07/02/1999 01:26:36 | UAB HEALTH SYSTEMS & AFFILIATED CLINICS | Plaintiff  | JUDGEMENTS              | KANG, SUE H                                       |      |      |         |         |                   |                   |
| 19990702000279661 | 07/02/1999 01:48:46 | SOUTHTRUST MORTGAGE CORPORATION         | Grantor    | RELEASES                | DUNCAN, ANNIE B                                   |      |      |         |         | 19970321000087881 |                   |

|                       |                        |                                           |         |                               |                                                   |  |  |  |  |                       |  |
|-----------------------|------------------------|-------------------------------------------|---------|-------------------------------|---------------------------------------------------|--|--|--|--|-----------------------|--|
| 199907020002<br>79861 | 07/02/1999<br>02:15:28 | SEA ESCAPE<br>ADVENTURES<br>INC           |         | NON PROFIT<br>CORPORATIO<br>N | SEA ESCAPE<br>ADVENTURES<br>INC                   |  |  |  |  |                       |  |
| 199907060002<br>79961 | 07/06/1999<br>08:03:48 | SOFAS ETC<br>INC                          |         | ARTICLES OF<br>DISSOLUTION    | SOFAS ETC<br>INC                                  |  |  |  |  |                       |  |
| 199907060002<br>80021 | 07/06/1999<br>09:49:12 | SHELBY<br>COUNTY<br>BOARD OF<br>EDUCATION | Debtor  | ASSIGNMENT<br>S OF UCC        | MANUFACTUR<br>ES &<br>TRADERS<br>TRUST<br>COMPANY |  |  |  |  | 199903010000<br>83171 |  |
| 199907060002<br>80011 | 07/06/1999<br>09:42:24 | SBP FORMS<br>INC                          |         | ARTICLES OF<br>DISSOLUTION    | SBP FORMS<br>INC                                  |  |  |  |  |                       |  |
| 199907060002<br>80181 | 07/06/1999<br>10:17:47 | REGIONS<br>MORTGAGE<br>INC                | Grantor | RELEASES                      | STEPHENS,<br>WILBUR<br>MICHAEL                    |  |  |  |  |                       |  |
| 199907060002<br>80211 | 07/06/1999<br>10:21:12 | REGIONS<br>MORTGAGE<br>INC                | Grantor | RELEASES                      | GILBERT,<br>ERIC C                                |  |  |  |  |                       |  |
| 199907060002<br>80311 | 07/06/1999<br>10:27:31 | REGIONS<br>MORTGAGE                       | Grantor | RELEASES                      | DAVIS,<br>WILLIAM A JR                            |  |  |  |  |                       |  |
| 199907060002<br>80421 | 07/06/1999<br>10:38:52 | REGIONS<br>MORTGAGE<br>INC                | Grantor | RELEASES                      | HENDERSON,<br>ROGER E                             |  |  |  |  | 199306140001<br>72611 |  |
| 199907060002<br>80441 | 07/06/1999<br>10:38:55 | REGIONS<br>MORTGAGE                       | Grantor | RELEASES                      | JONES,<br>RALPH G                                 |  |  |  |  | 199512280003<br>71141 |  |
| 199907060002<br>80461 | 07/06/1999<br>10:38:57 | REGIONS<br>MORTGAGE                       | Grantor | RELEASES                      | AZBELL,<br>WILLIAM H                              |  |  |  |  | 199807130002<br>64841 |  |
| 199907060002<br>80541 | 07/06/1999<br>10:47:03 | REGIONS<br>MORTGAGE                       | Grantor | RELEASES                      | EVANS,<br>RICHARD C                               |  |  |  |  | 199808190003<br>23371 |  |
| 199907060002<br>80581 | 07/06/1999<br>10:47:08 | REGIONS<br>MORTGAGE                       | Grantor | RELEASES                      | COCHRANE,<br>GRANT F                              |  |  |  |  | 199712020003<br>91311 |  |
| 199907060002<br>80621 | 07/06/1999<br>10:47:13 | REGIONS<br>MORTGAGE                       | Grantor | RELEASES                      | SCARPULLA,<br>PETER<br>ANTHONY                    |  |  |  |  | 199206100001<br>07621 |  |