

Search Criteria Filters Applied: Legal Seq= 1,0; Name= U S BANK; Date Recorded= 2006;

| Instrument #      | Date Recorded       | Name     | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                 |
|-------------------|---------------------|----------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------|
| 20060417000178130 | 04/17/2006 01:21:31 | U S BANK | Grantor    | RELEASES             | JOHNSON, RONALD M                             |      |      |         |         | 19990927000400591 |                                                                   |
| 20060417000178140 | 04/17/2006 01:21:32 | U S BANK | Grantor    | RELEASES             | SELBY, WILLIAM E                              |      |      |         |         | 20010108000006021 |                                                                   |
| 20060501000203510 | 05/01/2006 03:27:17 | U S BANK | Grantor    | RELEASES             | STANDFORD, JEFFREY G                          |      |      |         |         | 20031218000815580 |                                                                   |
| 20060519000238390 | 05/19/2006 09:24:31 | U S BANK | Grantor    | RELEASES             | DONALD, HAROLD L JR                           |      |      |         |         | 19970529000166091 |                                                                   |
| 20060531000257310 | 05/31/2006 01:56:32 | U S BANK | Grantor    | RELEASES             | WALKER LEONARD S                              |      |      |         |         | 20030805000505950 |                                                                   |
| 20060720000350640 | 07/20/2006 10:01:57 | U S BANK | Grantor    | RELEASES             | CARTER, SHARON D                              |      |      |         |         | 20040610000313600 |                                                                   |
| 20060906000439270 | 09/06/2006 02:31:25 | U S BANK | Grantor    | RELEASES             | PAYNE, TERRI C                                |      |      |         |         | 20011126000507391 |                                                                   |
| 20060927000478910 | 09/27/2006 10:31:43 | U S BANK | Grantor    | RELEASES             | ABRAMS WILBERT A                              |      |      |         |         | 20030919000631230 |                                                                   |
| 20061205000588130 | 12/05/2006 10:00:11 | U S BANK | Grantor    | RELEASES             | LOGUE SAMUEL A JR                             |      |      |         |         | 20030214000092270 |                                                                   |
| 20061220000620550 | 12/20/2006 02:37:55 | U S BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | 20041213000681120 |                                                                   |
| 20060606000265990 | 06/06/2006 10:13:36 | U S BANK | Grantor    | RELEASES             | HOLLAND, JAY M                                |      |      |         |         | 20021205000605990 |                                                                   |
| 20060710000328310 | 07/10/2006 10:40:05 | U S BANK | Grantor    | RELEASES             | RADFORD, JEFFREY                              |      |      |         |         | 20031203000782930 |                                                                   |
| 20060911000449650 | 09/11/2006 03:54:39 | U S BANK | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | 20041028000596550 |                                                                   |
| 20060919000464110 | 09/19/2006 11:58:21 | U S BANK | Grantor    | RELEASES             | COLEMAN, RAYFORD L                            |      |      |         |         | 19990908000375881 |                                                                   |
| 20060925000474120 | 09/25/2006 09:43:35 | U S BANK | Grantor    | RELEASES             | LENOIR ROBERT C                               |      |      |         |         | 20051123000610920 |                                                                   |
| 20061010000500850 | 10/10/2006 11:09:08 | U S BANK | Grantor    | RELEASES             | FEE, GARY                                     |      |      |         |         | 20000816000279661 |                                                                   |
| 20060425000193810 | 04/25/2006 03:33:09 | U S BANK | Grantee    | ASSIGNMENT/ TRANSFER | NEW CENTURY MORTGAGE CORPORATIO N             |      |      | 19      | 24      | 20020429000201230 | Lot#:10 Book:19 Pg:24 Sub:GREYSTONE HIGHLANDS PHASE I AMENDED MAP |
| 20060517000232900 | 05/17/2006 10:59:36 | U S BANK | Grantee    | MORTGAGE             | BEAUCAR, DAVID J                              |      |      | 26      | 129     |                   | Lot#:5 Book:26 Pg:129 Sub:HANNA FARMS AMENDED MAP                 |
| 20061009000498690 | 10/09/2006 10:25:26 | U S BANK | Grantor    | RELEASES             | WINDSOR, DIANNE F                             |      |      |         |         |                   | Other:SEE INST                                                    |

