

| Search Criteria Filters Applied: Legal Seq= 1,0; Name= FLAGSTAR BANK; Date Recorded= 2024; |                           |                  |            |                         |                                                           |      |      |         |         |                                  |                                                                       |
|--------------------------------------------------------------------------------------------|---------------------------|------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------|
| Instrument #                                                                               | Date Recorded             | Name             | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                     |
| 202401050000<br>04080                                                                      | 01/05/2024<br>08:11:09 AM | FLAGSTAR<br>BANK | Grantor    | RELEASES                | WALLACE<br>ROGER DALE                                     |      |      |         |         | Instr<br>#:20210602000<br>269190 |                                                                       |
| 202403110000<br>65680                                                                      | 03/11/2024<br>12:48:28 AM | FLAGSTAR<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                                          |      |      |         |         | Instr<br>#:20220908000<br>349580 |                                                                       |
| 202403110000<br>65680                                                                      | 03/11/2024<br>12:48:28 AM | FLAGSTAR<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20220908000<br>349580 |                                                                       |
| 202403120000<br>66590                                                                      | 03/12/2024<br>09:20:51 AM | FLAGSTAR<br>BANK | Grantor    | RELEASES                | ARMSTRONG<br>DAVID SHANE                                  |      |      |         |         | Instr<br>#:20161123000<br>431000 |                                                                       |
| 202403250000<br>79560                                                                      | 03/25/2024<br>08:22:28 AM | FLAGSTAR<br>BANK | Grantor    | RELEASES                | CUMMINGS<br>GERALD W                                      |      |      |         |         | Instr<br>#:20121128000<br>455450 |                                                                       |
| 202404090001<br>00730                                                                      | 04/09/2024<br>08:08:37 AM | FLAGSTAR<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20231013000<br>303250 |                                                                       |
| 202405140001<br>41740                                                                      | 05/14/2024<br>08:12:43 AM | FLAGSTAR<br>BANK | Grantor    | RELEASES                | PARKER<br>JACOB LANE                                      |      |      |         |         | Instr<br>#:20210301000<br>100910 |                                                                       |
| 202401300000<br>22620                                                                      | 01/30/2024<br>09:20:32 AM | FLAGSTAR<br>BANK | Grantor    | RELEASES                | LANGNER<br>DONALD W                                       |      |      |         |         | Instr<br>#:20200219000<br>067490 |                                                                       |
| 202402130000<br>36410                                                                      | 02/13/2024<br>12:16:17 AM | FLAGSTAR<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | ROUNDPOINT<br>MORTGAGE<br>SERVICING<br>LLC                |      |      |         |         | Instr<br>#:20210929000<br>474980 |                                                                       |
| 202402130000<br>36440                                                                      | 02/13/2024<br>12:18:47 AM | FLAGSTAR<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | ROUNDPOINT<br>MORTGAGE<br>SERVICING<br>LLC                |      |      |         |         | Instr<br>#:20220705000<br>264890 |                                                                       |
| 202402230000<br>46790                                                                      | 02/23/2024<br>09:13:17 AM | FLAGSTAR<br>BANK | Grantor    | RELEASES                | SHELL FARR<br>R                                           |      |      |         |         | Instr<br>#:20230616000<br>181370 |                                                                       |
