

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Legal Seq= 34;**

| Instrument #      | Date Recorded       | Name                              | Party Role | Doc Type            | Other Name                          | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                  |
|-------------------|---------------------|-----------------------------------|------------|---------------------|-------------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------|
| 20050126000039420 | 01/26/2005 09:56:00 | BLACK TIE PAINTING INC            | Grantor    | LIEN                | HORIZON CONDOMINIUMS AT MEADOWBROOK |      |      | 28      | 141     |                   | Lot#:814<br>Book:28<br>Pg:141                                      |
| 20050209000065680 | 02/09/2005 02:34:00 | CHELSEA PARK INC                  | Grantor    | DEEDS               | DAVID ACTON BUILDING CORP           |      |      | 34      | 21      |                   | Lot#:64<br>Book:34 Pg:21                                           |
| 20050406000160830 | 04/06/2005 03:08:39 | COMPASS BANK                      | Grantor    | PARTIAL RELEASE     | EDDLEMAN THORNTON LLC               |      |      | 34      | 23      | 20020719000338760 | Lot#:3-9<br>Book:34 Pg:23<br>Sub:CHELSEA PARK                      |
| 20050406000160840 | 04/06/2005 03:08:40 | COMPASS BANK                      | Grantor    | PARTIAL RELEASE     | CHELSEA PARK PROPERTIES LTD         |      |      | 34      | 23      | 20040729000422080 | Lot#:3-9<br>Book:34 Pg:23<br>Sub:CHELSEA PARK                      |
| 20050414000176900 | 04/14/2005 02:59:30 | COMPASS BANK                      | Grantor    | RELEASES            | ARBOR HILLS LLC                     |      |      | 33      | 142     | 20041026000589850 | Lot#:164<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                    |
| 20050414000176920 | 04/14/2005 02:59:32 | COMPASS BANK                      | Debtor     | PARTIAL RELEASE UCC | ARBOR HILLS LLC                     |      |      | 33      | 142     | 20040102000001520 | Lot#:164<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                    |
| 20050414000176930 | 04/14/2005 02:59:33 | COMPASS BANK                      | Debtor     | TERMINATIONS OF UCC | ARBOR HILLS LLC                     |      |      | 33      | 142     | 20041026000589840 | Lot#:164<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                    |
| 20050504000213580 | 05/04/2005 01:10:27 | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE CORRECTION | NEW SOUTH FEDERAL SAVINGS BANK      |      |      | 34      | 122     | 20050405000157180 | Lot#:425<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                  |
| 20050617000300770 | 06/17/2005 12:22:07 | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE            | NEW SOUTH FEDERAL SAVINGS BANK      |      |      | 34      | 122     |                   | Lot#:454<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                  |
| 20051103000573110 | 11/03/2005 03:17:45 | CDX GAS LLC                       | Grantor    | AGREEMENT           | WALLACE, W RAY                      |      |      |         |         |                   | Sec:29<br>Twn:21S<br>Rng:3W Qt:S<br>BQt:NW<br>Other:SEE INST       |
| 20051028000562410 | 10/28/2005 02:02:01 | CDX BISHOP CREEK LLC              | Grantor    | MINERAL ASSIGNMENT  | WALLACE, W RAY                      |      |      |         |         |                   | Sec:25<br>Twn:21S<br>Rng:5W Qt:E<br>BQt:E                          |
| 20051109000587010 | 11/09/2005 12:44:44 | ARTALE BEATRICE                   | Grantor    | MORTGAGE            | REGIONS BANK                        |      |      | 26      | 81      |                   | Lot#:34<br>Book:26 Pg:81<br>Sub:NARROWS POINT<br>FINAL RECORD PLAT |

