| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1991; Name= INDIAN SPRINGS VILLAGE; Party Seq= 1; |                        |                              |            |                              |                                  |      |      |         |         |                 |                      |
|---|------------------------|------------------------------|------------|------------------------------|----------------------------------|------|------|---------|---------|-----------------|----------------------|
| Instrument #  | Date Recorded          | Name                         | Party Role | Doc Type                     | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description |
| 199102130000<br>44990   | 02/13/1991<br>12:00:00 | INDIAN<br>SPRINGS<br>VILLAGE |            | MISCELLANE<br>OUS<br>REVENUE | CERTIFICATIO<br>N OF<br>ELECTION | 8    | 76   |         |         |                 |                      |
| 199108060002<br>29790   | 08/06/1991<br>12:00:00 | INDIAN<br>SPRINGS<br>VILLAGE | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | ORDER OF<br>ANNEXATION           | 2    | 32   |         |         |                 |                      |
| 199108060002<br>29780   | 08/06/1991<br>12:00:00 | INDIAN<br>SPRINGS<br>VILLAGE | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | RESOLUTION<br>NO.91-07-09-<br>01 | 2    | 34   |         |         |                 |                      |
| 199108060002<br>29080   | 08/06/1991<br>12:00:00 | INDIAN<br>SPRINGS<br>VILLAGE | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | RESOLUTION<br>NO.91-06-11-<br>01 | 2    | 13   |         |         |                 |                      |
| 199108060002<br>29070   | 08/06/1991<br>12:00:00 | INDIAN<br>SPRINGS<br>VILLAGE | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | ANNEXATION<br>ORDINANCE<br>NO.1  | 2    | 4    |         |         |                 |                      |
| 199108060002<br>29770   | 08/06/1991<br>12:00:00 | INDIAN<br>SPRINGS<br>VILLAGE | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | ORDER OF<br>ANNEXATION           | 2    | 11   |         |         |                 |                      |