|                       | la . a                 | I.  | la . a .   | Ta =                | DEVELO   | 1    |      | T., 5 . | I 5     | E: . D .        | I   |
|-----------------------|------------------------|---|------------|---------------------|--|------|------|---------|---------|-----------------|---|
| Instrument #          | Date Recorded          | Name  | Party Role | Doc Type            | Other Name   | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description  |
| 199909020003<br>69981 | 09/02/1999<br>09:50:17 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS               | HOMESIDE<br>LENDING INC                              |      |      | 10      | 25      |                 | Lot#:100 Blk:A<br>Book:10 Pg:25   |
| 199909080003<br>76511 | 09/08/1999<br>09:57:56 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS               | GRAHAM,<br>TRACY D                                   |      |      | 8       | 49      |                 | Lot:C Blk:2<br>Book:8 Pg:49   |
| 200003070000<br>72221 | 03/07/2000<br>10:33:31 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS               | HOMESIDE<br>LENDING INC                              |      |      |         |         |                 | Sec:34<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST        |
| 200005250001<br>71741 | 05/25/2000<br>10:47:44 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS               | BURT,<br>ROBERT S                                    |      |      | 9       | 41      |                 | Lot#:707 Blk:7<br>Book:9 Pg:41<br>Desc:UNIT 707<br>BLDG 7 THE<br>GABLES |
| 200005260001<br>72401 | 05/26/2000<br>09:44:24 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE            | HOLLIS,<br>RANDY DALE<br>SR                          |      |      |         |         |                 | Sec:21<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:SE                             |
| 200008250002<br>91561 | 08/25/2000<br>09:42:29 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS               | COMMERCIAL<br>FEDERAL<br>MORTGAGE<br>CORPORATIO<br>N |      |      | 4       | 24      |                 | Lot#:5 Blk:8<br>Book:4 Pg:24  |
| 200010120003<br>56801 | 10/12/2000<br>11:21:58 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS               | FLEET<br>MORTGAGE<br>CORPORATIO<br>N                 |      |      | 22      | 123     |                 | Lot#:7 Book:22<br>Pg:123  |
| 200011280004<br>08341 | 11/28/2000<br>10:00:24 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS               | COUNTRYWID<br>E HOME<br>LOANS INC                    |      |      | 22      | 87      |                 | Lot#:66<br>Book:22 Pg:87  |
| 200101050000<br>05511 | 01/05/2001<br>01:17:15 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE            | TAYLOR,<br>TARA                                      |      |      |         |         |                 | Sec:36<br>Twn:18S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST        |
| 200101080000<br>07301 | 01/08/2001<br>11:32:15 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | CORRECTIVE<br>DEEDS | COUNTRYWID<br>E HOME<br>LOANS INC                    |      |      | 22      | 87      |                 | Lot#:65<br>Book:22 Pg:87  |
| 200101160000<br>15041 | 01/16/2001<br>10:40:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS               | HOMESIDE<br>LENDING INC                              |      |      | 9       | 41      |                 | Lot#:406 Blk:4<br>Book:9 Pg:41<br>Desc:UNIT 406<br>BLDG 4 THE<br>GABLES |

| 200102020000<br>37491 | 02/02/2001<br>10:38:10 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | AURORA<br>LOAN<br>SERVICES INC         |  |    |     |                       | Sec:05<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST      |
|-----------------------|------------------------|---|---------|-------|--|--|----|-----|-----------------------|---|
| 200103230001<br>06601 | 03/23/2001<br>09:59:27 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | COUNTRYWID<br>E HOME<br>LOANS INC      |  | 24 | 41  |                       | Lot#:61 Lot:C<br>Book:24 Pg:41  |
