

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 3; Name= ALAMERICA BANK;**

| Instrument #          | Date Recorded          | Name              | Party Role | Doc Type                       | Other Name                                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                                    |
|-----------------------|------------------------|-------------------|------------|--------------------------------|---------------------------------------------------|------|------|---------|---------|-----------------------|----------------------------------------------------------------------------------------------------------------------|
| 200208130003<br>83160 | 08/13/2002<br>01:40:00 | ALAMERICA<br>BANK | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | 280 PLAZA<br>LLC                                  |      |      |         |         |                       | Desc:SEE<br>INST                                                                                                     |
| 200212090006<br>15700 | 12/09/2002<br>03:26:00 | ALAMERICA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | NATALAY<br>WOODS LLC                              |      |      | 30      | 20      | 200109250004<br>15141 | Lot#:83<br>Book:30 Pg:20                                                                                             |
| 200212170006<br>31240 | 12/17/2002<br>12:18:00 | ALAMERICA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | NATALAY<br>WOODS LLC                              |      |      | 30      | 20      | 200109250004<br>15141 | Lot#:33<br>Book:30 Pg:20                                                                                             |
| 200311180007<br>59610 | 11/18/2003<br>02:02:00 | ALAMERICA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |      |      | 32      | 48      | 200302040000<br>65990 | Lot#:636<br>Book:32 Pg:48                                                                                            |
| 200401160000<br>30310 | 01/16/2004<br>10:36:00 | ALAMERICA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |      |      | 32      | 48      | 200302040000<br>65990 | Lot#:629<br>Book:32 Pg:48                                                                                            |
| 200504070001<br>64060 | 04/07/2005<br>03:29:34 | ALAMERICA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | RM<br>PROPERTIES<br>LLC                           |      |      | 34      | 106     | 200405240002<br>73330 | Lot#:6 Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD                                                      |
| 200504260001<br>99530 | 04/26/2005<br>01:25:33 | ALAMERICA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |      |      | 32      | 48      | 200302040000<br>65990 | Lot#:613<br>Book:32 Pg:48<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER<br>6TH ADDITION |
| 200506100002<br>83410 | 06/10/2005<br>07:59:03 | ALAMERICA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | RM<br>PROPERTIES<br>LLC                           |      |      | 34      | 106     | 200405240002<br>73330 | Lot#:12<br>Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS AT<br>BRIDLEWOOD<br>FINAL PLAT                                    |
| 200910220003<br>97270 | 10/22/2009<br>08:05:24 | ALAMERICA<br>BANK | Grantee    | MORTGAGE                       | SOUTHERN<br>RESOURCE<br>RESERVE LLC               |      |      |         |         |                       | Sec:18<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                                     |
| 200910220003<br>97280 | 10/22/2009<br>08:05:25 | ALAMERICA<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER        | SOUTHERN<br>RESOURCE<br>RESERVE LLC               |      |      |         |         |                       | Sec:18<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                                     |
| 200311180007<br>59810 | 11/18/2003<br>02:34:00 | ALAMERICA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |      |      | 32      | 48      | 200302040000<br>65990 | Lot#:632<br>Book:32 Pg:48                                                                                            |
| 200401290000<br>48730 | 01/29/2004<br>02:26:00 | ALAMERICA<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | HABSHEY,<br>JOSEPH                                |      |      | 32      | 109     | 199802270000<br>67441 | Lot#:4 Book:32<br>Pg:109                                                                                             |
| 200405170002<br>59830 | 05/17/2004<br>12:50:00 | ALAMERICA<br>BANK | Grantor    | PARTIAL<br>RELEASE             | NATALAY<br>WOODS LLC                              |      |      | 33      | 30      | 200109250004<br>15141 | Lot#:41<br>Book:33 Pg:30                                                                                             |

