

Search Criteria Filters Applied: Party Seq= 1,0; Name= DAVID ACTON BUILDING CORPORATION; Date Recorded= 2007; Index Type= Land Records;

| Instrument #      | Date Recorded       | Name                             | Party Role | Doc Type             | Other Name           | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                                     |
|-------------------|---------------------|----------------------------------|------------|----------------------|----------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------------------------------------|
| 20070613000278930 | 06/13/2007 03:51:59 | DAVID ACTON BUILDING CORPORATION | Grantor    | DEEDS                | HARDY DAVID W        |      |      | 34      | 21      |                   | Lot#:1-65<br>Book:34 Pg:21<br>Sub:CHELSEA PARK 1ST SECTOR PHASE I & II                                |
| 20071213000563710 | 12/13/2007 01:53:45 | DAVID ACTON BUILDING CORPORATION | Grantor    | MORTGAGE AMENDMENT S | REGIONS BANK         |      |      |         |         | 20070228000091500 |                                                                                                       |
| 20070323000132710 | 03/23/2007 01:46:38 | DAVID ACTON BUILDING CORPORATION | Grantor    | DEEDS                | GREVAS THEODORE G    |      |      | 22      | 47      |                   | Lot#:37<br>Book:22 Pg:47<br>Sub:BROOKC HASE ESTATES PHASE II                                          |
| 20070525000244020 | 05/25/2007 09:10:00 | DAVID ACTON BUILDING CORPORATION | Grantor    | DEEDS                | BARRENTINE, ROBERT W |      |      | 38      | 24      |                   | Lot#:92<br>Book:38 Pg:24<br>Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP |
| 20070813000378480 | 08/13/2007 08:28:15 | DAVID ACTON BUILDING CORPORATION | Grantor    | DEEDS                | COSGROVE, MEL AKA    |      |      | 34      | 21      |                   | Lot#:1-22<br>Book:34 Pg:21<br>Sub:CHELSEA PARK FIRST SECTOR PHASE I AND PHASE II                      |