

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2004; Name= LUMPKIN EDWIN B JR;

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type                | Other Name                              | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                |
|-----------------------|------------------------|-----------------------|------------|-------------------------|-----------------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------|
| 200401220000<br>37600 | 01/22/2004<br>09:43:00 | LUMPKIN<br>EDWIN B JR | Grantor    | MORTGAGE                | NATIONAL<br>BANK OF<br>COMMERCE         |      |      |         |         |                 | Sec:31<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200406250003<br>47500 | 06/25/2004<br>09:48:00 | LUMPKIN<br>EDWIN B JR | Grantor    | MORTGAGE                | COMPASS<br>BANK                         |      |      |         |         |                 | Sec:4 Twn:22S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200406250003<br>47520 | 06/25/2004<br>09:48:00 | LUMPKIN<br>EDWIN B JR | Debtor     | FINANCING<br>STATEMENT  | COMPASS<br>BANK                         |      |      |         |         |                 | Sec:4 Twn:22S<br>Rng:2W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200406250003<br>47510 | 06/25/2004<br>09:48:00 | LUMPKIN<br>EDWIN B JR | Grantor    | ASSIGNMENT/<br>TRANSFER | COMPASS<br>BANK                         |      |      |         |         |                 | Sec:4 Twn:22S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200411080006<br>14500 | 11/08/2004<br>02:49:00 | LUMPKIN<br>EDWIN B JR | Grantor    | MORTGAGE                | AMSOUTH<br>BANK                         |      |      |         |         |                 | Sec:4 Twn:22S<br>Rng:2W Qt:N<br>BQt:NE<br>Other:SEE<br>INST      |
| 200411080006<br>14510 | 11/08/2004<br>02:49:00 | LUMPKIN<br>EDWIN B JR | Debtor     | FINANCING<br>STATEMENT  | AMSOUTH<br>BANK                         |      |      |         |         |                 | Sec:4 Twn:22S<br>Rng:2W Qt:N<br>BQt:NE<br>Other:SEE<br>INST      |
| 200412030006<br>62150 | 12/03/2004<br>10:15:00 | LUMPKIN<br>EDWIN B JR | Grantor    | MORTGAGE                | NATIONAL<br>BANK OF<br>COMMERCE         |      |      |         |         |                 | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 200412280007<br>01510 | 12/28/2004<br>09:03:00 | LUMPKIN<br>EDWIN B JR | Grantor    | MORTGAGE                | BANK OF<br>ALABAMA                      |      |      |         |         |                 | Sec:4 Twn:22S<br>Rng:2W Qt:S<br>BQt:NW<br>Other:SEE<br>INST      |
| 200412280007<br>01520 | 12/28/2004<br>09:03:00 | LUMPKIN<br>EDWIN B JR | Grantor    | ASSIGNMENT/<br>TRANSFER | BANK OF<br>ALABAMA                      |      |      |         |         |                 | Sec:4 Twn:22S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 200401020000<br>01980 | 01/02/2004<br>12:34:00 | LUMPKIN<br>EDWIN B JR | Grantor    | MORTGAGE                | COMPASS<br>BANK                         |      |      |         |         |                 | Sec:28<br>Twn:21S<br>Rng:2W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST |
| 200401290000<br>48500 | 01/29/2004<br>01:59:00 | LUMPKIN<br>EDWIN B JR | Grantor    | MORTGAGE                | PEOPLES<br>BANK AND<br>TRUST<br>COMPANY |      |      |         |         |                 | Sec:33<br>Twn:21S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST |

|                       |                        |                       |         |                         |                                 |  |  |  |  |  |                                                                  |
|-----------------------|------------------------|-----------------------|---------|-------------------------|---------------------------------|--|--|--|--|--|------------------------------------------------------------------|
| 200409210005<br>18520 | 09/21/2004<br>07:59:00 | LUMPKIN<br>EDWIN B JR | Grantor | MORTGAGE                | AMSOUTH<br>BANK                 |  |  |  |  |  | Sec:3 Twn:22S<br>Rng:2W<br>BQt:NW<br>Other:SEE<br>INST           |
| 200412030006<br>62160 | 12/03/2004<br>10:15:00 | LUMPKIN<br>EDWIN B JR | Grantor | ASSIGNMENT/<br>TRANSFER | NATIONAL<br>BANK OF<br>COMMERCE |  |  |  |  |  | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |