

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= FEDERAL HOME LOAN MORTGAGE CORPORATION; Date Recorded= 2014;

| Instrument #      | Date Recorded       | Name                                   | Party Role | Doc Type            | Other Name                          | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                |
|-------------------|---------------------|----------------------------------------|------------|---------------------|-------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------|
| 20140728000230210 | 07/28/2014 10:46:48 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Debtor     | ASSIGNMENTS OF UCC  | DEUTCHE BANK TRUST COMPANY AMERICAS |      |      |         |         | Instr #:20110930000290950 |                                                                  |
| 20140807000245880 | 08/07/2014 12:05:15 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | RIVERCHASE APARTMENTS LP            |      |      |         |         | Instr #:20050801000383240 |                                                                  |
| 20140922000296590 | 09/22/2014 12:00:24 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | INVERNESS CLIFFS APARTMENTS LLC     |      |      |         |         | Instr #:20051212000641050 |                                                                  |
| 20141021000332730 | 10/21/2014 11:55:12 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | MARSHALL MICHELE ANN                |      |      |         |         | Instr #:20041008000558060 |                                                                  |
| 20140204000031010 | 02/04/2014 08:38:12 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Debtor     | ASSIGNMENTS OF UCC  | U S BANK NATIONAL ASSOCIATION       |      |      |         |         | Instr #:20130605000228620 |                                                                  |
| 20140807000245870 | 08/07/2014 12:05:14 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | RIVERCHASE APARTMENTS LP            |      |      |         |         | Instr #:20071211000559860 |                                                                  |
| 20140808000248870 | 08/08/2014 02:32:17 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Debtor     | TERMINATIONS OF UCC | RIVERCHASE APARTMENTS LP            |      |      |         |         | Instr #:20071211000559880 |                                                                  |
| 20140808000248880 | 08/08/2014 02:35:10 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Debtor     | TERMINATIONS OF UCC | RIVERCHASE APARTMENTS LP            |      |      |         |         | Instr #:20050801000383260 |                                                                  |
| 20140911000285380 | 09/11/2014 12:23:21 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | RELEASES            | SMITH WILLIAM N                     |      |      |         |         | Instr #:20031023000708980 |                                                                  |
| 20140918000293930 | 09/18/2014 02:46:51 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Debtor     | TERMINATIONS OF UCC | INVERNESS CLIFFS APARTMENTS LLC     |      |      |         |         | Instr #:20051212000641070 |                                                                  |
| 20140109000009580 | 01/09/2014 03:40:05 | FEDERAL HOME LOAN MORTGAGE CORPORATION | Grantor    | DEEDS               | HERRING ASHLEY                      |      |      | 32      | 136     | Instr #:20130611000239070 | Lot#:506 Book:32 Pg:136 Sub:WATERFORD HIGHLANDS SECTOR 3 PHASE 2 |

|                       |                        |                                                     |         |                    |                              |  |  |    |     |                                  |                                                                                                        |
|-----------------------|------------------------|-----------------------------------------------------|---------|--------------------|------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 201401160000<br>15880 | 01/16/2014<br>01:20:03 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS              | FLOYD<br>ELIZABETH           |  |  | 7  | 110 |                                  | Lot#:89 Book:7<br>Pg:110<br>Sub:PORTSOU<br>TH THIRD<br>SECTOR                                          |
| 201401280000<br>26810 | 01/28/2014<br>10:27:24 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS              | HUDSON<br>DONALD E           |  |  | 29 | 34  | Instr<br>#:20130418000<br>157880 | Lot#:205<br>Book:29 Pg:34<br>Sub:SADDLE<br>LAKE FARMS<br>SECOND<br>ADDITION<br>PHASES 3 4 5<br>6 AND 7 |
| 201403140000<br>71010 | 03/14/2014<br>10:20:55 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS              | VALENTINE<br>JEFFREY J       |  |  | 34 | 73  | Instr<br>#:20130904000<br>359800 | Lot#:571<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE I                     |
| 201403250000<br>83020 | 03/25/2014<br>11:23:37 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES           | HARE<br>IMOGENE              |  |  | 12 | 50  |                                  | Lot#:607 Blk:6<br>Book:12 Pg:50<br>Sub:GABLES A<br>CONDOMINIUM                                         |
| 201404080001<br>00540 | 04/08/2014<br>09:11:07 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS              | YANCEY<br>GLEN D             |  |  | 18 | 66  | Instr<br>#:20130802000<br>315170 | Lot#:3 Book:18<br>Pg:66<br>Sub:FALLISTO<br>N SECTOR 1                                                  |
| 201404080001<br>00560 | 04/08/2014<br>09:16:42 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS              | COLBAUGH<br>JEFFREY<br>ALLEN |  |  | 15 | 16  | Instr<br>#:20131121000<br>455530 | Lot#:8 Book:15<br>Pg:16<br>Sub:TWELVE<br>OAKS<br>AMENDED<br>MAP                                        |
| 201404180001<br>14210 | 04/18/2014<br>02:15:42 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS              | SPENCER<br>DAVID C           |  |  | 20 | 32  | Instr<br>#:20130614000<br>243350 | Lot#:105<br>Book:20 Pg:32<br>Sub:GREYSTO<br>NE VILLAGE<br>PHASE I<br>AMENDED<br>MAP                    |
| 201404090001<br>02830 | 04/09/2014<br>01:34:02 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS              | WEIDLER<br>ROBERT C          |  |  | 19 | 26  | Instr<br>#:20131106000<br>438410 | Lot#:127<br>Book:19 Pg:26<br>Sub:KENTWOO<br>D THIRD<br>ADDITION<br>PHASE ONE                           |
| 201404220001<br>18260 | 04/22/2014<br>03:32:05 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS              | VANOVER<br>LINDSAY           |  |  | 37 | 14  |                                  | Lot#:1329<br>Book:37 Pg:14<br>Sub:MACALLA<br>N AT<br>BALLANTRAE<br>PHASE 1<br>FINAL PLAT               |
| 201405060001<br>35180 | 05/06/2014<br>10:33:46 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | QUIT CLAIM<br>DEED | PERKINS<br>VIRGIL            |  |  |    |     |                                  | Sec:13<br>Twn:22S<br>Rng:1W<br>Other:SEE<br>INST                                                       |