|                       |                        |                                                        |         |                    |                                                        |  |  |    |     |                       |                                                                                |
|-----------------------|------------------------|--------------------------------------------------------|---------|--------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------------|
| 200511220006<br>08160 | 11/22/2005<br>11:53:59 | CARTER<br>MASON<br>INVESTMENT<br>S LLC                 | Grantor | DEEDS              | SAVANNAH<br>BUILDING CO<br>LLC                         |  |  | 35 | 121 |                       | Lot#:35<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION               |
| 200512140006<br>47320 | 12/14/2005<br>03:11:06 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC          | Grantor | MORTGAGE           | SUNTRUST<br>BANK                                       |  |  | 35 | 117 |                       | Lot#:34<br>Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST                           |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 | MMM<br>PROPERTIES<br>LLC                               | Grantor | MORTGAGE           | COLONIAL<br>BANK                                       |  |  | 34 | 117 |                       | Lot#:67<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                |
| 200510280005<br>62600 | 10/28/2005<br>02:30:06 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                | Grantor | PARTIAL<br>RELEASE | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |  |  | 34 | 122 | 200505040002<br>13580 | Lot#:454<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200511140005<br>92930 | 11/14/2005<br>10:43:39 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                | Grantor | PARTIAL<br>RELEASE | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 35 | 120 | 200501110000<br>17230 | Lot#:1921<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION |
| 200501190000<br>28580 | 01/19/2005<br>09:28:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                | Grantor | PARTIAL<br>RELEASE | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 33 | 131 | 200306270004<br>03420 | Lot#:1527<br>Book:33<br>Pg:131                                                 |
| 200502230000<br>86840 | 02/23/2005<br>12:30:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                | Grantor | PARTIAL<br>RELEASE | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 53  | 200306270004<br>03400 | Lot#:1759<br>Book:34 Pg:53                                                     |
| 200504140001<br>76810 | 04/14/2005<br>02:31:23 | MMM<br>PROPERTIES<br>LLC                               | Grantor | MORTGAGE           | COLONIAL<br>BANK                                       |  |  | 34 | 117 |                       | Lot#:150<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE               |
| 200506150002<br>92590 | 06/15/2005<br>09:41:39 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                | Grantor | PARTIAL<br>RELEASE | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |  |  | 34 | 122 | 200505040002<br>13580 | Lot#:474<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200501130000<br>21220 | 01/13/2005<br>11:36:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE           | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |  |  | 34 | 67  |                       | Lot#:1723<br>Book:34 Pg:67                                                     |
| 200501130000<br>21210 | 01/13/2005<br>11:36:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS              | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |  |  | 34 | 67  |                       | Lot#:1724<br>Book:34 Pg:67                                                     |

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|-----------------------|------------------------|--------------------------------------------------------|---------|------------------------|---------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------|
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                        | Grantee | MORTGAGE               | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC       |  |  | 34 | 85  |                       | Lot#:89<br>Book:34 Pg:85                                           |
| 200503140001<br>14190 | 03/14/2005<br>02:19:16 | BLACK TIE<br>PAINTING INC                              | Grantor | RELEASES               | HORIZON<br>CONDOMINIU<br>MS AT<br>MEADOWBRO<br>OK |  |  |    |     | 200501260000<br>39420 | Lot#:1504<br>Sub:HORIZON<br>CONDOMINIU<br>MS AT<br>MEADOWBRO<br>OK |
| 200503300001<br>45060 | 03/30/2005<br>01:08:39 | CEDAR LANE<br>LLC                                      | Grantor | DEEDS                  | EDWARDS<br>SPECIALTIES<br>INC                     |  |  | 34 | 125 |                       | Lot#:42<br>Book:34<br>Pg:125<br>Sub:CEDAR<br>MEADOWS               |
| 200503300001<br>45080 | 03/30/2005<br>01:08:41 | ADAMS<br>HOMES LLC                                     | Grantor | MORTGAGE               | WASHINGTON<br>MUTUAL<br>BANK                      |  |  |    |     |                       | Lot#:43<br>Sub:CEDAR<br>MEADOWS                                    |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N    |  |  | 34 | 122 |                       | Lot#:425<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES               |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK           |  |  | 34 | 122 |                       | Lot#:425<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES               |
| 200504060001<br>60820 | 04/06/2005<br>03:08:38 | COMPASS<br>BANK                                        | Debtor  | PARTIAL<br>RELEASE UCC | CHELSEA<br>PARK LLC                               |  |  | 34 | 22  | 200502110000<br>68980 | Lot#:2-39<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK                  |