

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Date Recorded= 2004/09;

| Instrument #          | Date Recorded          | Name                                                            | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description            |
|-----------------------|------------------------|-----------------------------------------------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------|
| 200409010004<br>87850 | 09/01/2004<br>08:29:00 | PEA RIDGE<br>VOLUNTEER<br>FIRE<br>DEPARTMENT<br>& RESCUE<br>INC | Grantor    | RELEASES                | PEEK,<br>WALLACE D                                        |      |      |         |         | 199605090001<br>53691 |                              |
| 200409010004<br>88070 | 09/01/2004<br>09:04:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC       | Grantor    | RELEASES                | OWEN,<br>MATTHEW F                                        |      |      |         |         | 200311070007<br>42110 |                              |
| 200409010004<br>88100 | 09/01/2004<br>09:04:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC       | Grantor    | RELEASES                | GLASSCO,<br>PHILLIP L                                     |      |      |         |         | 200202120000<br>71901 |                              |
| 200409010004<br>88240 | 09/01/2004<br>09:14:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC       | Grantor    | RELEASES                | ALLEN,<br>RONNIE T                                        |      |      |         |         | 200308070005<br>17590 |                              |
| 200409010004<br>88250 | 09/01/2004<br>09:14:00 | MCROBERTS<br>JAMES A                                            | Grantee    | RELEASES                | JP MORGAN<br>CHASE BANK<br>TRUSTEE                        |      |      |         |         | 200110040004<br>30771 |                              |
| 200409010004<br>88260 | 09/01/2004<br>09:14:00 | PARKER<br>APRIL                                                 | Grantee    | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 200401280000<br>45980 |                              |
| 200409010004<br>88320 | 09/01/2004<br>09:23:00 | R WILKINS<br>CONSTRUCTI<br>ON INC                               | Grantor    | DEEDS                   | MCCRORY,<br>STEVE<br>BRANDON                              |      |      | 31      | 67      |                       | Lot#:26<br>Book:31 Pg:67     |
| 200409010004<br>88310 | 09/01/2004<br>09:20:00 | PRINCIPAL<br>RESIDENTIAL<br>MORTGAGE<br>INC                     | Grantee    | ASSIGNMENT/<br>TRANSFER | HOMEBCNC<br>MORTGAGE<br>CORPORATIO<br>N                   |      |      |         |         | 200404280002<br>20660 |                              |
| 200409010004<br>88350 | 09/01/2004<br>09:23:00 | OPITZ ALLYN<br>L                                                | Grantor    | MORTGAGE                | ABN AMRO<br>MORTGAGE<br>GROUP INC                         |      |      | 22      | 7       |                       | Lot#:47<br>Book:22 Pg:7      |
| 200409010004<br>88420 | 09/01/2004<br>09:36:00 | MCFARLAND<br>SCOTT L                                            | Grantor    | MORTGAGE                | SOUTHTRUST<br>BANK                                        |      |      | 17      | 63      |                       | Lot#:925<br>Book:17 Pg:63    |
| 200409010004<br>88440 | 09/01/2004<br>09:36:00 | MARKS KEITH<br>M                                                | Grantor    | MORTGAGE                | SOUTHTRUST<br>BANK                                        |      |      | 11      | 30      |                       | Lot#:3 Book:11<br>Pg:30      |
| 200409010004<br>88500 | 09/01/2004<br>09:43:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC       | Grantee    | MORTGAGE                | YOUNGBLOO<br>D, GLENN A                                   |      |      | 22      | 142     |                       | Lot#:23<br>Book:22<br>Pg:142 |
| 200409010004<br>89310 | 09/01/2004<br>10:28:00 | MILLS HOPE<br>CHI                                               | Grantee    | AFFIDAVITS              | SOMERSET,<br>JOHN S                                       |      |      |         |         | 199711060003<br>64681 |                              |
| 200409010004<br>89400 | 09/01/2004<br>10:37:00 | PINNACLE<br>BANK                                                | Grantor    | RELEASES                | MULLINS,<br>GREGORY L                                     |      |      |         |         | 200202060000<br>64301 |                              |
| 200409010004<br>89480 | 09/01/2004<br>10:51:00 | MULLINS<br>GREGORY L                                            | Grantor    | MORTGAGE                | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      |      |      | 19      | 169     |                       | Lot#:28<br>Book:19<br>Pg:169 |

