

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1983; Name= 1ST FED SV&LN ASOC JASPER;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                    |
|-----------------------|------------------------|---------------------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------|
| 198307210001<br>24530 | 07/21/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | JOHNSON,<br>MARTHA J.<br>ETAL   | 433  | 988  |         |         |                 |                                                      |
| 198308010001<br>33080 | 08/01/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | LAWLER,<br>TERRY E.<br>ETUX     | 434  | 480  |         |         |                 |                                                      |
| 198308010001<br>33720 | 08/01/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | SHIFLETT,<br>RICHARD T.<br>ETUX | 434  | 455  |         |         |                 |                                                      |
| 198308010001<br>33780 | 08/01/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | SHIFLETT,<br>CECILE ANN<br>ETUX | 434  | 455  |         |         |                 |                                                      |
| 198308030001<br>36050 | 08/03/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>CORP THE<br>SOUTH   | 51   | 916  |         |         |                 |                                                      |
| 198308030001<br>36690 | 08/03/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | TAYLOR,<br>SUSAN E.<br>ETUX     | 434  | 594  |         |         |                 |                                                      |
| 198308050001<br>38730 | 08/05/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | WOODARD,<br>RANDALL W.<br>ETUX  | 434  | 728  |         |         |                 |                                                      |
| 198308080001<br>41320 | 08/08/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | COLLINS,<br>SARAH L.<br>ETUX    | 434  | 844  |         |         |                 |                                                      |
| 198308300001<br>62980 | 08/30/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK N.A.            | 52   | 372  |         |         |                 |                                                      |
| 198308170001<br>50540 | 08/17/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | GUINN,<br>SHIRLEY<br>ETUX       | 435  | 287  |         |         |                 |                                                      |
| 198310040001<br>84760 | 10/04/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | CLARK,<br>KATRINA D.<br>ETAL    | 437  | 374  |         |         |                 |                                                      |
| 198310070001<br>87200 | 10/07/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | EIKMAN,<br>SEAN C. &<br>CATHERI | 437  | 574  |         |         |                 |                                                      |
| 198303070000<br>31210 | 03/07/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantor    | RELEASES                | MULLER,<br>MARTIN M.            | 49   | 6    |         |         |                 | Sec:32<br>Twn:19S<br>Rng:1E<br>Qt:NE1/4<br>BQt:NE1/4 |
| 198307140001<br>17420 | 07/14/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | MITCHELL,<br>KEN                | 433  | 717  | 6       | 66      |                 | Lot#:20 Book:6<br>Pg:66                              |
| 198307190001<br>21380 | 07/19/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | OTTO, LARRY<br>EUGENE           | 433  | 914  | 7       | 59      |                 | Lot#:5 Book:7<br>Pg:59                               |
| 198307210001<br>24520 | 07/21/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | SPURGEON,<br>VERLIN LEE<br>ETAL | 433  | 988  |         |         |                 | Sec:31<br>Twn:18S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NW1/4 |
| 198308010001<br>33110 | 08/01/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | LAWLER,<br>PATRICIA D.<br>ETUX  | 434  | 480  | 8       | 26      |                 | Lot#:24 Book:8<br>Pg:26                              |
| 198308030001<br>36730 | 08/03/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee    | MORTGAGE                | TAYLOR,<br>STEVEN PAUL<br>ETUX  | 434  | 594  | 7       | 162     |                 | Lot#:97 Book:7<br>Pg:162                             |

|                       |                        |                                 |         |                         |                                 |     |     |   |     |  |                                                       |
|-----------------------|------------------------|---------------------------------|---------|-------------------------|---------------------------------|-----|-----|---|-----|--|-------------------------------------------------------|
| 198308050001<br>38230 | 08/05/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK N.A.            | 51  | 982 |   |     |  | Other:MORTG<br>AGE BOOK<br>433, PAGE 608              |
| 198308050001<br>38720 | 08/05/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | WOODARD,<br>MELISSA L.<br>ETUX  | 434 | 728 | 8 | 26  |  | Lot#:28 Book:8<br>Pg:26                               |
| 198308080001<br>41400 | 08/08/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | COLLINS,<br>HARRY LYNN<br>ETUX  | 434 | 844 | 6 | 66  |  | Lot#:20 Book:6<br>Pg:66                               |
| 198308170001<br>50140 | 08/17/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | GUINN, FRED<br>ETUX             | 435 | 287 | 8 | 117 |  | Lot#:29 Lot:A<br>Book:8 Pg:117<br>Desc:LOTS 25-<br>32 |
| 198309270001<br>80250 | 09/27/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | MITCHELL,<br>KEN                | 437 | 51  | 6 | 66  |  | Lot#:21 Book:6<br>Pg:66                               |
| 198310040001<br>84790 | 10/04/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | DENNIS,<br>DAVID M.<br>ETAL     | 437 | 374 | 8 | 37  |  | Lot#:46 Book:8<br>Pg:37                               |
| 198311180002<br>11970 | 11/18/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | WATKINS,<br>MARVIN E. &<br>SAND | 439 | 509 | 7 | 49  |  | Lot#:326<br>Book:7 Pg:49                              |
| 198311300002<br>17390 | 11/30/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE<br>CORRECTION  | MCCAIN, KYLE<br>WAYNE &<br>LAUR | 439 | 978 | 7 | 161 |  | Lot#:17 Book:7<br>Pg:161                              |
| 198307220001<br>24960 | 07/22/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | BARBER,<br>JEFFREY M.           | 434 | 47  | 7 | 49  |  | Lot#:304<br>Book:7 Pg:49                              |
| 198309130001<br>72610 | 09/13/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | MITCHELL,<br>KEN                | 436 | 389 | 6 | 66  |  | Lot#:19 Book:6<br>Pg:66                               |
| 198310280001<br>98830 | 10/28/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | MITCHELL,<br>KEN                | 438 | 451 | 6 | 66  |  | Lot#:7 Book:6<br>Pg:66                                |
| 198311180002<br>12060 | 11/18/1983<br>12:00:00 | 1ST FED<br>SV&LN ASOC<br>JASPER | Grantee | MORTGAGE                | MCCAIN, KYLE<br>W. & LAURIE     | 439 | 524 | 7 | 161 |  | Lot#:17 Book:7<br>Pg:161                              |