| JAMES A; | | | | | | | | | | | |
|-----------------------|------------------------|---------------------|------------|-----------------------------|---|------|------|---------|---------|-----------------|----------------------|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 202108100003 89040 | 08/10/2021 02:10:56 | SULLIVAN JAMES A | | ELECTION PREREPORT1 | BOARD OF EDUCATION DISTRICT 5 BIRMINGHAM | | | | | | · |
| 202108190004 06260 | 08/19/2021 02:33:35 | SULLIVAN JAMES A | | ELECTION PREREPORT1 | BOARD OF EDUCATION DISTRICT 5 BIRMINGHAM | | | | | | |
| 202109030004 31950 | 09/03/2021 12:01:13 | SULLIVAN JAMES A | | ELECTION PREREPORT1 | BOARD OF EDUCATION DISTRICT 5 | | | | | | |
| 202110040004 81770 | 10/04/2021 11:02:15 | SULLIVAN JAMES A | | ELECTION PREREPORT1 | BOARD OF EDUCATION DISTRICT 5 | | | | | | |
| 202110040004 82240 | 10/04/2021 11:51:18 | SULLIVAN JAMES A | | ELECTION APPTPRINCO M | BIRMINGHAM BOARD OF EDUCATION DISTRICT 5 | | | | | | |
| 201406030001 67850 | 06/03/2014 02:23:29 | SULLIVAN JAMES A | | ELECTION APPTPRINCO M | PROPERTY TAX COMMISSION ER | | | | | | |
| 202102020000 55130 | 02/02/2021 02:07:34 | SULLIVAN JAMES A | | ELECTION APPTPRINCO M | BIRMINGHAM BOARD OF EDUCATION DISTRICT 5 | | | | | | |
| 202107260003 60520 | 07/26/2021 02:13:10 | SULLIVAN JAMES A | | ELECTION APPTPRINCO M | BIRMINGHAM BOARD OF EDUCATION DISTRICT 5 | | | | | | |
| 202108170003 99590 | 08/17/2021 08:43:05 | SULLIVAN JAMES A | | ELECTION PREREPORT1 | BOARD OF EDUCATION DISTRICT 5 BIRMINGHAM | | | | | | |
| 202109030004 32140 | 09/03/2021 01:06:25 | SULLIVAN JAMES A | | ELECTION PREREPORT1 | BOARD OF EDUCATION DISTRICT 5 | | | | | | |