| Instrument # | Date Recorded | | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | _egal Seq= 8 | Legal |
|-----------------------|------------------------|-----------------------------|---------------|-----------------------------------|---|------|------|---------|---------|--------------|--|
| | | | | | | | _ | | 1 | | Description |
| 202208180003 24910 | 08/18/2022 02:22:27 | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | PARKER JAMES | | | 0 | 0 | | Other:SEE INST |
| 201207060002 40310 | 07/06/2012 02:47:20 | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | MOBLEY KENNETH W | | | | | | Lot#:16 Blk:44 Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN O CALERA |
| 201509110003 17690 | 09/11/2015 09:52:36 | ALABAMA POWER COMPANY | Grantee | SUBORDINATI ON AGREEMENT | RENASANT BANK | | | | | | Other:SEE INST |
| 201607210002 55130 | 07/21/2016 10:32:25 | ALABAMA POWER COMPANY | Grantee | EASEMENTS AND RIGHT OF WAYS | TWO MOUNTAINS LLC | | | | | | Sec:12 Twn:20S Rng:2W BQt:NE Other:SEE INST |
| 201811050003 92150 | 11/05/2018 03:20:34 | ALABAMA POWER COMPANY | Grantee | EASEMENTS AND RIGHT OF WAYS | THOMPSON REALTY CO INC | | | | | | Sec:36 Twn:18S Rng:1W Other:SEE INST |
| 200401020000 00350 | 01/02/2004 08:56:00 | ALABAMA POWER COMPANY | Grantee | EASEMENTS AND RIGHT OF WAYS | HIGHLAND LAKES 2ND SECTOR PHASE II | | | 31 | 134 | | Lot#:7 Book:31 Pg:134 |
| 200601190000 29700 | 01/19/2006 12:16:51 | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | SMITH, JAKE JUNIOR | | | | | | Lot#:7 Blk:9 Sub:JEWELL HEIGHTS |
| 200804290001 73940 | 04/29/2008 10:50:46 | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | PERKINS, MICHAEL | | | 3 | 39 | | Lot#:16 Blk:20 Book:3 Pg:39 Sub:SHELBY HIGHLANDS |
| 201006180001 93890 | 06/18/2010 10:34:51 | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | GUY BRANDON | | | 3 | 38 | | Lot#:31 Blk:97 Book:3 Pg:38 Sub:SAFFORE S MAP OF SHELBY |
| 201008170002 63160 | 08/17/2010 02:30:20 | ALABAMA POWER COMPANY | Grantee | EASEMENTS AND RIGHT OF WAYS | RUCH DALLAN | | | 39 | 114 | | Lot#:6 Book:39 Pg:114 Sub:LAKE ARCHER SECTOR ONE FINAL SUBDIVISION PLAT |
| 201107200002 11150 | 07/20/2011 02:53:12 | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT | TRUSS LARRY | | | 13 | 431 | | Lot#:11 Blk:12 Book:13 Pg:431 Sub:CHRISTIA NS ADDITION TO SHELBY |
| 201811050003 92210 | 11/05/2018 03:20:40 | ALABAMA POWER COMPANY | Grantee | EASEMENTS AND RIGHT OF WAYS | P R WILBORN LLC | | | | | | Sec:33 Twn:19S Rng:3W Qt:SV BQt:SW Other:SEE INST |

| | 03:01:20 | ALABAMA POWER COMPANY | Grantee | EASEMENTS AND RIGHT OF WAYS | SMYER LAKE HOMEOWNER S ASSOCIATION INC | | | | | | Sec:24 Twn:18 Rng:1W Qt:SE BQt:SE Other:SEE INST |
|--|----------|-----------------------------|---------|-----------------------------------|--|--|--|--|--|--|--|
|--|----------|-----------------------------|---------|-----------------------------------|--|--|--|--|--|--|--|