

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 41;**

| Instrument #      | Date Recorded          | Name                                    | Party Role | Doc Type            | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description              |
|-------------------|------------------------|-----------------------------------------|------------|---------------------|---------------------------------------|------|------|---------|---------|-------------------|--------------------------------|
| 20040202000053250 | 02/02/2004 01:39:00 PM | COMPASS BANK                            | Grantor    | PARTIAL RELEASE     | ARBOR HILL LLC                        |      |      | 31      | 48      | 20021106000550600 | Lot#:10<br>Book:31 Pg:48       |
| 20040302000107480 | 03/02/2004 01:25:00 PM | CHESSER PLANTATION LLC                  | Grantor    | MORTGAGE            | REGIONS BANK                          |      |      | 31      | 21      |                   | Lot#:57<br>Book:31 Pg:21       |
| 20040601000291850 | 06/01/2004 03:46:00 PM | AMERICAN HOMES & LAND CORPORATION       | Grantor    | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 33      | 25      |                   | Lot#:343<br>Book:33 Pg:25      |
| 20040909000502790 | 09/09/2004 01:25:00 PM | AMERICAN HOMES & LAND CORPORATION       | Grantor    | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 33      | 130     |                   | Lot#:1403<br>Book:33<br>Pg:130 |
| 20041026000589840 | 10/26/2004 08:52:00 AM | ARBOR HILLS LLC                         | Debtor     | FINANCING STATEMENT | COMPASS BANK                          |      |      | 33      | 142     |                   | Lot#:79<br>Book:33<br>Pg:142   |
| 20041026000589890 | 10/26/2004 08:52:00 AM | COMPASS BANK                            | Debtor     | PARTIAL RELEASE UCC |                                       |      |      | 33      | 142     | 20020701000308200 | Lot#:88<br>Book:33<br>Pg:142   |
| 20041029000599000 | 10/29/2004 01:13:00 PM | AMERICAN HOMES & LAND CORPORATION       | Grantor    | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 34      | 3       |                   | Lot#:690<br>Book:34 Pg:3       |
| 20041222000698770 | 12/22/2004 02:07:00 PM | AMERICAN LAND DEVELOPMENT CORPORATION   | Grantor    | DEEDS               | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 53      |                   | Lot#:1774<br>Book:34 Pg:53     |
| 20041222000698780 | 12/22/2004 02:07:00 PM | AMERICAN HOMES & LAND CORPORATION       | Grantor    | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 34      | 53      |                   | Lot#:1770<br>Book:34 Pg:53     |
| 20040318000137630 | 03/18/2004 08:26:00 AM | FIRST COMMERCIAL BANK                   | Debtor     | PARTIAL RELEASE UCC | CALDWELL MILL LLP                     |      |      | 31      | 31      | 20020122000034681 | Lot#:157<br>Book:31 Pg:31      |
| 20040123000039510 | 01/23/2004 11:17:00 AM | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP | Grantor    | DEEDS               | GREYSTONE RESIDENTIAL ASSOCIATION INC |      |      | 28      | 8       |                   | Book:28 Pg:8<br>Desc:SEE INST  |
| 20040506000239110 | 05/06/2004 11:13:00 AM | FOREST LAKES LLC                        | Grantor    | DEEDS               | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 33      | 25      |                   | Lot#:342<br>Book:33 Pg:25      |
| 20041019000577320 | 10/19/2004 01:18:00 PM | FOREST LAKES LLC                        | Grantor    | DEEDS               | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 3       |                   | Lot#:669<br>Book:34 Pg:3       |
| 20040519000266350 | 05/19/2004 03:11:00 PM | NATIONAL BANK OF COMMERCE               | Grantor    | PARTIAL RELEASE     | FOREST LAKES LLC                      |      |      | 33      | 25      | 20021203000601280 | Lot#:343<br>Book:33 Pg:25      |

|                       |                           |                                                    |         |                                  |                                                      |  |  |    |     |                       |                                |
|-----------------------|---------------------------|----------------------------------------------------|---------|----------------------------------|------------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------|
| 200405110002<br>48910 | 05/11/2004<br>03:59:00 PM | CHESSER<br>DEVELOPME<br>T LLC                      | Grantor | RESTRICTIO<br>S AND<br>COVENANTS | COTTAGES AT<br>CHESSER                               |  |  | 33 | 45  |                       | Lot#:72<br>Book:33 Pg:45       |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                            | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N       |  |  | 33 | 25  |                       | Lot#:342<br>Book:33 Pg:25      |
| 200409090005<br>02780 | 09/09/2004<br>01:25:00 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                            | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N       |  |  | 33 | 130 |                       | Lot#:1401<br>Book:33<br>Pg:130 |
| 200410260005<br>89830 | 10/26/2004<br>08:52:00 AM | ARBOR HILLS<br>LLC                                 | Grantor | MORTGAGE                         | COMPASS<br>BANK                                      |  |  | 33 | 142 |                       | Lot#:81<br>Book:33<br>Pg:142   |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 AM | COMPASS<br>BANK                                    | Grantor | PARTIAL<br>RELEASE               | ARBOR HILLS<br>LLC                                   |  |  | 33 | 142 | 200207010003<br>08190 | Lot#:82<br>Book:33<br>Pg:142   |
| 200411010006<br>00080 | 11/01/2004<br>10:38:00 AM | CHELSEA<br>PARK HOMES<br>INC                       | Grantor | MORTGAGE                         | SOUTHTRUST<br>BANK                                   |  |  | 34 | 23  |                       | Lot#:3-4<br>Book:34 Pg:23      |
| 200410290005<br>98990 | 10/29/2004<br>01:13:00 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                            | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N       |  |  | 34 | 3   |                       | Lot#:657<br>Book:34 Pg:3       |
| 200405050002<br>35160 | 05/05/2004<br>09:36:00 AM | REGIONS<br>BANK                                    | Grantor | PARTIAL<br>RELEASE               | STONE<br>CREEK LLC                                   |  |  | 32 | 79  | 200302240001<br>13590 | Lot#:124<br>Book:32 Pg:79      |
| 200406070003<br>01550 | 06/07/2004<br>08:23:00 AM | SOUTHTRUST<br>BANK                                 | Grantor | PARTIAL<br>RELEASE               | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P |  |  | 28 | 8   | 200309110006<br>08970 | Book:28 Pg:8                   |