

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2009; Date Recorded= 2009/12;

| Instrument #          | Date Recorded          | Name                                      | Party Role | Doc Type     | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                     |
|-----------------------|------------------------|-------------------------------------------|------------|--------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|-----------------------------------------------------------------------|
| 200912010004<br>40630 | 12/01/2009<br>10:17:36 | CINCINNATI<br>INS CO                      | Party 2    | NOTARY       | GUNN<br>WILLIAM M                                         |      |      |         |         |                                                          |                                                                       |
| 200912010004<br>40620 | 12/01/2009<br>10:17:35 | ALANT BANK                                | Grantor    | RELEASES     | ELI S<br>HAMBURGER<br>HEAVEN INC                          |      |      |         |         | Instr<br>#:20070820000<br>390640                         | Sec:31<br>Twn:18S<br>Rng:1W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST      |
| 200912010004<br>40740 | 12/01/2009<br>10:48:33 | CENTRAL<br>STATE BANK                     | Grantor    | RELEASES     | PHILLIPS J<br>LARRY                                       |      |      |         |         | Legacy #:1997-<br>31169 Instr<br>#:19970926000<br>311691 | Other:SEE<br>INST                                                     |
| 200912010004<br>40690 | 12/01/2009<br>10:32:10 | BROWN<br>JASON                            | Grantee    | IRS LIENS    | INTERNAL<br>REVENUE<br>SERVICE                            |      |      |         |         |                                                          |                                                                       |
| 200912010004<br>40610 | 12/01/2009<br>10:17:34 | ALANT BANK                                | Grantee    | AFFIDAVITS   | ELIS<br>HAMBURGER<br>HEAVEN INC                           |      |      |         |         | Instr<br>#:20070820000<br>390640                         | Sec:31<br>Twn:18S<br>Rng:1W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST      |
| 200912010004<br>40780 | 12/01/2009<br>10:53:22 | COUNTRYWID<br>E HOME<br>LOANS INC         | Grantor    | RELEASES     | COLVIN<br>JAMES                                           |      |      |         |         | Instr<br>#:20030319000<br>164900                         |                                                                       |
| 200912010004<br>40800 | 12/01/2009<br>10:53:24 | CENTRAL<br>STATE BANK                     | Grantor    | RELEASES     | POSKEY<br>MICHAEL<br>EDWARD                               |      |      |         |         | Instr<br>#:20070928000<br>455550                         |                                                                       |
| 200912010004<br>40790 | 12/01/2009<br>10:53:23 | CENTRAL<br>STATE BANK                     | Grantee    | DEEDS        | POSKEY<br>MICHAEL<br>EDWARD                               |      |      |         |         | Instr<br>#:20070928000<br>455550                         | Sec:2 Twn:21S<br>Rng:3W<br>BQt:NE<br>Other:SEE<br>INST                |
| 200912010004<br>40820 | 12/01/2009<br>11:13:09 | BOATRIGHT<br>INVESTMENT<br>COMPANY<br>LLC |            | LIMITED L CO |                                                           |      |      |         |         |                                                          |                                                                       |
| 200912010004<br>40830 | 12/01/2009<br>11:24:29 | COLEY<br>ARTHUR G                         | Grantor    | MORTGAGE     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 23      | 145     |                                                          | Lot#:821<br>Book:23<br>Pg:145<br>Sub:HIGHLAN<br>D LAKES 8TH<br>SECTOR |
| 200912010004<br>40910 | 12/01/2009<br>12:11:18 | CITIMORTGAG<br>E INC                      | Grantor    | RELEASES     | ROGERS<br>BILLY H                                         |      |      |         |         |                                                          | Other:SEE<br>INST                                                     |
| 200912010004<br>40900 | 12/01/2009<br>12:11:17 | CAMPBELL<br>CRAIG A                       | Grantee    | RELEASES     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20060808000<br>382520                         |                                                                       |
| 200912010004<br>40970 | 12/01/2009<br>12:11:24 | CITIMORTGAG<br>E INC                      | Grantor    | RELEASES     | AIRHART<br>OTTIS L                                        |      |      |         |         | Instr<br>#:20021203000<br>599850                         |                                                                       |

