

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 18;**

| Instrument #      | Date Recorded          | Name                                    | Party Role | Doc Type                    | Other Name                              | Book | Page | MapBook | MapPage | First Reference   | Legal Description        |
|-------------------|------------------------|-----------------------------------------|------------|-----------------------------|-----------------------------------------|------|------|---------|---------|-------------------|--------------------------|
| 20040202000054340 | 02/02/2004 03:21:00 PM | LEGACY PLACE LLC                        | Grantor    | DEEDS                       | ED GRAY HOMES INC                       |      |      | 2       | 736     |                   | Lot#:29 Book:2 Pg:736    |
| 20040219000086140 | 02/19/2004 10:40:00 AM | LIBERTY PARK JOINT VENTURE LLP          | Grantor    | PARTIAL RELEASE             | LEGACY PLACE LLC                        |      |      | 27      | 36      | 20020919000452210 | Lot#:30 Book:27 Pg:36    |
| 20040616000327110 | 06/16/2004 11:41:00 AM | PETRA LAND CO INC                       | Grantor    | DEEDS                       | LORRIN GROUP LLC                        |      |      | 33      | 69      |                   | Lot#:2 Book:33 Pg:69     |
| 20040623000343520 | 06/23/2004 02:44:00 PM | NEW SOUTH FEDERAL SAVINGS BANK          | Grantor    | PARTIAL RELEASE             | AMERICAN HOMES AND LAND CORPORATIO N    |      |      | 32      | 26      | 20031021000702380 | Lot#:246 Book:32 Pg:26   |
| 20041004000547430 | 10/04/2004 03:08:00 PM | NEW SOUTH FEDERAL SAVINGS BANK          | Grantor    | PARTIAL RELEASE             | AMERICAN HOMES & LAND CORP              |      |      | 33      | 110     | 20030627000403400 | Lot#:1615 Book:33 Pg:110 |
| 20041020000579190 | 10/20/2004 11:28:00 AM | NEW SOUTH FEDERAL SAVINGS BANK          | Grantor    | PARTIAL RELEASE             | AMERICAN LAND DEVELOPMEN T CORPORATIO N |      |      | 33      | 80      | 20030627000403400 | Lot#:1335 Book:33 Pg:80  |
| 20040105000006560 | 01/05/2004 11:18:00 AM | CREED DEVELOPMEN T LLC                  | Grantor    | PARTIAL RELEASE             | GOGGANS, RANDALL H                      |      |      |         |         | 20020625000299380 | Other:SEE INST           |
| 20040202000053250 | 02/02/2004 01:39:00 PM | COMPASS BANK                            | Grantor    | PARTIAL RELEASE             | ARBOR HILL LLC                          |      |      | 31      | 48      | 20021106000550600 | Lot#:33 Book:31 Pg:48    |
| 20040302000107480 | 03/02/2004 01:25:00 PM | CHESSER PLANTATION LLC                  | Grantor    | MORTGAGE                    | REGIONS BANK                            |      |      | 31      | 21      |                   | Lot#:60 Book:31 Pg:21    |
| 20040308000119170 | 03/08/2004 02:55:00 PM | BANK OF ALABAMA                         | Debtor     | PARTIAL RELEASE UCC         | KENCAR DEVELOPMEN T INC                 |      |      | 31      | 129     | 20030206000074750 | Lot#:23 Book:31 Pg:129   |
| 20040309000119670 | 03/09/2004 09:47:00 AM | BRAVEHEART BUILDING COMPANY LLC         | Grantor    | MORTGAGE                    | BANK THE                                |      |      | 32      | 123     |                   | Lot#:622 Book:32 Pg:123  |
| 20040312000127690 | 03/12/2004 08:45:00 AM | CHANCELLOR S CROSSING LLC               | Grantor    | MORTGAGE                    | FRONTIER BANK                           |      |      | 28      | 75      |                   | Lot#:45 Book:28 Pg:75    |
| 20040428000219400 | 04/28/2004 09:49:00 AM | CAMDEN COVE LLC                         | Grantor    | DEEDS                       | BUILDERS GROUP INC                      |      |      | 33      | 14      |                   | Lot#:259 Book:33 Pg:14   |
| 20040511000248910 | 05/11/2004 03:59:00 PM | CHESSER DEVELOPMEN T LLC                | Grantor    | RESTRICTION S AND COVENANTS | COTTAGES AT CHESSER                     |      |      | 33      | 45      |                   | Lot#:33 Book:33 Pg:45    |
| 20040521000269370 | 05/21/2004 09:53:00 AM | BUILD ALL CONSTRUCTI ON INC             | Grantor    | MORTGAGE                    | NEW SOUTH FEDERAL SAVINGS BANK          |      |      | 33      | 26      |                   | Lot#:513 Book:33 Pg:26   |
| 20040601000291840 | 06/01/2004 03:46:00 PM | AMERICAN LAND DEVELOPMEN T CORPORATIO N | Grantor    | DEEDS                       | AMERICAN HOMES & LAND CORPORATIO N      |      |      | 33      | 25      |                   | Lot#:299 Book:33 Pg:25   |

