

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 8; Date Recorded= 2023;**

| Instrument #          | Date Recorded          | Name                                          | Party Role | Doc Type                                    | Other Name                                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                          |
|-----------------------|------------------------|-----------------------------------------------|------------|---------------------------------------------|---------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------------------|
| 202304030000<br>92660 | 04/03/2023<br>03:02:41 | COUNTRYWID<br>E HOME<br>LOANS<br>SERVICING LP | Grantor    | ASSIGNMENT/<br>TRANSFER                     | AJAX<br>MORTGAGE<br>LOAN TRUST                    |      |      |         |         | Instr<br>#:20070214000<br>068390 |                                                                                                            |
| 202307240002<br>20080 | 07/24/2023<br>08:37:57 | HAMILTON<br>DREW                              | Grantor    | ASSIGNMENT/<br>TRANSFER                     | US BANK<br>NATIONAL<br>ASSOCIATION                |      |      |         |         | Instr<br>#:20060308000<br>108650 |                                                                                                            |
| 202311020003<br>21650 | 11/02/2023<br>08:11:44 | IRVIN LESLEY<br>E                             | Grantor    | ASSIGNMENT/<br>TRANSFER                     | BOFA<br>MERRILL<br>LYNCH ASSET<br>HOLDINGS<br>INC |      |      |         |         | Instr<br>#:20040414000<br>194300 |                                                                                                            |
| 202311150003<br>35400 | 11/15/2023<br>03:02:40 | INVERNESS<br>CORNERS SC<br>TIC 9 LLC          | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | INVERNESS<br>CORNERS<br>LOT 1B 2                  |      |      |         |         | Instr<br>#:20220725000<br>289280 |                                                                                                            |
| 202302280000<br>54070 | 02/28/2023<br>08:54:27 | HALE RICKY                                    | Grantee    | AFFIDAVITS                                  | SHIELDS<br>CAROLYN D                              |      |      |         |         |                                  |                                                                                                            |
| 202306280001<br>91440 | 06/28/2023<br>08:18:04 | RIGGINS<br>THOMAS<br>SHELDAY                  | Grantor    | ASSIGNMENT/<br>TRANSFER                     | WILMINGTON<br>SAVINGS<br>FUND<br>SOCIETY          |      |      |         |         | Instr<br>#:20070122000<br>031970 |                                                                                                            |
| 202301230000<br>18470 | 01/23/2023<br>12:14:12 | BELL LARA<br>LEIGH                            | Grantor    | DEEDS                                       | KING FAMILY<br>HOLDINGS<br>LLC                    |      |      | 0       | 0       |                                  | Sec:23<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                           |
| 202301100000<br>07720 | 01/10/2023<br>08:28:17 | BURDETTE<br>CHRISTOPHE<br>R                   | Grantee    | LIS<br>PENDENDS                             | UNITED<br>STATES OF<br>AMERICA                    |      |      | 37      | 130     |                                  | Lot#:120<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |
| 202301100000<br>07730 | 01/10/2023<br>08:28:18 | BURDETTE<br>CHRISTOPHE<br>R                   | Grantee    | LIS<br>PENDENDS                             | UNITED<br>STATES OF<br>AMERICA                    |      |      | 5       | 12      |                                  | Lot#:24 Book:5<br>Pg:12<br>Sub:SPRING<br>GARDEN<br>ESTATES<br>SECOND<br>SECTOR                             |
| 202301100000<br>07740 | 01/10/2023<br>08:28:19 | BURDETTE<br>CHRISTOPHE<br>R                   | Grantee    | LIS<br>PENDENDS                             | UNITED<br>STATES OF<br>AMERICA                    |      |      | 16      | 121     |                                  | Lot#:39<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>INVERNESS   |

