

Search Criteria Filters Applied: Legal Seq= 1,0; Name= USAA FEDERAL SAVINGS BANK; Date Recorded= 2006;  
Date Recorded= 2006/08;

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type | Other Name                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                          |
|-----------------------|------------------------|------------------------------------|------------|----------|---------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------------------------------------|
| 200608160003<br>98940 | 08/16/2006<br>09:37:56 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES | FLAUCHER<br>GARY R        |      |      |         |         | 200511150005<br>95840 |                                                                                            |
| 200608160003<br>98930 | 08/16/2006<br>09:37:55 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES | JONES<br>ANTHONY<br>PRICE |      |      |         |         | 200601110000<br>19700 |                                                                                            |
| 200608030003<br>74850 | 08/03/2006<br>10:22:56 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES | WAGNER<br>RICHARD A       |      |      |         |         | 200409100005<br>04060 |                                                                                            |
| 200608160003<br>98960 | 08/16/2006<br>09:39:16 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES | DEW PAULA L               |      |      |         |         | 200208280004<br>10710 |                                                                                            |
| 200608010003<br>68760 | 08/01/2006<br>10:24:12 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | LARSON,<br>ROBERT A II    |      |      | 23      | 24      |                       | Lot#:33<br>Book:23 Pg:24<br>Sub:SHELBY<br>FOREST<br>ESTATES<br>SECOND<br>SECTOR            |
| 200608040003<br>78910 | 08/04/2006<br>02:13:45 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | JONES,<br>PATRICIA E      |      |      | 6       | 12      |                       | Lot#:107<br>Book:6 Pg:12<br>Sub:CHANDAL<br>AR SOUTH<br>2ND SECTOR                          |
| 200608080003<br>82990 | 08/08/2006<br>12:41:55 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | SMITH,<br>LEANNA P        |      |      | 10      | 84      |                       | Lot#:97<br>Book:10 Pg:84<br>Sub:NAVAJO<br>HILLS<br>SECTION 9                               |
| 200608090003<br>84950 | 08/09/2006<br>10:25:02 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | CANALES,<br>RENE          |      |      | 8       | 50      |                       | Lot#:9 Blk:6<br>Book:8 Pg:50<br>Sub:MEADOW<br>VIEW<br>SECOND<br>SECTOR                     |
| 200608090003<br>84940 | 08/09/2006<br>10:25:01 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | CANALES,<br>RENE          |      |      | 8       | 50      |                       | Lot#:9 Blk:6<br>Book:8 Pg:50<br>Sub:MEADOW<br>VIEW<br>SECOND<br>SECTOR                     |
| 200608210004<br>07730 | 08/21/2006<br>02:58:43 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | MEIGHEN,<br>GEORGE A      |      |      | 30      | 10      |                       | Lot#:12-09<br>Blk:12 Book:30<br>Pg:10 Sub:MT<br>LAUREL<br>PHASE 2                          |
| 200608230004<br>13140 | 08/23/2006<br>02:21:16 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | PAYNE, DAVID<br>WAYNE JR  |      |      | 32      | 119     |                       | Lot#:16<br>Book:32<br>Pg:119<br>Sub:CHINABE<br>RRY<br>SUBDIVISION<br>PHASE I FINAL<br>PLAT |

|                       |                        |                                    |         |          |                                 |  |  |    |     |  |                                                                                            |
|-----------------------|------------------------|------------------------------------|---------|----------|---------------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------------------|
| 200608230004<br>13150 | 08/23/2006<br>02:21:17 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | PAYNE, DAVID<br>WAYNE JR        |  |  | 32 | 119 |  | Lot#:16<br>Book:32<br>Pg:119<br>Sub:CHINABE<br>RRY<br>SUBDIVISION<br>PHASE I FINAL<br>PLAT |
| 200608300004<br>27300 | 08/30/2006<br>08:46:05 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | REZEK,<br>THOMAS<br>SCOTT       |  |  | 17 | 129 |  | Lot#:24<br>Book:17<br>Pg:129<br>Sub:HEATHER<br>WOOD<br>FOREST<br>SECTOR TWO                |
| 200608020003<br>70990 | 08/02/2006<br>09:05:43 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | HARDEE,<br>RICHARD W            |  |  | 11 | 7   |  | Lot#:18<br>Book:11 Pg:7<br>Sub:ALTADEN<br>A WOODS<br>THIRD<br>SECTOR                       |
| 200608040003<br>78920 | 08/04/2006<br>02:13:46 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | JONES,<br>PATRICIA E            |  |  | 6  | 12  |  | Lot#:107<br>Book:6 Pg:12<br>Sub:CHANDAL<br>AR SOUTH<br>2ND SECTOR                          |
| 200608080003<br>83400 | 08/08/2006<br>01:41:20 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | MILLER,<br>MICHAEL E            |  |  | 37 | 31  |  | Lot#:8 Book:37<br>Pg:31<br>Sub:ROYAL<br>GROVE<br>PHASE 1<br>FINAL PLAT                     |
| 200608140003<br>94540 | 08/14/2006<br>01:23:02 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | HOOD,<br>CHRISTOPHE<br>R        |  |  | 21 | 117 |  | Lot#:9 Book:21<br>Pg:117<br>Sub:SHELBY<br>FOREST<br>ESTATES                                |
| 200608240004<br>15760 | 08/24/2006<br>01:13:32 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | CRUZ, IRAN                      |  |  | 20 | 81  |  | Lot#:31<br>Book:20 Pg:81<br>Sub:OAKWOO<br>D VILLAGE<br>PHASE TWO                           |
| 200608240004<br>16550 | 08/24/2006<br>02:21:59 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | YODER, DENA                     |  |  | 6  | 152 |  | Lot#:4 Blk:2<br>Book:6 Pg:152<br>Sub:KIRK WAL<br>L                                         |
| 200608250004<br>19690 | 08/25/2006<br>01:56:48 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | WALL,<br>MICHELLE M             |  |  | 24 | 54  |  | Lot#:18<br>Book:24 Pg:54<br>Sub:GREYSTO<br>NE FARMS<br>TERRACE<br>HILLS<br>SECTOR          |
| 200608280004<br>20860 | 08/28/2006<br>09:11:40 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | SNIDER,<br>BRADFORD T           |  |  | 18 | 95  |  | Lot#:29<br>Book:18 Pg:95<br>Sub:PARK<br>FOREST<br>FOURTH<br>SECTOR                         |
| 200608280004<br>21740 | 08/28/2006<br>10:50:15 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | MESSERSCH<br>MIDT,<br>WILLIAM F |  |  | 30 | 17  |  | Lot#:120<br>Book:30 Pg:17<br>Sub:OAKLYN<br>HILLS PHASE<br>2                                |