

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2000; Legal Seq= 0;**

| Instrument #      | Date Recorded       | Name                                                | Party Role | Doc Type                      | Other Name                           | Book | Page | MapBook | MapPage | First Reference   | Legal Description |
|-------------------|---------------------|-----------------------------------------------------|------------|-------------------------------|--------------------------------------|------|------|---------|---------|-------------------|-------------------|
| 20000111000010901 | 01/11/2000 09:31:19 | PJM & S INC                                         | Plaintiff  | JUDGEMENTS                    | PASCHEL, DEMETRIUS                   |      |      |         |         |                   |                   |
| 20000111000010911 | 01/11/2000 09:37:15 | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS<br>INC | Grantor    | RELEASES                      | KING, CURTIS A                       |      |      |         |         |                   |                   |
| 20000112000012521 | 01/12/2000 08:53:42 | MOBLEY J STEVEN                                     | Grantee    | AGREEMENT                     | HINDS, BOBBY L                       |      |      |         |         |                   |                   |
| 20000112000012861 | 01/12/2000 09:29:43 | PRUDENTIAL BANK & TRUST COMPANY                     | Grantor    | RELEASES                      | GLASS, BILLIE D                      |      |      |         |         |                   |                   |
| 20000112000013031 | 01/12/2000 09:43:19 | MONTCLAIR ORTHOPEDIC SURGEONS                       | Plaintiff  | JUDGEMENTS                    | CLINE, MISTI L                       |      |      |         |         |                   |                   |
| 20000112000014021 | 01/12/2000 11:09:36 | MERCHANTS & PLANTERS BANK                           | Grantor    | RELEASES                      | BUTLER, DAVID JEFFERSON              |      |      |         |         | 19920622000119051 |                   |
| 20000112000014211 | 01/12/2000 02:02:00 | MAGAZINE STREET INTERIORS INC                       |            | ARTICLES OF DISSOLUTION       | MAGAZINE STREET INTERIORS INC        |      |      |         |         |                   |                   |
| 20000112000014221 | 01/12/2000 02:04:35 | MORTGAGE TODAY INC                                  |            | ARTICLES OF DISSOLUTION       | MORTGAGE TODAY INC                   |      |      |         |         |                   |                   |
| 20000112000014231 | 01/12/2000 02:12:29 | METROCK HELENA PROPERTIES LLP                       |            | LIMITED LIABILITY PARTNERSHIP | METROCK HELENA PROPERTIES LLP        |      |      |         |         |                   |                   |
| 20000113000014401 | 01/13/2000 09:39:13 | NATIONAL BANK OF COMMERCE                           | Grantor    | SUBORDINATION AGREEMENT       | CHARTER ONE MORTGAGE CORP            |      |      |         |         | 19970414000113951 |                   |
| 20000113000014631 | 01/13/2000 09:50:07 | MORTGAGEAMERICA INC                                 | Grantor    | ASSIGNMENT/TRANSFER           | CHASE MANHATTAN MORTGAGE CORPORATION |      |      |         |         |                   |                   |
| 20000113000014701 | 01/13/2000 09:54:11 | OHIO NATIONAL LIFE INSURANCE COMPANY                | Grantor    | RELEASES                      | MARK POINT PROPERTIES INC            |      |      |         |         |                   |                   |
| 20000113000014911 | 01/13/2000 10:20:45 | MASSEY & STOTSER PC                                 | Grantor    | AFFIDAVITS                    |                                      |      |      |         |         | 19991221000514641 |                   |
| 20000113000014991 | 01/13/2000 10:28:50 | MATURE OPTIONS LLC                                  |            | LIMITED L CO                  | MATURE OPTIONS LLC                   |      |      |         |         |                   |                   |
| 20000114000015941 | 01/14/2000 09:16:36 | MEDICAL CENTER EAST                                 | Plaintiff  | JUDGEMENTS                    | ROBINSON, ALLEN                      |      |      |         |         |                   |                   |
| 20000114000015911 | 01/14/2000 08:08:11 | RAY BOBBIE JEAN                                     | Grantor    | RELEASES                      | SMITH, DANNY WADE                    |      |      |         |         |                   |                   |
| 20000114000015961 | 01/14/2000 09:19:58 | MERRILL LYNCH CREDIT CORPORATION                    | Grantor    | RELEASES                      | TODD, JOHN                           |      |      |         |         | 19990628000268991 |                   |