|                       |                        |                              |         |                               |                                |  |  |    |     |                                                                   |                                                                                                            |
|-----------------------|------------------------|------------------------------|---------|-------------------------------|--------------------------------|--|--|----|-----|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 202301100000<br>07750 | 01/10/2023<br>08:28:20 | BURDETTE<br>CHRISTOPHE<br>R  | Grantee | LIS<br>PENDENDS               | UNITED<br>STATES OF<br>AMERICA |  |  | 16 | 121 |                                                                   | Lot#:33<br>Book:16<br>Pg:121<br>Sub:LAKE<br>HEATHER<br>ESTATES<br>GIVIANPOURS<br>ADDITION TO<br>INVERNESS  |
| 202301100000<br>07760 | 01/10/2023<br>08:28:21 | BURDETTE<br>CHRISTOPHE<br>R  | Grantee | LIS<br>PENDENDS               | UNITED<br>STATES OF<br>AMERICA |  |  | 48 | 98  |                                                                   | Lot#:B-179<br>Book:48 Pg:98<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR 2<br>PHASE 1                |
| 202301240000<br>19030 | 01/24/2023<br>08:05:06 | BUIE LISA                    | Grantor | QUIT CLAIM<br>DEED            | PEAK<br>BRADLEY M              |  |  | 0  | 0   |                                                                   | Sec:6 Twn:22S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                               |
| 202301100000<br>08380 | 01/10/2023<br>01:45:37 | CLARK<br>MARLENA             | Grantee | CIVIL &<br>DISTRICT<br>ORDERS | KENNEDY<br>PATRICK E           |  |  |    |     |                                                                   | Sec:13<br>Twn:21S<br>Rng:1E Qt:NW<br>Other:SEE<br>INST                                                     |
| 202302280000<br>54750 | 02/28/2023<br>11:03:01 | BOOKER<br>ANTHONY            | Grantee | AFFIDAVITS                    | BOOKER<br>ALONZO               |  |  | 0  | 0   |                                                                   | Sec:1 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                               |
| 202302270000<br>52630 | 02/27/2023<br>01:36:35 | ALEXANDER<br>CORA            | Grantee | AFFIDAVITS                    | ALEXANDER<br>CORA              |  |  | 3  | 69  | Bk Type:DEED<br>Bk:279 Pg:610<br>Instr<br>#:19730411000<br>019520 | Lot#:29 Blk:A<br>Book:3 Pg:69<br>Sub:NICKERS<br>ONS<br>ADDITION TO<br>ALABASTER                            |
| 202302270000<br>52640 | 02/27/2023<br>01:36:36 | ALEXANDER<br>CORA            | Grantee | AFFIDAVITS                    | MANN<br>LAKEISHA               |  |  | 3  | 69  | Bk Type:DEED<br>Bk:279 Pg:610<br>Instr<br>#:19730411000<br>019520 | Lot#:29 Blk:A<br>Book:3 Pg:69<br>Sub:NICKERS<br>ONS<br>ADDITION TO<br>ALABASTER                            |
| 202304170001<br>10250 | 04/17/2023<br>11:34:38 | BURDETTE<br>CHRISTOPHE<br>R  | Grantee | LIS PENDENS<br>RELEASE        | UNITED<br>STATES OF<br>AMERICA |  |  | 37 | 130 | Instr<br>#:20230110000<br>007720                                  | Lot#:120<br>Book:37<br>Pg:130<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>REGENT<br>PARK<br>NEIGHBORHO<br>OD |
| 202306080001<br>72790 | 06/08/2023<br>11:18:49 | CARROLL S<br>BLAINE          | Grantee | AFFIDAVITS                    | KIRKLIN<br>TERRY T             |  |  | 0  | 0   |                                                                   | Sec:33<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                                           |
| 202306230001<br>86700 | 06/23/2023<br>10:28:41 | 837 ALDEN<br>AVENUE<br>TRUST | Grantor | MORTGAGE<br>CORRECTION        | BRYANT BANK                    |  |  | 5  | 57  | Instr<br>#:20221117000<br>426290                                  | Lot#:2 Blk:2<br>Book:5 Pg:57<br>Sub:OAK<br>MOUNTAIN<br>ESTATES                                             |

