| Search Criteria Filters Applied: Party Seg= 1,0; Name= AMSOUTH MORTGAGE CO INC; |                        |                               |            |                         |                                  |      |      |         |         |                       |  |
|---|------------------------|-------------------------------|------------|-------------------------|----------------------------------|------|------|---------|---------|-----------------------|--|
| Instrument #  | Date Recorded          |                               | Party Role | Doc Type                | Other Name                       | Book | Page | MapBook | MapPage | First Reference       | Legal<br>Description   |
| 198410010002<br>05480   | 10/01/1984<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER | NORWEST<br>MORTGAGE<br>INC       | 3    | 778  |         |         | 198409100001<br>91050 | Other:VOLUME<br>1, PAGE 760  |
| 198410020002<br>07290   | 10/02/1984<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE                | HARRIS,<br>ROBERT T. &<br>DEBOR  | 4    | 170  | 6       | 42      |                       | Lot#:6 Blk:3<br>Book:6 Pg:42<br>Desc:APPLEC<br>ROSS, A<br>SUBDIVISION<br>OF<br>INVERNESS |
| 198411050002<br>33620   | 11/05/1984<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE                | DEAN CONST<br>CO INC             | 7    | 528  | 8       | 168     |                       | Lot#:809<br>Book:8 Pg:168<br>Desc:15TH<br>ADDITION TO<br>RIVERCHASE<br>COUNTRY<br>CLUB   |
| 198411260002<br>46950   | 11/26/1984<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE                | INZINNA,<br>ANTHONY &<br>LOUISE  | 9    | 728  | 8       | 51      |                       | Lot#:19 Blk:1<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD, A<br>SUBDIVISION<br>OF<br>INVERNESS  |
| 198412060002<br>54840   | 12/06/1984<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantee    | MORTGAGE                | GREER,<br>WESLEY E. &<br>JOY C.  | 10   | 847  | 8       | 152     |                       | Lot#:25 Book:8<br>Pg:152<br>Desc:BROKEN<br>BOW, 2ND<br>ADDITION                          |
| 198412100002<br>57190   | 12/10/1984<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                | J.D. SCOTT<br>CONST CO<br>INC    | 11   | 208  |         |         |                       | Other:REAL<br>BOOK 452,<br>PAGE 520  |
| 198412270002<br>66070   | 12/27/1984<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO         | 12   | 635  |         |         |                       | Other:BOOK 9,<br>PAGE 852  |
| 198501150000<br>12820   | 01/15/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK N.A.             | 14   | 887  |         |         |                       | Other:VOLUME<br>9, PAGE 728  |
| 198501210000<br>18120   | 01/21/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO         | 15   | 552  |         |         |                       |  |
| 198503070000<br>51980   | 03/07/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                | J.R. SCOTT<br>CONST CO<br>INC    | 20   | 132  |         |         |                       | Other:REAL<br>BOOK 446,<br>PAGE 340  |
| 198503040000<br>47790   | 03/04/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                | GLASSCOCK,<br>R. WAYNE &<br>PAT  | 19   | 799  |         |         |                       | Other:MORTG<br>AGE BOOK<br>356, PAGE 601   |
| 198503050000<br>49690   | 03/05/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER | FED HOME<br>LOAN MORT<br>CORP    | 19   | 834  |         |         |                       |  |
| 198504010000<br>72280   | 04/01/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                | CRAWFORD,<br>GEORGE M. &<br>JOA  | 22   | 535  |         |         |                       | Other:MORTG<br>AGE BOOK<br>380, PAGE 430   |
| 198504010000<br>72230   | 04/01/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | RELEASES                | DRENNING,<br>JAMES & MA-<br>ETAL | 22   | 506  |         |         |                       | Other:MORTG<br>AGE BOOK<br>417, PAGE 538   |
| 198504240000<br>91050   | 04/24/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor    | ASSIGNMENT/<br>TRANSFER | CITY FED<br>SV&LN ASOC           | 24   | 897  |         |         |                       | Other:VOLUME<br>22, PAGE 385   |

| 198504090000<br>79450 | 04/09/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | NICON INC                       | 26 | 628 |  | Other:REAL<br>BOOK 16,<br>PAGE 260       |
|-----------------------|------------------------|-------------------------------|---------|-------------------------|---------------------------------|----|-----|--|--|
| 198504300000<br>94750 | 04/30/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | PRATER,<br>JACK E. &<br>VICKIE  | 25 | 501 |  | Other:MORTG<br>AGE BOOK<br>373, PAGE 938 |
| 198504300000<br>95250 | 04/30/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | WYNN,<br>WILLIAM J. &<br>KAY S. | 25 | 500 |  | Other:MORTG<br>AGE BOOK<br>351, PAGE 733 |
| 198505010000<br>95730 | 05/01/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 25 | 661 |  | Other:BOOK<br>21, PAGE 754               |
| 198505010000<br>96140 | 05/01/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 25 | 660 |  |  |
| 198505060000<br>99040 | 05/06/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | FULTON<br>CONST CO<br>INC       | 26 | 85  |  | Other:REAL<br>BOOK 438,<br>PAGE 899      |
| 198505090001<br>01750 | 05/09/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | J.D. SCOTT<br>CONST CO<br>INC   | 26 | 622 |  | Other:REAL<br>BOOK 20,<br>PAGE 377       |
| 198505100001<br>03410 | 05/10/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | HICKS,<br>THOMAS B. &<br>EARLYN | 26 | 759 |  | Other:MORTG<br>AGE BOOK<br>391, PAGE 606 |
| 198505100001<br>03820 | 05/10/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 26 | 679 |  | Other:REAL 21,<br>PAGE 235               |
| 198505210001<br>10690 | 05/21/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER | CITICORP<br>HOMEOWNER<br>S INC  | 27 | 832 |  |  |
| 198505220001<br>12260 | 05/22/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | MEYER, J.<br>OGDEN &<br>LINDA W | 27 | 998 |  | Other:MORTG<br>AGE BOOK<br>347, PAGE 898 |
| 198506200001<br>34180 | 06/20/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO        | 31 | 327 |  | Other:BOOK<br>25, PAGE 713               |
| 198506200001<br>34220 | 06/20/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK N.A.            | 31 | 328 |  | Other:VOLUME<br>25, PAGE 467             |
| 198506210001<br>35150 | 06/21/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | RELEASES                | HICKORY<br>CONST CO<br>INC      | 31 | 528 |  | Other:REAL<br>BOOK 12,<br>PAGE 123       |
| 198507030001<br>44570 | 07/03/1985<br>12:00:00 | AMSOUTH<br>MORTGAGE<br>CO INC | Grantor | ASSIGNMENT/<br>TRANSFER | SOVRAN<br>MORTGAGE<br>CORP      | 32 | 826 |  | Other:VOLUME<br>434, PAGE 874            |