|                       |                        |                                                     |         |                         |                                               |  |  |    |     |                                  |                                                                                                      |
|-----------------------|------------------------|-----------------------------------------------------|---------|-------------------------|-----------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------|
| 201405130001<br>44190 | 05/13/2014<br>01:31:46 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | MCMURRY<br>WILLIAM<br>CODY                    |  |  | 9  | 81  | Instr<br>#:20130827000<br>349800 | Lot:H Blk:10<br>Book:9 Pg:81<br>Sub:RIVERWO<br>OD TERRACE<br>7TH SECTOR<br>AMENDED<br>MAP            |
| 201406190001<br>86850 | 06/19/2014<br>03:02:40 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | SYMONDS<br>ROBERT M                           |  |  | 36 | 110 |                                  | Lot#:57 Lot:A<br>Book:36<br>Pg:110<br>Sub:INVERNE<br>SS COVE<br>PHASE 2<br>RESURVEY #1<br>FINAL PLAT |
| 201407210002<br>23130 | 07/21/2014<br>01:52:06 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | PAUL JOHN                                     |  |  | 12 | 50  |                                  | Lot#:607 Blk:6<br>Book:12 Pg:50<br>Sub:GABLES A<br>CONDOMINIU<br>M                                   |
| 201407230002<br>25690 | 07/23/2014<br>10:22:20 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | MORALES<br>ALEJANDRA                          |  |  | 26 | 15  |                                  | Lot#:135<br>Book:26 Pg:15<br>Sub:COTTAGE<br>S AT<br>STONEHAVEN<br>THIRD<br>ADDITION                  |
| 201407160002<br>16940 | 07/16/2014<br>09:44:59 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | WIDEMAN<br>DAVID                              |  |  | 6  | 12  |                                  | Lot#:96 Book:6<br>Pg:12<br>Sub:CHANDAL<br>AR SOUTH<br>SECOND<br>SECTOR                               |
| 201407230002<br>25910 | 07/23/2014<br>11:00:32 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | SEARS<br>GEORVITA                             |  |  | 19 | 19  | Instr<br>#:20140122000<br>021170 | Lot#:56<br>Book:19 Pg:19<br>Sub:CANYON<br>PARK<br>TOWNHOMES                                          |
| 201407280002<br>29570 | 07/28/2014<br>08:54:50 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | ARNOLD<br>FOLANDO M                           |  |  | 26 | 60  | Instr<br>#:20130918000<br>376950 | Lot#:18<br>Book:26 Pg:60<br>Sub:WINDSTO<br>NE III                                                    |
| 201407280002<br>30120 | 07/28/2014<br>10:44:56 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER | DEUTSCHE<br>BANK TRUST<br>COMPANY<br>AMERICAS |  |  |    |     | Instr<br>#:20110930000<br>290930 | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST                                           |
| 201408070002<br>45710 | 08/07/2014<br>11:47:20 | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | DEEDS                   | ARVIN<br>NICHOLAS                             |  |  | 7  | 98  | Instr<br>#:20140407000<br>099110 | Lot#:23 Blk:4<br>Book:7 Pg:98<br>Sub:MEADOW<br>LARK                                                  |