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|-----------------------|------------------------|--------------------------------------------------------------------|---------|-----------------------|----------------------------------------------------|--|--|----|-----|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 202310160003<br>05220 | 10/16/2023<br>12:14:55 | BRASHER<br>CLARENCE A                                              | Grantor | CORRECTIVE<br>DEEDS   | JEMISON<br>GERALD D                                |  |  | 0  | 0   | Bk Type:DEED<br>Bk:333 Pg:734<br>Instr<br>#:19810630000<br>071530 | Sec:19<br>Twn:18S<br>Rng:2E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                                                                   |
| 202302130000<br>38380 | 02/13/2023<br>01:48:29 | CYGNUS<br>BHAM LLC                                                 | Grantor | FORECLOSUR<br>E DEEDS | CYGNUS<br>BHAM LLC                                 |  |  | 31 | 130 | Instr<br>#:20181018000<br>370270                                  | Lot#:1 Lot:B<br>Book:31<br>Pg:130<br>Sub:VILLAGE<br>AT LEE<br>BRANCH<br>RESUBDIVISI<br>ON OF<br>VILLAGE AT<br>LEE BRANCH<br>SECTOR 1<br>REVISION 1 |
| 202305170001<br>46910 | 05/17/2023<br>12:53:17 | JACKSON<br>JOHN ALLEN                                              | Grantee | AFFIDAVITS            | KITCHENS<br>JOHN M                                 |  |  | 0  | 0   |                                                                   | Other:SEE<br>INST                                                                                                                                  |
| 202305170001<br>46920 | 05/17/2023<br>12:53:18 | JACKSON<br>JOHN ALLEN                                              | Grantee | AFFIDAVITS            | BROWN<br>WILLIAM C                                 |  |  | 0  | 0   |                                                                   | Other:SEE<br>INST                                                                                                                                  |
| 202307310002<br>27960 | 07/31/2023<br>08:15:01 | CWABS INC<br>ASSET<br>BACKED<br>CERTIFICATE<br>S SERIES<br>2006-19 | Grantor | POWER OF<br>ATTORNEY  | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC          |  |  | 0  | 0   |                                                                   | Other:SEE<br>INST                                                                                                                                  |
| 202302010000<br>26970 | 02/01/2023<br>12:14:52 | HOLLON<br>AUDREY                                                   | Grantee | MORTGAGE              | JEBELES<br>PROPERTIES<br>LLC                       |  |  | 0  | 0   |                                                                   | Sec:1 Twn:21S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                                                                       |
| 202301240000<br>19610 | 01/24/2023<br>11:01:55 | HALL SHERRY<br>E                                                   | Grantor | DEEDS                 | HALL SHERRY<br>E                                   |  |  | 0  | 0   |                                                                   | Sec:35<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                                                                   |
| 202302030000<br>29190 | 02/03/2023<br>12:40:24 | EAVES JAMES<br>RODNEY                                              | Grantor | DEEDS                 | MERRELL<br>BRANDIE                                 |  |  | 0  | 0   |                                                                   | Sec:35<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                                                                   |
| 202302280000<br>54190 | 02/28/2023<br>08:54:39 | HALE LATISHA<br>S                                                  | Grantor | DEEDS                 | API HIGHWAY<br>31 LLC                              |  |  | 0  | 0   |                                                                   | Sec:1 Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                                                                       |
| 202307210002<br>18140 | 07/21/2023<br>09:42:22 | HIX BARRY<br>RAY                                                   | Grantor | DEEDS                 | JOHN AND<br>CAROLEE<br>FLINN<br>REVOCABLE<br>TRUST |  |  | 34 | 147 |                                                                   | Lot#:4-109<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                                                                               |