

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 9; Date Recorded= 2019;**

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type                           | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                  |
|-------------------|---------------------|--------------------------------------|------------|------------------------------------|--------------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------|
| 20190118000020220 | 01/18/2019 10:34:42 | WATERSTONE FIFTH AMENDMENT           | Grantee    | AMENDMENT RESTRICTION OF COVENANTS | D R HORTON INC BIRMINGHAM            |      |      | 49      | 5       | Instr #:20110405000104630 | Lot#:8 Book:49 Pg:5 Sub:WATERSTONE PHASE 5 FINAL PLAT              |
| 20190123000024010 | 01/23/2019 12:07:05 | YELAH PARTNERSHIP                    | Grantor    | CORRECTIVE DEEDS                   | GIDDIE INC                           |      |      | 3       | 121     | Instr #:20160801000270040 | Lot#:1 Blk:14 Book:3 Pg:121 Sub:JOSEPHS SQUIRES MAP OF HELENA      |
| 20190201000034240 | 02/01/2019 02:08:43 | VALLEY NATIONAL BANK                 | Grantor    | PARTIAL RELEASE                    | BLACKRIDGE PARTNERS LLC              |      |      | 48      | 83      | Instr #:20151230000443740 | Lot#:1010 Book:48 Pg:83 Sub:BLACKRIDGE PHASE 1A                    |
| 20190221000055210 | 02/21/2019 11:04:47 | Regions Bank                         | Grantor    | PARTIAL RELEASE                    | SDH BIRMINGHAM LLC                   |      |      | 39      | 22      | Instr #:20160506000153140 | Lot#:19 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR |
| 20190221000055310 | 02/21/2019 11:41:56 | Regions Bank                         | Grantor    | PARTIAL RELEASE                    | SDH BIRMINGHAM LLC                   |      |      | 42      | 117     | Instr #:20180124000024340 | Lot#:181 Book:42 Pg:117 Sub:KENSINGTON PLACE PHASE II              |
| 20190221000055310 | 02/21/2019 11:41:56 | SDH BIRMINGHAM LLC                   | Grantee    | PARTIAL RELEASE                    | REGIONS BANK                         |      |      | 42      | 117     | Instr #:20180124000024340 | Lot#:181 Book:42 Pg:117 Sub:KENSINGTON PLACE PHASE II              |
| 20190226000060950 | 02/26/2019 04:14:23 | SERIES ONE OF TWIN CREEKS TIMBER LLC | Grantee    | DEEDS                              | SWF BIRMINGHAM LLC                   |      |      |         |         |                           | Sec:23 Twn:21S Rng:4W Other:SEE INST                               |
| 20190226000060950 | 02/26/2019 04:14:23 | SWF BIRMINGHAM LLC                   | Grantor    | DEEDS                              | SERIES ONE OF TWIN CREEKS TIMBER LLC |      |      |         |         |                           | Sec:23 Twn:21S Rng:4W Other:SEE INST                               |
| 20190321000091020 | 03/21/2019 10:57:26 | SDH BIRMINGHAM LLC                   | Grantor    | MORTGAGE CORRECTION                | REGIONS BANK                         |      |      | 50      | 59      | Instr #:20190221000055080 | Lot#:10 Book:50 Pg:59 Sub:SPRINGS CROSSING SECTOR I                |
| 20190321000091020 | 03/21/2019 10:57:26 | Regions Bank                         | Grantee    | MORTGAGE CORRECTION                | SDH BIRMINGHAM LLC                   |      |      | 50      | 59      | Instr #:20190221000055080 | Lot#:10 Book:50 Pg:59 Sub:SPRINGS CROSSING SECTOR I                |
| 20190321000091480 | 03/21/2019 01:56:23 | VALLEY CREEK LAND & TIMBER LLC       | Debtor     | CONTINUATION OF UCC1               | WELLS FARGO BANK                     |      |      | 0       | 0       | Instr #:20140908000281160 | Sec:35 Twn:20 Rng:4W BQ:NE Other:SEE INST                          |