|                       |                        |                                              |         |                                |                                                 |  |  |  |  |                       |  |
|-----------------------|------------------------|----------------------------------------------|---------|--------------------------------|-------------------------------------------------|--|--|--|--|-----------------------|--|
| 200001140000<br>16171 | 01/14/2000<br>09:58:01 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      | Grantor | ASSIGNMENT/<br>TRANSFER        | COUNTRYWID<br>E HOME<br>LOANS INC               |  |  |  |  | 199912060004<br>92731 |  |
| 200001140000<br>16201 | 01/14/2000<br>09:59:38 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      | Grantor | RELEASES                       | MORGAN,<br>DENNIS D                             |  |  |  |  | 199807010002<br>45971 |  |
| 200001140000<br>16221 | 01/14/2000<br>10:01:42 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      | Grantor | RELEASES                       | HOWARD,<br>ANTHONY G                            |  |  |  |  | 199611210003<br>84911 |  |
| 200001140000<br>16281 | 01/14/2000<br>10:06:28 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      | Grantor | RELEASES                       | HENRY,<br>RONNIE K                              |  |  |  |  | 199712170004<br>10511 |  |
| 200001140000<br>16431 | 01/14/2000<br>10:24:28 | NATIONS<br>MORTGAGE &<br>INVESTMENT<br>S LLC |         | LIMITED L CO                   | NATIONS<br>MORTGAGE &<br>INVESTMENT<br>S LLC    |  |  |  |  |                       |  |
| 200001140000<br>16521 | 01/14/2000<br>10:37:58 | PERNCOM<br>INC                               |         | RECORD OF<br>INCORPORATI<br>ON | PERNCOM<br>INC                                  |  |  |  |  |                       |  |
| 200001140000<br>16561 | 01/14/2000<br>10:44:19 | NORWEST<br>BANK                              | Grantee | ASSIGNMENT/<br>TRANSFER        | CITY<br>NATIONAL<br>BANK OF<br>WEST<br>VIRGINIA |  |  |  |  | 199807090002<br>61131 |  |
| 200001140000<br>16571 | 01/14/2000<br>10:44:21 | LIFE BANK                                    | Grantor | ASSIGNMENT/<br>TRANSFER        | CITY<br>NATIONAL<br>BANK OF<br>WEST<br>VIRGINIA |  |  |  |  | 199805270001<br>92691 |  |
| 200001140000<br>16581 | 01/14/2000<br>10:44:24 | NORWEST<br>BANK                              | Grantee | ASSIGNMENT/<br>TRANSFER        | CITY<br>NATIONAL<br>BANK OF<br>WEST<br>VIRGINIA |  |  |  |  | 199805270001<br>92691 |  |
| 200001140000<br>17081 | 01/14/2000<br>01:11:50 | PJPM INC                                     |         | RECORD OF<br>INCORPORATI<br>ON | PJPM INC                                        |  |  |  |  |                       |  |
| 200001180000<br>17301 | 01/18/2000<br>09:09:09 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      | Grantor | RELEASES                       | SEABOLT,<br>ANGELIA B                           |  |  |  |  | 199904140001<br>59281 |  |
| 200001180000<br>17331 | 01/18/2000<br>09:12:03 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      | Grantor | RELEASES                       | MATTHEWS,<br>MICHAEL L                          |  |  |  |  | 199712230004<br>17641 |  |
| 200001040000<br>00081 | 01/04/2000<br>08:35:51 | MORRISON<br>LISA ANN                         |         | NOTARY                         | UNIVERSAL<br>SURETY OF<br>AMERICA               |  |  |  |  |                       |  |