|                       |                        |          |         |                       |                                                     |  |  |    |     |                       |                                                                              |
|-----------------------|------------------------|----------|---------|-----------------------|-----------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------|
| 200610190005<br>18170 | 10/19/2006<br>12:43:48 | U S BANK | Grantee | MORTGAGE              | FEE, GARY M                                         |  |  | 10 | 78  |                       | Lot#:101<br>Book:10 Pg:78<br>Sub:DEARING<br>DOWNS 6TH<br>ADDITION<br>PHASE 1 |
| 200612180006<br>13110 | 12/18/2006<br>07:54:34 | U S BANK | Grantee | MORTGAGE              | DAVIS, CLETIS<br>L                                  |  |  |    |     |                       | Sec:1 Twn:19S<br>Rng:2E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                 |
| 200612180006<br>15710 | 12/18/2006<br>03:05:08 | U S BANK | Grantee | MORTGAGE              | COLLVER,<br>BROOKE A                                |  |  | 32 | 88  |                       | Lot#:46<br>Book:32 Pg:88<br>Sub:IRONWOOD                                     |
| 200612200006<br>18490 | 12/20/2006<br>09:14:10 | U S BANK | Grantee | MORTGAGE              | SHIRLEY,<br>CHRISTOPHE<br>R                         |  |  | 20 | 82  |                       | Lot#:30<br>Book:20 Pg:82<br>Sub:SPRING<br>GATE<br>SECTOR ONE<br>PHASE THREE  |
| 200612200006<br>20560 | 12/20/2006<br>02:37:56 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 30 | 58  | 200412130006<br>81120 | Lot#:6 Book:30<br>Pg:58<br>Sub:NARROW<br>S REACH<br>PHASE 2<br>FINAL PLAT    |
| 200601200000<br>31820 | 01/20/2006<br>08:37:38 | U S BANK | Grantee | FORECLOSUR<br>E DEEDS | NICHOLSON,<br>MICHAEL                               |  |  | 16 | 114 | 200412080006<br>71310 | Lot#:52<br>Book:16<br>Pg:114<br>Sub:FIELDSTO<br>NE PARK<br>SECOND<br>SECTOR  |
| 200602210000<br>83850 | 02/21/2006<br>12:55:52 | U S BANK | Grantee | MORTGAGE              | MCALVY,<br>KATHRYN J                                |  |  | 8  | 29  |                       | Lot#:18 Book:8<br>Pg:29<br>Sub:HEATHER<br>WOOD 3RD<br>SECTOR                 |
| 200604030001<br>52350 | 04/03/2006<br>10:59:44 | U S BANK | Grantee | MORTGAGE              | STANDFORD,<br>JEFFREY G                             |  |  | 28 | 37  |                       | Lot#:11<br>Book:28 Pg:37<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES<br>PHASE II     |
| 200609110004<br>49660 | 09/11/2006<br>03:54:40 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS | U S BANK                                            |  |  |    |     |                       | Sec:34<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST             |
| 200609110004<br>49660 | 09/11/2006<br>03:54:40 | U S BANK | Grantee | FORECLOSUR<br>E DEEDS | CARROLL,<br>JANINE                                  |  |  |    |     |                       | Sec:34<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST             |
| 200611010005<br>39080 | 11/01/2006<br>01:58:53 | U S BANK |         | STATE BOND            | WATER<br>WORKS<br>BOARD OF<br>THE TOWN OF<br>CALERA |  |  |    |     |                       | Other:SEE<br>INST                                                            |