|                       |                        |                                                        |               |                            |                                                     |  |  |    |    |                                  |                                                                                                |
|-----------------------|------------------------|--------------------------------------------------------|---------------|----------------------------|-----------------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------------|
| 201903210000<br>91480 | 03/21/2019<br>01:56:23 | WELLS<br>FARGO BANK                                    | Secured party | CONTINUATIO<br>N OF UCC1   | VALLEY<br>CREEK LAND<br>& TIMBER LLC                |  |  | 0  | 0  | Instr<br>#:20140908000<br>281160 | Sec:35 Twn:20<br>Rng:4W<br>BQt:NE<br>Other:SEE<br>INST                                         |
| 201903290001<br>01840 | 03/29/2019<br>03:21:21 | WEST<br>ALABAMA<br>BANK AND<br>TRUST                   | Grantee       | MORTGAGE                   | OPEN DOOR<br>INDEPENDEN<br>T CHURCH                 |  |  |    |    |                                  | Other:SEE<br>INST                                                                              |
| 201905010001<br>43790 | 05/01/2019<br>08:56:15 | WESTERVELT<br>COMPANY INC                              | Grantor       | DEEDS                      | CASHIO<br>RICHARD                                   |  |  |    |    |                                  | Other:SEE<br>INST                                                                              |
| 201904260001<br>37490 | 04/26/2019<br>12:10:30 | SDH BIRMINGHAM<br>LLC                                  | Grantor       | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                                     |  |  | 36 | 99 | Instr<br>#:20180124000<br>024340 | Lot#:43 Lot:A<br>Book:36 Pg:99<br>Sub:AMMERS<br>EE LAKES<br>SECOND<br>SECTOR<br>AMENDED<br>MAP |
| 201905070001<br>52600 | 05/07/2019<br>09:03:31 | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC | Grantee       | DEEDS                      | LAUREL<br>GROVE INC                                 |  |  | 50 | 93 |                                  | Lot#:165<br>Book:50 Pg:93<br>Sub:WILLOW<br>BRANCH<br>SECTOR 3B                                 |
| 201905070001<br>54440 | 05/07/2019<br>03:44:39 | SB DEV CORP                                            | Grantor       | DEEDS                      | FLEMMING<br>PARTNERS<br>LLC                         |  |  | 50 | 18 |                                  | Lot#:2109<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                                |
| 201905100001<br>59280 | 05/10/2019<br>02:00:09 | WILMINGTON<br>TRUST                                    | Grantee       | ASSIGNMENT/<br>TRANSFER    | COREVEST<br>AMERICAN<br>FINANCE<br>DEPOSITOR<br>LLC |  |  |    |    | Instr<br>#:20181206000<br>426720 | Other:SEE<br>INST                                                                              |
| 201905230001<br>77460 | 05/23/2019<br>02:58:29 | TEXAS<br>CAPITAL<br>BANK                               | Grantee       | MORTGAGE                   | RC BIRMINGHAM<br>LLC                                |  |  | 51 | 1  |                                  | Lot#:231<br>Book:51 Pg:1<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 3                        |
| 201906050001<br>95320 | 06/05/2019<br>01:28:59 | SCOTCH<br>HOMES &<br>LAND<br>DEVELOPMEN<br>T GROUP INC | Grantor       | MORTGAGE                   | PROGRESS<br>BANK &<br>TRUST                         |  |  | 50 | 93 |                                  | Lot#:167<br>Book:50 Pg:93<br>Sub:WILLOW<br>BRANCH<br>SECTOR 3B                                 |
| 201906120002<br>07750 | 06/12/2019<br>02:21:07 | SAGINAW<br>PIPE<br>COMPANY INC                         | Grantee       | GROUND<br>LEASE            | H & E WISE<br>LLC                                   |  |  |    |    |                                  | Other:SEE<br>INST                                                                              |
| 201908190003<br>01350 | 08/19/2019<br>10:36:34 | VALLEY<br>CREEK LAND<br>& TIMBER LLC                   | Debtor        | UCC<br>AMMENDMEN<br>TS     | WELLS<br>FARGO BANK                                 |  |  | 0  | 0  | Instr<br>#:20140908000<br>281160 | Sec:34<br>Twn:20S<br>Rng:4W<br>BQt:SE<br>Other:SEE<br>INST                                     |
| 201908190003<br>01350 | 08/19/2019<br>10:36:34 | WELLS<br>FARGO BANK                                    | Secured party | UCC<br>AMMENDMEN<br>TS     | VALLEY<br>CREEK LAND<br>& TIMBER LLC                |  |  | 0  | 0  | Instr<br>#:20140908000<br>281160 | Sec:34<br>Twn:20S<br>Rng:4W<br>BQt:SE<br>Other:SEE<br>INST                                     |
| 201908260003<br>12640 | 08/26/2019<br>10:30:59 | SB DEV CORP                                            | Grantor       | DEEDS                      | FLEMMING<br>PARTNERS<br>LLC                         |  |  | 51 | 30 |                                  | Lot#:2130<br>Book:51 Pg:30<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1A                               |

|                       |                        |                          |         |                            |                             |  |  |    |    |                                  |                                                                      |
|-----------------------|------------------------|--------------------------|---------|----------------------------|-----------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------|
| 201909040003<br>25220 | 09/04/2019<br>08:20:28 | SB DEV CORP              | Grantor | CORRECTIVE<br>DEEDS        | FLEMMING<br>PARTNERS<br>LLC |  |  | 50 | 18 | Instr<br>#:20190826000<br>312640 | Lot#:2130<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2      |
| 201909100003<br>32780 | 09/10/2019<br>02:03:59 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | AR<br>PROPERTIES<br>LLC     |  |  | 50 | 59 |                                  | Lot#:23<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I      |
| 201909100003<br>32790 | 09/10/2019<br>02:04:00 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK             |  |  | 50 | 59 | Instr<br>#:20190621000<br>221320 | Lot#:23<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I      |
| 201909120003<br>35850 | 09/12/2019<br>11:45:27 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS                      | COUNTRYVIE<br>W LLC         |  |  | 51 | 41 |                                  | Lot#:27<br>Book:51 Pg:41<br>Sub:COUNTY<br>VIEW<br>ESTATES<br>PHASE 3 |
| 201909120003<br>35860 | 09/12/2019<br>11:45:28 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK             |  |  | 51 | 41 | Instr<br>#:20190621000<br>221320 | Lot#:27<br>Book:51 Pg:41<br>Sub:COUNTY<br>VIEW<br>ESTATES<br>PHASE 3 |
| 201909120003<br>35860 | 09/12/2019<br>11:45:28 | Regions Bank             | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC    |  |  | 51 | 41 | Instr<br>#:20190621000<br>221320 | Lot#:27<br>Book:51 Pg:41<br>Sub:COUNTY<br>VIEW<br>ESTATES<br>PHASE 3 |