| 202404120001<br>04660                                                                      | 04/12/2024<br>10:17:38 AM | FLAGSTAR<br>BANK | Grantor    | RELEASES                | SEALE<br>MELISSA<br>KATHRYN                               |      |      |         |         | Instr<br>#:20210825000<br>413570 |                                                                       |
| 202404160001<br>10640                                                                      | 04/16/2024<br>01:30:57 PM | FLAGSTAR<br>BANK | Grantor    | RELEASES                | HALL B<br>WAYNE                                           |      |      |         |         | Instr<br>#:20090410000<br>133070 |                                                                       |
| 202404300001<br>25480                                                                      | 04/30/2024<br>11:11:54 AM | FLAGSTAR<br>BANK | Grantor    | RELEASES                | GRAYDON<br>JAMES E                                        |      |      |         |         | Instr<br>#:20221021000<br>397200 |                                                                       |
| 202402260000<br>49890                                                                      | 02/26/2024<br>12:46:22 AM | FLAGSTAR<br>BANK | Grantee    | MORTGAGE                | THORNTON<br>TIMOTHY<br>CHARLES                            |      |      | 38      | 1       |                                  | Lot#:13<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                     |
| 202402270000<br>50880                                                                      | 02/27/2024<br>12:12:29 AM | FLAGSTAR<br>BANK | Grantee    | MORTGAGE                | FRANKS<br>PAIGE ANN                                       |      |      | 19      | 33      |                                  | Lot#:88<br>Book:19 Pg:33<br>Sub:PARK<br>FOREST<br>SECTOR 7<br>PHASE I |

|                       |                           |                  |         |                         |                                |  |  |    |     |                                  |                                                                                                        |
|-----------------------|---------------------------|------------------|---------|-------------------------|--------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 202402280000<br>52000 | 02/28/2024<br>11:00:53 AM | FLAGSTAR<br>BANK | Grantee | MORTGAGE                | PATTON<br>LYNDEY<br>DEAN       |  |  | 28 | 115 |                                  | Lot#:5 Book:28<br>Pg:115<br>Sub:SUGAR<br>HILL<br>TOWNHOMES                                             |
| 202402200000<br>44070 | 02/20/2024<br>01:37:28 PM | FLAGSTAR<br>BANK | Grantee | MORTGAGE                | HILLIN<br>SHARON<br>WASHBURN   |  |  | 24 | 7   |                                  | Lot#:7 Lot:A<br>Book:24 Pg:7<br>Sub:HIDDEN<br>CREEK<br>RESURVEY<br>OF LOTS 1<br>THROUGH 23             |
| 202404090001<br>02020 | 04/09/2024<br>01:49:56 PM | FLAGSTAR<br>BANK | Grantee | MORTGAGE                | PURVIS<br>JEFFREY<br>ALAN      |  |  | 18 | 38  |                                  | Lot#:80<br>Book:18 Pg:38<br>Sub:WEATHER<br>LY KINGS<br>CREST<br>SECTOR 3<br>PHASE 3                    |
| 202404260001<br>21320 | 04/26/2024<br>08:13:15 AM | FLAGSTAR<br>BANK | Grantee | MORTGAGE                | ODONNELL<br>LAWRENCE<br>JOSEPH |  |  | 13 | 23  |                                  | Lot#:11 Blk:2<br>Book:13 Pg:23<br>Sub:NORWICK<br>FOREST<br>SECOND<br>SECTOR                            |
| 202401030000<br>01970 | 01/03/2024<br>12:48:32 AM | FLAGSTAR<br>BANK | Grantee | MORTGAGE                | ELROD<br>DUSTIN MARK           |  |  | 30 | 86  |                                  | Lot#:304<br>Book:30 Pg:86<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 6          |
| 202401040000<br>03800 | 01/04/2024<br>02:30:58 PM | FLAGSTAR<br>BANK | Grantee | MORTGAGE                | MACK<br>LEONARD                |  |  | 57 | 97  |                                  | Lot#:34<br>Book:57 Pg:97<br>Sub:HARPERS<br>CREEK<br>SUBDIVISION<br>SECTOR 2A                           |
| 202402160000<br>39660 | 02/16/2024<br>11:09:34 AM | FLAGSTAR<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | QUICKEN<br>LOANS INC           |  |  | 36 | 15  | Instr<br>#:20181211000<br>432360 | Lot#:1007<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2<br>FINAL<br>SURVEY |
| 202403110000<br>65420 | 03/11/2024<br>11:47:02 AM | FLAGSTAR<br>BANK | Grantor | PARTIAL<br>RELEASE      | VALOR<br>COMMUNITIE<br>S LLC   |  |  | 39 | 42  | Instr<br>#:20220422000<br>165690 | Lot#:220<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSING<br>SECTOR I                            |
| 202404300001<br>25870 | 04/30/2024<br>02:38:38 PM | FLAGSTAR<br>BANK | Grantee | MORTGAGE                | DITCHFIELD<br>DORA A           |  |  | 26 | 124 |                                  | Lot#:181<br>Book:26<br>Pg:124<br>Sub:HIDDEN<br>CREEK III<br>PHASE TWO                                  |