

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 100; Index Type= Land Records;

| Instrument #          | Date Recorded          | Name                                   | Party Role | Doc Type                   | Other Name                                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|------------------------|----------------------------------------|------------|----------------------------|-------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC | Grantee    | DEEDS                      | AFK<br>PROPERTIES<br>LLC                        |      |      | 38      | 120     |                                  | Lot#:168<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201612270004<br>68790 | 12/27/2016<br>10:37:14 | THORNBURG<br>MARI ROSE C               | Grantee    | QUIT CLAIM<br>DEED         | THORNBURG<br>CHARLES H                          |      |      | 3       | 38      |                                  | Lot#:9 Blk:38<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | THORNBURG<br>MARIROSE                  | Grantor    | QUIT CLAIM<br>DEED         | CONNELL<br>WILLIAM<br>NELSON                    |      |      | 3       | 38      |                                  | Lot#:9 Blk:39<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | NATIONAL<br>BANK OF<br>COMMERCE        | Grantor    | PARTIAL<br>RELEASE         | FOREST<br>LAKES LLC                             |      |      | 33      | 25      | 200212030006<br>01280            | Lot#:351<br>Book:33 Pg:25                                                            |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                 | Grantor    | ASSIGNMENT/<br>TRANSFER    | FIRST<br>COMMERCIAL<br>BANK                     |      |      | 38      | 109     | Instr<br>#:20060801000<br>368710 | Lot#:95<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                               |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                     | Grantor    | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                              |      |      | 37      | 62      | Instr<br>#:20071026000<br>496310 | Lot#:2029<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                     | Grantee    | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                              |      |      | 37      | 62      | Instr<br>#:20071026000<br>496310 | Lot#:2029<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | CHELSEA<br>STATION                     | Grantee    | AGREEMENT                  | FIRST<br>COMMERCIAL<br>BANK                     |      |      | 38      | 109     |                                  | Lot#:107<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | AFK<br>PROPERTIES<br>LLC               | Grantor    | ASSIGNMENT/<br>TRANSFER    | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC |      |      | 38      | 120     | Instr<br>#:20130820000<br>339700 | Lot#:144<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | CONNELL<br>WILLIAM<br>NELSON           | Grantee    | QUIT CLAIM<br>DEED         | THORNBURG<br>MARIROSE                           |      |      | 3       | 38      |                                  | Lot#:9 Blk:39<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY             |

|                       |                        |                                                    |         |                        |                                                |  |  |    |     |                       |                                                                            |
|-----------------------|------------------------|----------------------------------------------------|---------|------------------------|------------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------|
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPME<br>T II LLC                    | Grantee | DEEDS                  | CALERA<br>DEVELOPME<br>T I LLC                 |  |  |    |     |                       | Lot#:31 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA  |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 33 | 25  |                       | Lot#:352<br>Book:33 Pg:25                                                  |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N     | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 33 | 25  |                       | Lot#:351<br>Book:33 Pg:25                                                  |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                    | Grantee | MORTGAGE               | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC    |  |  | 34 | 85  |                       | Lot#:124<br>Book:34 Pg:85                                                  |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:491<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N     | Grantor | MORTGAGE<br>CORRECTION | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:493<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                       |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                            | Grantor | MINERAL<br>ASSIGNMENT  | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:13<br>Twn:21S<br>Rng:5W Qt:E<br>BQt:NW                                 |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORP            | Grantor | DEEDS                  | ADAMS<br>HOMES LLC                             |  |  | 37 | 62  |                       | Lot#:2069<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                            | Grantor | MORTGAGE               | BANK OF<br>MONTREAL                            |  |  |    |     |                       | Sec:24<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST           |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | CDX SEQUOYA LLC                                    | Grantor | PARTIAL<br>RELEASE     | KIMBERLY<br>CLARK<br>CORPORATIO<br>N           |  |  |    |     | 200704100001<br>63750 | Sec:5 Twn:24N<br>Rng:12E<br>Qt:NW BQt:SW<br>Other:SEE<br>INST              |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | BOWATER<br>ALABAMA INC                             | Grantee | PARTIAL<br>RELEASE     | CDX<br>SEQUOYA LLC                             |  |  |    |     | 200510280005<br>62400 | Sec:6 Twn:24N<br>Rng:12E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST              |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 | CDX SEQUOYA LLC                                    | Grantor | PARTIAL<br>RELEASE     | BOWATER<br>ALABAMA INC                         |  |  |    |     | 200510280005<br>62400 | Sec:6 Twn:24N<br>Rng:12E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST              |

|                       |                        |                                                        |         |                         |                                                |  |  |    |     |                                  |                                                                  |
|-----------------------|------------------------|--------------------------------------------------------|---------|-------------------------|------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------|
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                                      | Grantor | ASSIGNMENT/<br>TRANSFER | CALERA<br>GATHERING<br>LLC                     |  |  |    |     |                                  | Sec:7 Twn:22S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST           |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC                             | Grantee | ASSIGNMENT/<br>TRANSFER | CALERA GAS<br>LLC                              |  |  |    |     |                                  | Sec:7 Twn:22S<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST           |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                                 | Grantor | FORECLOSUR<br>E DEEDS   | FIRST<br>COMMERCIAL<br>BANK                    |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:106<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION          |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                                    | Grantor | DEEDS                   | DAVID ACTON<br>BUILDING<br>CORP                |  |  | 34 | 21  |                                  | Lot#:97<br>Book:34 Pg:21                                         |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                                  | Lot#:491<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                                  | Lot#:493<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                        | Grantor | RELEASES                | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 121 | 200409140005<br>09760            | Lot#:32<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                     | Grantor | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                              |  |  |    |     |                                  | Sec:18<br>Twn:22S<br>Rng:3W Qt:NE<br>BQt:SW                      |