

| Search Criteria Filters Applied: Party Seq= 1,0; Name= BANK OF AMERICA; Date Recorded= 2022; |                           |                 |            |                         |                                             |      |      |         |         |                                                         |                                                                                             |
|----------------------------------------------------------------------------------------------|---------------------------|-----------------|------------|-------------------------|---------------------------------------------|------|------|---------|---------|---------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Instrument #                                                                                 | Date Recorded             | Name            | Party Role | Doc Type                | Other Name                                  | Book | Page | MapBook | MapPage | First Reference                                         | Legal Description                                                                           |
| 202201040000<br>03260                                                                        | 01/04/2022<br>02:16:27 PM | BANK OF AMERICA | Grantor    | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC               |      |      |         |         | Instr<br>#:20110504000<br>134840                        |                                                                                             |
| 202201040000<br>03230                                                                        | 01/04/2022<br>02:14:39 PM | BANK OF AMERICA | Grantor    | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC               |      |      |         |         | Instr<br>#:20101007000<br>333920                        |                                                                                             |
| 202201040000<br>03360                                                                        | 01/04/2022<br>02:25:13 PM | BANK OF AMERICA | Grantee    | MORTGAGE                | HALL<br>CHARLES                             |      |      | 8       | 120     |                                                         | Lot#:221 Lot:B<br>Book:8 Pg:120<br>Sub:SHOAL<br>CREEK<br>RESURVEY<br>OF LOTS 221<br>AND 222 |
| 202201050000<br>04360                                                                        | 01/05/2022<br>09:14:31 AM | BANK OF AMERICA | Grantor    | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC               |      |      |         |         | Instr<br>#:20110505000<br>135730                        |                                                                                             |
| 202201060000<br>06440                                                                        | 01/06/2022<br>08:37:54 AM | BANK OF AMERICA | Grantor    | RELEASES                | SWINDLE<br>CARLINE                          |      |      |         |         | Instr<br>#:20190104000<br>003500                        |                                                                                             |
| 202201130000<br>16450                                                                        | 01/13/2022<br>01:58:44 PM | BANK OF AMERICA | Plaintiff  | JUDGEMENTS              | PISANO A J                                  |      |      |         |         |                                                         |                                                                                             |
| 202201270000<br>38160                                                                        | 01/27/2022<br>12:15:38 AM | BANK OF AMERICA | Grantor    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MORTGAGE<br>TRUST 2019 2      |      |      |         |         | Instr<br>#:20070627000<br>300900                        |                                                                                             |
| 202202070000<br>53310                                                                        | 02/07/2022<br>08:12:15 AM | BANK OF AMERICA | Grantor    | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC               |      |      |         |         | Instr<br>#:20101005000<br>330460                        |                                                                                             |
| 202202080000<br>56900                                                                        | 02/08/2022<br>12:36:45 AM | BANK OF AMERICA | Grantor    | RELEASES                | LEE JAMES A                                 |      |      |         |         | Instr<br>#:20090630000<br>251380                        |                                                                                             |
| 202202110000<br>60720                                                                        | 02/11/2022<br>08:29:03 AM | BANK OF AMERICA | Grantor    | RELEASES                | INDOVINA<br>ERIC                            |      |      |         |         | Instr<br>#:20110907000<br>263610                        |                                                                                             |
| 202202220000<br>74950                                                                        | 02/22/2022<br>11:11:55 AM | BANK OF AMERICA | Plaintiff  | JUDGEMENT<br>RELEASE    | MILSTEAD<br>JENNIFER                        |      |      |         |         | Instr<br>#:20200323000<br>113670                        |                                                                                             |
| 202202170000<br>68690                                                                        | 02/17/2022<br>08:14:22 AM | BANK OF AMERICA | Grantor    | RELEASES                | BECHTOL<br>RONALD W                         |      |      |         |         | Instr<br>#:20100521000<br>160830                        |                                                                                             |
| 202202210000<br>73010                                                                        | 02/21/2022<br>10:40:57 AM | BANK OF AMERICA | Grantee    | MORTGAGE                | WOLFS WING<br>ENTERPRISES<br>LLC            |      |      | 0       | 0       |                                                         | Sec:2 Twn:22S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                                      |