|                       |                        |                   |               |                                |                                        |  |  |    |     |                                  |                                                                                    |
|-----------------------|------------------------|-------------------|---------------|--------------------------------|----------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------|
| 200506100002<br>83400 | 06/10/2005<br>07:59:02 | ALAMERICA<br>BANK | Grantor       | PARTIAL<br>RELEASE             | RM<br>PROPERTIES<br>LLC                |  |  | 34 | 106 | 200405240002<br>73330            | Lot#:18<br>Book:34<br>Pg:106<br>Sub:TWELVE<br>OAKS OFF<br>BRIDLEWOOD<br>FINAL PLAT |
| 200910220003<br>97290 | 10/22/2009<br>08:05:26 | ALAMERICA<br>BANK | Secured party | FINANCING<br>STATEMENT         | SOUTHERN<br>RESOURCE<br>RESERVE LLC    |  |  |    |     | Instr<br>#:20091022000<br>397270 | Sec:18<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                   |
| 201311060004<br>38120 | 11/06/2013<br>12:08:35 | ALAMERICA<br>BANK | Grantee       | FORECLOSUR<br>E DEEDS          | SOUTHERN<br>RESOURCE<br>RESERVE LLC    |  |  |    |     | Instr<br>#:20091022000<br>397270 | Sec:18<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                   |
| 201402040000<br>31180 | 02/04/2014<br>10:05:34 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                       | NSH CORP                               |  |  | 43 | 142 |                                  | Lot#:98<br>Book:43<br>Pg:142<br>Sub:KIRKMAN<br>PRESERVE                            |
| 201403240000<br>80970 | 03/24/2014<br>12:44:50 | ALAMERICA<br>BANK | Grantee       | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N |  |  |    |     | Instr<br>#:20061229000<br>637690 | Sec:4 Twn:19S<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST                             |
| 201409230002<br>98040 | 09/23/2014<br>12:30:05 | ALAMERICA<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S     | NSH CORP                               |  |  | 44 | 58  | Instr<br>#:20140204000<br>031180 | Lot#:68<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3                     |
| 201410170003<br>28830 | 10/17/2014<br>11:19:40 | ALAMERICA<br>BANK | Grantor       | PARTIAL<br>RELEASE             | NSH CORP                               |  |  | 43 | 142 | Instr<br>#:20140204000<br>031180 | Lot#:97<br>Book:43<br>Pg:142<br>Sub:KIRKMAN<br>PRESERVE                            |
| 201503030000<br>64880 | 03/03/2015<br>11:38:02 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                       | SPRING AIRE<br>RAM LLC                 |  |  | 28 | 86  |                                  | Lot#:3 Book:28<br>Pg:86<br>Sub:CINQUE<br>TERRE                                     |
| 201505140001<br>60810 | 05/14/2015<br>02:36:36 | ALAMERICA<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER        | CALERA<br>RENTALS LLC                  |  |  | 38 | 62  |                                  | Lot#:9 Book:38<br>Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT   |
| 201506120001<br>96190 | 06/12/2015<br>08:09:37 | ALAMERICA<br>BANK | Grantor       | PARTIAL<br>RELEASE             | OVER40INVES<br>TING LLC                |  |  | 38 | 149 | Instr<br>#:20140904000<br>278170 | Lot#:122<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                 |
| 201508170002<br>83590 | 08/17/2015<br>09:24:42 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                       | CALERA<br>RENTALS LLC                  |  |  | 38 | 62  |                                  | Lot#:23<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT  |

|                       |                        |                   |         |                         |                                  |  |  |    |     |                                  |                                                                                                   |
|-----------------------|------------------------|-------------------|---------|-------------------------|----------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------------------|
| 201508170002<br>83600 | 08/17/2015<br>09:24:43 | ALAMERICA<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | CALERA<br>RENTALS LLC            |  |  | 38 | 62  |                                  | Lot#:23<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT                 |
| 201509040003<br>10360 | 09/04/2015<br>02:56:20 | ALAMERICA<br>BANK | Grantor | PARTIAL<br>RELEASE      | OVER40INVES<br>TING LLC          |  |  | 38 | 149 | Instr<br>#:20140904000<br>278170 | Lot#:109<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                |
| 201509040003<br>10380 | 09/04/2015<br>02:56:22 | ALAMERICA<br>BANK | Grantor | PARTIAL<br>RELEASE      | NSH CORP                         |  |  | 44 | 145 | Instr<br>#:20140204000<br>031180 | Lot#:207<br>Book:44<br>Pg:145<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 4A                              |
| 201509090003<br>14550 | 09/09/2015<br>10:05:21 | ALAMERICA<br>BANK | Grantor | PARTIAL<br>RELEASE      | NSH CORP                         |  |  | 44 | 58  | Instr<br>#:20140204000<br>031180 | Lot#:70<br>Book:44 Pg:58<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE 3                                    |
| 201610140003<br>77630 | 10/14/2016<br>10:36:29 | ALAMERICA<br>BANK | Grantor | PARTIAL<br>RELEASE      | AQUINAS<br>MANAGEMENT<br>LLC     |  |  | 38 | 130 | Instr<br>#:20071001000<br>457420 | Lot#:4 Lot:A<br>Book:38<br>Pg:130<br>Sub:OLD<br>TOWN<br>MARKET<br>PLACE<br>RESURVEY               |
| 201709270003<br>50580 | 09/27/2017<br>08:59:10 | ALAMERICA<br>BANK | Grantor | DEEDS                   | GRAND OAK<br>INVESTMENT<br>S LLC |  |  | 46 | 93  |                                  | Lot#:3B2<br>Book:46 Pg:93<br>Sub:OLD<br>TOWN<br>MARKET<br>PLACE<br>RESURVEY<br>NO 2 FINAL<br>PLAT |