| 200106010002<br>21141 | 06/01/2001<br>07:52:06 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | WELLS<br>FARGO HOME<br>MORTGAGE<br>INC |  |    |     |                       | Sec:14<br>Twn:21S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST      |
| 200108310003<br>76991 | 08/31/2001<br>11:33:51 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | GMAC<br>MORTGAGE<br>CORPORATIO<br>N    |  | 24 | 93  |                       | Lot#:16<br>Book:24 Pg:93  |
| 200109100003<br>88421 | 09/10/2001<br>10:08:04 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | REGIONS<br>MORTGAGE<br>INC             |  | 16 | 28  |                       | Lot#:21<br>Book:16 Pg:28  |
| 200109140003<br>98231 | 09/14/2001<br>08:52:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | COUNTRYWID<br>E HOME<br>LOANS INC      |  | 6  | 62  |                       | Lot#:139<br>Book:6 Pg:62<br>Desc:CAMBRI<br>AN WOOD<br>CONDOMINIU<br>M |
| 200111190005<br>01101 | 11/19/2001<br>04:12:24 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | HOMESIDE<br>LENDING INC                |  | 17 | 91  |                       | Lot#:25<br>Book:17 Pg:91  |
| 200201140000<br>23071 | 01/14/2002<br>10:49:44 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | COUNTRYWID<br>E HOME<br>LOANS INC      |  | 4  | 6   |                       | Lot#:25 Lot:&<br>Blk:2 Book:4<br>Pg:6 Desc:LOT<br>26                  |
| 200202010000<br>55271 | 02/01/2002<br>11:14:42 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | COUNTRYWID<br>E HOME<br>LOANS INC      |  | 26 | 87  |                       | Lot#:73 Lot:A<br>Book:26 Pg:87  |
| 200203190001<br>29751 | 03/19/2002<br>12:11:32 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS | WELLS<br>FARGO HOME<br>MORTGAGE<br>INC |  | 20 | 82  |                       | Lot#:8 Book:20<br>Pg:82   |
| 200205030002<br>08660 | 05/03/2002<br>02:12:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | MCCANDLESS<br>, EDWARD IAN             |  | 9  | 102 | 200201280000<br>46671 | Lot#:67 Book:9<br>Pg:102  |
| 200205060002<br>09070 | 05/06/2002<br>10:30:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS | BROADHEAD,<br>REAGAN M                 |  | 26 | 87  | 200108060003<br>28251 | Lot#:73 Lot:A<br>Book:26 Pg:87  |

|                       | 05/10/2002<br>02:21:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | LOVEJOY,<br>DORIS                      |  |    |     |                       | Sec:14<br>Twn:19S<br>Rng:2E Qt:NW<br>BQt:NW                   |
|-----------------------|------------------------|---|---------|--------------------------------|--|--|----|-----|-----------------------|---|
| 200205160002<br>32180 | 05/16/2002<br>12:11:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                          | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORP |  | 22 | 67  |                       | Lot#:202<br>Book:22 Pg:67                                     |
| 200206180002<br>86200 | 06/18/2002<br>08:21:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                          | WELLS<br>FARGO HOME<br>MORTGAGE<br>INC |  |    |     |                       | Sec:18<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:SW                   |
| 200206260002<br>99970 | 06/26/2002<br>11:16:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                          | HOMESIDE<br>LENDING INC                |  | 7  | 7   |                       | Lot#:15 Book:7<br>Pg:7  |
| 200207120003<br>23520 | 07/12/2002<br>09:33:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                          | REGIONS<br>MORTGAGE<br>INC             |  | 21 | 118 |                       | Lot#:54<br>Book:21<br>Pg:118                                  |
| 200208120003<br>80750 | 08/12/2002<br>03:13:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                          | COUNTRYWID<br>E HOME<br>LOANS INC      |  |    |     | 199807020002<br>48811 | Sec:9 Twn:24N<br>Rng:12E<br>Qt:SW BQt:NW<br>Other:SEE<br>INST |
| 200208280004<br>12140 | 08/28/2002<br>02:28:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                          | SOUTHTRUST<br>MORTGAGE<br>CORP         |  | 26 | 144 |                       | Lot#:5 Book:26<br>Pg:144                                      |