| 202202240000<br>80090                                                                        | 02/24/2022<br>03:48:54 PM | BANK OF AMERICA | Grantor    | RELEASES                | POWELL<br>JAMES                             |      |      | 0       | 0       | Legacy #:1998-<br>7376 Instr<br>#:19980304000<br>073761 | Other:SEE<br>INST                                                                           |
| 202202240000<br>80190                                                                        | 02/24/2022<br>04:08:09 PM | BANK OF AMERICA | Grantor    | RELEASES                | MOORER<br>THOMAS C                          |      |      |         |         | Instr<br>#:20030529000<br>333880                        |                                                                                             |
| 202202280000<br>82710                                                                        | 02/28/2022<br>08:10:26 AM | BANK OF AMERICA | Grantor    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MORTGAGE<br>TRUST 2019<br>SJ2 |      |      |         |         | Instr<br>#:20061205000<br>588940                        |                                                                                             |
| 202202280000<br>82860                                                                        | 02/28/2022<br>08:26:22 AM | BANK OF AMERICA | Grantor    | ASSIGNMENT/<br>TRANSFER | TOWD POINT<br>MORTGAGE<br>TRUST 2019<br>SJ1 |      |      |         |         | Instr<br>#:20060301000<br>095970                        |                                                                                             |

|                   |                        |                 |               |                      |                                               |  |  |    |    |  |                                                |                                                                                                              |
|-------------------|------------------------|-----------------|---------------|----------------------|-----------------------------------------------|--|--|----|----|--|------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 20220301000085700 | 03/01/2022 08:05:56 AM | BANK OF AMERICA | Plaintiff     | JUDGEMENT RELEASE    | NICEWONDER JENNIFER L                         |  |  |    |    |  | Instr #.:20181031000386210                     |                                                                                                              |
| 20220309000098640 | 03/09/2022 01:48:22 PM | BANK OF AMERICA | Secured party | CONTINUATION OF UCC1 | SOUTHLAKE DENTAL PROPERTY LLC                 |  |  | 42 | 88 |  | Instr #.:20170901000320530                     | Lot#:1 Book:42 Pg:88 Sub:SOUTHLAKE MEDICAL BUILDING CONDOMINIUM                                              |
| 20220315000107120 | 03/15/2022 02:57:13 PM | BANK OF AMERICA | Grantee       | MORTGAGE             | MARTIN DELPHINE DUBOIS                        |  |  | 34 | 87 |  |                                                | Lot#:3 Lot:A Book:34 Pg:87 Sub:BIRCH CREEK RESURVEY OF A RESURVEY OF LOT 2A AND RESURVEY OF LOT 3 FINAL PLAT |
| 20220316000108110 | 03/16/2022 09:34:58 AM | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  |    |    |  | Instr #.:20160609000198700                     |                                                                                                              |
| 20220321000113970 | 03/21/2022 08:10:16 AM | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |  |  |    |    |  | Instr #.:20051116000599500                     |                                                                                                              |
| 20220321000114010 | 03/21/2022 08:14:36 AM | BANK OF AMERICA | Grantor       | ASSIGNMENT/ TRANSFER | US BANK NATIONAL ASSOCIATION                  |  |  |    |    |  | Instr #.:20041223000700110                     |                                                                                                              |
| 20220404000134520 | 04/04/2022 08:06:42 AM | BANK OF AMERICA | Grantor       | RELEASES             | COONS RONALD JOSEPH                           |  |  |    |    |  | Instr #.:20091125000437000                     |                                                                                                              |
| 20220404000134720 | 04/04/2022 08:19:31 AM | BANK OF AMERICA | Grantor       | RELEASES             | ETHRIDGE DWAYNE                               |  |  |    |    |  | Legacy #:1996-34650 Instr #.:19961017000346501 |                                                                                                              |
| 20220329000126110 | 03/29/2022 08:05:19 AM | BANK OF AMERICA | Grantor       | RELEASES             | ROUNTREE ROBERT W                             |  |  |    |    |  | Instr #.:20080402000133580                     |                                                                                                              |
| 20220329000126160 | 03/29/2022 09:17:20 AM | BANK OF AMERICA | Grantor       | RELEASES             | MACHEMEHL CHARLES A                           |  |  |    |    |  | Instr #.:20130507000188550                     |                                                                                                              |
| 20220331000132410 | 03/31/2022 04:13:20 PM | BANK OF AMERICA | Grantor       | RELEASES             | MUTHEE DANIEL                                 |  |  |    |    |  | Instr #.:20040611000316510                     |                                                                                                              |
| 20220401000132570 | 04/01/2022 08:22:26 AM | BANK OF AMERICA | Grantor       | RELEASES             | MOORE ALLISON D SLAUGHTER                     |  |  |    |    |  | Instr #.:20031007000674280                     |                                                                                                              |
| 20220421000163120 | 04/21/2022 08:09:15 AM | BANK OF AMERICA | Grantee       | ASSIGNMENT/ TRANSFER | JP MORGAN MORTGAGE ACQUISITION CORP           |  |  |    |    |  | Instr #.:20070801000357110                     |                                                                                                              |