|                       |                           |                                                        |         |                        |                                                |  |  |    |     |                       |                               |
|-----------------------|---------------------------|--------------------------------------------------------|---------|------------------------|------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------|
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 33 | 25  |                       | Lot#:301<br>Book:33 Pg:25     |
| 200409220005<br>23030 | 09/22/2004<br>02:02:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 33 | 25  |                       | Lot#:324<br>Book:33 Pg:25     |
| 200410260005<br>89830 | 10/26/2004<br>08:52:00 AM | ARBOR HILLS<br>LLC                                     | Grantor | MORTGAGE               | COMPASS<br>BANK                                |  |  | 33 | 142 |                       | Lot#:163<br>Book:33<br>Pg:142 |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 AM | COMPASS<br>BANK                                        | Grantor | PARTIAL<br>RELEASE     | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200207010003<br>08190 | Lot#:166<br>Book:33<br>Pg:142 |
| 200410260005<br>89890 | 10/26/2004<br>08:52:00 AM | COMPASS<br>BANK                                        | Debtor  | PARTIAL<br>RELEASE UCC |                                                |  |  | 33 | 142 | 200207010003<br>08200 | Lot#:164<br>Book:33<br>Pg:142 |
| 200410290005<br>98990 | 10/29/2004<br>01:13:00 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 3   |                       | Lot#:612<br>Book:34 Pg:3      |
| 200411050006<br>09820 | 11/05/2004<br>09:29:00 AM | ACTON<br>HOMES INC                                     | Grantor | DEEDS                  | MUNGER<br>BLALOCK &<br>COMPANY INC             |  |  | 34 | 16  |                       | Lot#:9 Book:34<br>Pg:16       |
| 200411010006<br>00070 | 11/01/2004<br>10:38:00 AM | CHELSEA<br>PARK INC                                    | Grantor | DEEDS                  | CHELSEA<br>PARK HOMES<br>INC                   |  |  | 34 | 23  |                       | Lot#:3-9<br>Book:34 Pg:23     |
| 200412220006<br>98770 | 12/22/2004<br>02:07:00 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 53  |                       | Lot#:1779<br>Book:34 Pg:53    |
| 200401150000<br>27550 | 01/15/2004<br>10:00:00 AM | ALIAANT BANK                                           | Grantor | PARTIAL<br>RELEASE     | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC   |  |  | 32 | 72  | 200304070002<br>05670 | Lot#:34<br>Book:32 Pg:72      |
| 200403010001<br>03910 | 03/01/2004<br>10:40:00 AM | BANK OF<br>ALABAMA                                     | Grantor | PARTIAL<br>RELEASE     | KENCAR<br>DEVELOPMEN<br>T INC                  |  |  | 31 | 129 | 200302060000<br>74740 | Lot#:24<br>Book:31<br>Pg:129  |
| 200403110001<br>24240 | 03/11/2004<br>08:44:00 AM | BISHOP<br>MARTIN LLC                                   | Grantor | MORTGAGE               | REGIONS<br>BANK                                |  |  | 32 | 104 |                       | Lot#:560<br>Book:32<br>Pg:104 |
| 200403170001<br>35690 | 03/17/2004<br>10:44:00 AM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 32 | 137 |                       | Lot#:586<br>Book:32<br>Pg:137 |
| 200403170001<br>35700 | 03/17/2004<br>10:44:00 AM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 32 | 137 |                       | Lot#:608<br>Book:32<br>Pg:137 |