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| 200409010004<br>89480 | 09/01/2004<br>10:51:00 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      | Grantee | MORTGAGE                | MULLINS,<br>GREGORY L          |  |  | 19 | 169 |                       | Lot#:28<br>Book:19<br>Pg:169                                     |
| 200409010004<br>89490 | 09/01/2004<br>10:44:00 | MANN<br>CAROLYN<br>EDITH YAWN<br>TRUSTEE                  | Grantor | DEEDS                   | COOK,<br>MICHELLE              |  |  |    |     |                       | Sec:17<br>Twn:21S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST       |
| 200409010004<br>89560 | 09/01/2004<br>11:00:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantor | RELEASES                | KIEL, WANDA<br>R               |  |  |    |     | 200107120002<br>90591 |                                                                  |
| 200409010004<br>89580 | 09/01/2004<br>11:02:00 | MUTUAL<br>SAVINGS<br>CREDIT<br>UNION                      | Grantee | MORTGAGE                | CLEMENTS,<br>SAMUEL P          |  |  | 28 | 68  |                       | Lot#:653<br>Book:28 Pg:68                                        |
| 200409010004<br>89820 | 09/01/2004<br>11:31:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER | E LOAN INC                     |  |  |    |     | 200404270002<br>17840 | Sec:11<br>Twn:20S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST |
| 200409010004<br>89810 | 09/01/2004<br>11:31:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | ASSIGNMENT/<br>TRANSFER | E LOAN INC                     |  |  | 15 | 10  | 200404190002<br>01570 | Lot#:75<br>Book:15 Pg:10                                         |
| 200409010004<br>89930 | 09/01/2004<br>11:54:00 | PROVIDENCE<br>PARK<br>PARTNERS<br>LLC                     | Grantor | DEEDS                   | ELLIOTT,<br>CARL D             |  |  | 33 | 119 |                       | Lot#:150<br>Book:33<br>Pg:119                                    |
| 200409010004<br>89880 | 09/01/2004<br>11:52:00 | LEVERETT<br>PAMELA C                                      | Grantor | MORTGAGE<br>CORRECTION  | HERITAGE<br>BANK               |  |  | 8  | 91  |                       | Lot#:12 Lot:A<br>Book:8 Pg:91                                    |
| 200409010004<br>89970 | 09/01/2004<br>12:14:00 | NAVY<br>FEDERAL<br>CREDIT<br>UNION                        | Grantee | MORTGAGE                | DIPUCCIO,<br>ANDREW A          |  |  | 15 | 90  |                       | Lot#:37<br>Book:15 Pg:90                                         |
| 200409010004<br>90070 | 09/01/2004<br>11:59:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | SWANSON,<br>DONALD D           |  |  | 31 | 114 |                       | Lot#:25<br>Book:31<br>Pg:114                                     |
| 200409010004<br>90110 | 09/01/2004<br>11:59:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | WADE,<br>MICHAEL C             |  |  | 11 | 102 |                       | Lot#:24<br>Book:11<br>Pg:102                                     |
| 200409010004<br>90180 | 09/01/2004<br>12:34:00 | KITTRELL<br>MARCUS T                                      | Grantor | DEEDS                   | HERRING,<br>BRANDON<br>MICHAEL |  |  | 21 | 148 |                       | Lot#:570<br>Book:21<br>Pg:148                                    |
| 200409010004<br>90250 | 09/01/2004<br>12:34:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                | WILSON,<br>EDWIN A             |  |  | 21 | 117 |                       | Lot#:58<br>Book:21<br>Pg:117                                     |
| 200409010004<br>90230 | 09/01/2004<br>12:34:00 | NATIONAL<br>BANK OF<br>COMMERCE<br>OF<br>BIRMINGHAM       | Grantee | MORTGAGE                | ATKINSON,<br>COLLEEN M         |  |  | 30 | 17  |                       | Lot#:112<br>Book:30 Pg:17                                        |

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| 200409010004<br>90220 | 09/01/2004<br>12:34:00 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE | ATKINSON,<br>COLLEEN |  |  | 30 | 17 |  | Lot#:112<br>Book:30 Pg:17 |
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