

**Search Criteria Filters Applied: Name= FIRST FEDERAL OF THE SOUTH;**

| Instrument #      | Date Recorded       | Name                       | Party Role | Doc Type | Other Name             | Book | Page | MapBook | MapPage | First Reference            | Legal Description |
|-------------------|---------------------|----------------------------|------------|----------|------------------------|------|------|---------|---------|----------------------------|-------------------|
| 20180629000232680 | 06/29/2018 11:10:40 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | VICK GLENDA F          |      |      |         |         | Instr #.20040123000040170  |                   |
| 20180917000333380 | 09/17/2018 03:41:36 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | MCMANUS BURLIN         |      |      |         |         | Instr #.201010130000340380 |                   |
| 20181018000369020 | 10/18/2018 10:10:35 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | BRASHER NANCY YOLANDA  |      |      |         |         | Instr #.200812010000452310 |                   |
| 20190117000019460 | 01/17/2019 01:20:25 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | HERRING LARRY EDWIN    |      |      |         |         | Instr #.200609250000476040 |                   |
| 20190709000244100 | 07/09/2019 10:10:21 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | BOBBITT ROBERT LEE     |      |      |         |         | Instr #.201809130000329540 |                   |
| 20200107000009670 | 01/07/2020 10:07:44 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | JJ&D INC               |      |      |         |         | Instr #.201808140000289400 |                   |
| 20200128000036650 | 01/28/2020 09:56:50 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | KENCAR DEVELOPMENT INC |      |      | 0       | 0       |                            | Other:SEE INST    |
| 20200608000231480 | 06/08/2020 03:54:16 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | LEE BENJAMIN O         |      |      |         |         | Instr #.201908200000304990 |                   |
| 20201230000602450 | 12/30/2020 04:01:00 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | MATTIOLI BRIAN T       |      |      |         |         | Instr #.201308070000322330 |                   |
| 20210309000116700 | 03/09/2021 11:07:28 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | HUNTER BRENDA S        |      |      |         |         | Instr #.200509120000469510 |                   |
| 20210511000232260 | 05/11/2021 08:35:09 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | BENTLEY JAMES L        |      |      |         |         | Instr #.201610120000373970 |                   |
| 20210511000232280 | 05/11/2021 08:35:11 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | DOROUGH WILLIAM CALEB  |      |      |         |         | Instr #.200603300000148460 |                   |
| 20230828000257060 | 08/28/2023 08:15:07 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | HUNTER BRENDA S        |      |      |         |         | Instr #.200509120000469500 |                   |
| 20230926000287930 | 09/26/2023 10:41:05 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | ORR MICHAEL            |      |      |         |         | Instr #.200304040000202950 |                   |
| 20231212000357810 | 12/12/2023 01:31:36 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | PARKER JAMES W         |      |      |         |         | Instr #.200404060000176830 |                   |
| 20180730000270910 | 07/30/2018 01:40:15 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | DEBOALT STEPHEN L      |      |      |         |         | Instr #.200307160000450050 |                   |
| 20181005000357050 | 10/05/2018 03:17:12 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | HOFFMAN EDWARD D       |      |      |         |         | Instr #.200409270000531110 |                   |
| 20190307000073320 | 03/07/2019 01:37:59 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | PHILLIPS KEVIN CLARK   |      |      |         |         | Instr #.200910010000373380 |                   |
| 20190307000073310 | 03/07/2019 01:37:58 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES | ED GRAY LLC            |      |      |         |         | Instr #.201807250000264510 |                   |

|                       |                        |                                  |         |          |                                            |  |  |    |    |                                                         |                                                         |
|-----------------------|------------------------|----------------------------------|---------|----------|--------------------------------------------|--|--|----|----|---------------------------------------------------------|---------------------------------------------------------|
| 201905290001<br>84990 | 05/29/2019<br>03:58:45 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor | RELEASES | WOOD JACE D                                |  |  |    |    | Instr<br>#:20140708000<br>205730                        |                                                         |
| 201906280002<br>31280 | 06/28/2019<br>10:00:03 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor | RELEASES | CARTER<br>HOMEBUILDE<br>RS INC             |  |  | 0  | 0  | Legacy #:2001-<br>5450 Instr<br>#:20010216000<br>054501 | Other:SEE<br>INST                                       |
| 201906280002<br>31280 | 06/28/2019<br>10:00:03 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor | RELEASES | CARTER<br>HOMEBUILDE<br>RS INC             |  |  | 0  | 0  | Legacy #:2001-<br>5450 Instr<br>#:20010216000<br>054501 | Lot#:37<br>Sub:WEATHER<br>LY GLEN<br>ABBEY<br>SECTOR 12 |
| 201912030004<br>46970 | 12/03/2019<br>02:41:20 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor | RELEASES | ARRINGTON<br>RICHARD KIT                   |  |  |    |    | Instr<br>#:20040602000<br>293800                        |                                                         |
| 202105110002<br>32270 | 05/11/2021<br>08:35:10 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor | RELEASES | DIORIO JOHN                                |  |  |    |    | Instr<br>#:20110627000<br>186820                        |                                                         |
| 202206060002<br>25340 | 06/06/2022<br>09:23:36 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor | RELEASES | DRUM JAMES<br>R                            |  |  |    |    | Instr<br>#:20040505000<br>235810                        |                                                         |
| 199509080002<br>49691 | 09/08/1995<br>12:39:45 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE | CARTER<br>HOMEBUILDE<br>RS INC             |  |  | 20 | 7  |                                                         | Lot#:305<br>Book:20 Pg:7                                |
| 199508310002<br>40331 | 08/31/1995<br>09:55:27 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE | CARTER<br>HOMEBUILDE<br>RS INC             |  |  | 20 | 7  |                                                         | Lot#:309<br>Book:20 Pg:7                                |
| 199508310002<br>40371 | 08/31/1995<br>10:13:43 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE | CARTER<br>HOMES AND<br>DEVELOPMEN<br>T INC |  |  | 17 | 99 |                                                         | Lot#:9 Book:17<br>Pg:99                                 |
| 199508310002<br>41191 | 08/31/1995<br>01:28:59 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE | SCOTCH, JOE<br>A III                       |  |  | 16 | 82 |                                                         | Lot#:27<br>Book:16 Pg:82                                |
| 199509200002<br>61891 | 09/20/1995<br>09:08:11 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE | BILL'S<br>CONTRACTIN<br>G SERV INC         |  |  | 20 | 39 |                                                         | Lot#:18<br>Book:20 Pg:39                                |