|                       |                        |                                                 |           |                      |                                                           |  |  |    |    |                                                          |                                                                                                                                         |
|-----------------------|------------------------|-------------------------------------------------|-----------|----------------------|-----------------------------------------------------------|--|--|----|----|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 200912010004<br>41090 | 12/01/2009<br>12:51:03 | BURNICK ANN<br>S                                | Grantor   | MORTGAGE             | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 36 | 90 |                                                          | Lot#:499 Lot:A<br>Book:36 Pg:90<br>Sub:CALDWEL<br>L CROSSING<br>FOURTH<br>SECTOR<br>PHASE ONE<br>RESURVEY<br>OF LOTS 498<br>499 AND 500 |
| 200912010004<br>41220 | 12/01/2009<br>01:12:20 | CITIMORTGAG<br>E INC                            | Grantor   | RELEASES             | PRICE<br>WILLIAM A                                        |  |  |    |    | Instr<br>#:20020605000<br>263550                         |                                                                                                                                         |
| 200912010004<br>41360 | 12/01/2009<br>01:23:55 | AGNEW ANN<br>P                                  | Grantee   | DEEDS                | PETERMAN<br>JASON C                                       |  |  | 32 | 26 |                                                          | Lot#:248<br>Book:32 Pg:26<br>Sub:FOREST<br>LAKES 3RD<br>SECTOR 2ND<br>PHASE                                                             |
| 200912010004<br>41320 | 12/01/2009<br>01:18:54 | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION       | Grantor   | RELEASES             | GREENE<br>JEFFREY<br>KEITH                                |  |  |    |    | Legacy #:2002-<br>10138 Instr<br>#:20020301000<br>101381 | Other:SEE<br>INST                                                                                                                       |
| 200912010004<br>41310 | 12/01/2009<br>01:14:56 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantee   | MORTGAGE             | MATHERSON<br>DAVID                                        |  |  | 8  | 51 |                                                          | Lot#:7 Blk:8<br>Book:8 Pg:51<br>Sub:WOODFO<br>RD AMENDED<br>MAP                                                                         |
| 200912010004<br>41440 | 12/01/2009<br>01:37:37 | ALIANBANK                                       | Grantor   | PARTIAL<br>RELEASE   | CALERA LAND<br>HOLDINGS<br>LLC                            |  |  | 38 | 47 | Instr<br>#:20070330000<br>145970                         | Lot#:29<br>Book:38 Pg:47<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES                                                                          |
| 200912010004<br>41440 | 12/01/2009<br>01:37:37 | ALIANBANK                                       | Grantor   | PARTIAL<br>RELEASE   | CALERA LAND<br>HOLDINGS<br>LLC                            |  |  | 38 | 47 | Instr<br>#:20070330000<br>145970                         | Lot#:28<br>Book:38 Pg:47<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES                                                                          |
| 200912010004<br>41490 | 12/01/2009<br>01:45:18 | CENTURY<br>BANK &<br>TRUST                      | Grantor   | RELEASES             | SEYMOUR<br>DENNIS<br>HAROLD                               |  |  |    |    | Legacy #:1998-<br>9265 Instr<br>#:19980317000<br>092651  | Other:SEE<br>INST                                                                                                                       |
| 200912010004<br>41490 | 12/01/2009<br>01:45:18 | CENTURY<br>BANK &<br>TRUST                      | Grantor   | RELEASES             | SEYMOUR<br>DENNIS<br>HAROLD                               |  |  | 22 | 28 | Legacy #:1998-<br>9265 Instr<br>#:19980317000<br>092651  | Lot#:107<br>Book:22 Pg:28<br>Sub:FOREST<br>PARKS 1ST<br>SECTOR                                                                          |
| 200912010004<br>41440 | 12/01/2009<br>01:37:37 | CALERA LAND<br>HOLDINGS<br>LLC                  | Grantee   | PARTIAL<br>RELEASE   | ALIANBANK                                                 |  |  | 38 | 47 | Instr<br>#:20070330000<br>145970                         | Lot#:29<br>Book:38 Pg:47<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES                                                                          |
| 200912010004<br>41620 | 12/01/2009<br>01:55:33 | B I G<br>PORTFOLIO #<br>11 LLC                  | Plaintiff | JUDGEMENTS           | DYSART<br>MICHAEL A                                       |  |  |    |    |                                                          |                                                                                                                                         |
| 200912010004<br>41500 | 12/01/2009<br>01:45:19 | BARNES NICK                                     | Grantee   | POWER OF<br>ATTORNEY | LUDWIG<br>BENJAMIN                                        |  |  | 22 | 28 |                                                          | Lot#:107<br>Book:22 Pg:28<br>Sub:FOREST<br>PARKS 1ST<br>SECTOR                                                                          |
| 200912010004<br>41480 | 12/01/2009<br>01:45:17 | CENTURY<br>BANK &<br>TRUST                      | Grantor   | RELEASES             | SEYMOUR<br>DENNIS<br>HAROLD                               |  |  | 22 | 28 | Instr<br>#:20031216000<br>807580                         | Lot#:107<br>Book:22 Pg:28<br>Sub:FOREST<br>PARKS 1ST<br>SECTOR                                                                          |

|                       |                        |                                   |         |                         |                                                           |  |  |    |     |                                                          |                                                                                            |
|-----------------------|------------------------|-----------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 200912010004<br>41640 | 12/01/2009<br>01:56:41 | COUNTRYWID<br>E HOME<br>LOANS INC | Grantor | ASSIGNMENT/<br>TRANSFER | RBS CITIZENS                                              |  |  |    |     | Legacy #:1999-<br>41506 Instr<br>#:19991006000<br>415061 | Other:SEE<br>INST                                                                          |
| 200912010004<br>41650 | 12/01/2009<br>01:56:42 | BAUMBACH<br>JEFFREY W             | Grantor | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 15 | 58  |                                                          | Lot#:127<br>Book:15 Pg:58<br>Sub:GREYSTO<br>NE 1ST<br>SECTOR<br>PHASE II                   |
| 200912010004<br>41670 | 12/01/2009<br>01:56:44 | BOWDON<br>MARGARET V              | Grantee | DEEDS                   | D R HORTON<br>INC<br>BIRMINGHAM                           |  |  | 40 | 75  |                                                          | Lot#:63<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2                |
| 200912010004<br>41690 | 12/01/2009<br>01:56:46 | COLVIN<br>JAMES BRYAN             | Grantor | MORTGAGE                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 7  | 161 |                                                          | Lot#:17 Book:7<br>Pg:161<br>Sub:CHAPARR<br>AL FIRST<br>SECTOR<br>PHASE I<br>AMENDED<br>MAP |