

**Search Criteria Filters Applied: Legal Seq= 1,0; RoleFilter= 1,0; Name= SOUTHTRUST MORTGAGE CORPORATION;**

| Instrument #      | Date Recorded       | Name                            | Party Role | Doc Type             | Other Name                                   | Book | Page | MapBook | MapPage | First Reference                              | Legal Description                                                      |
|-------------------|---------------------|---------------------------------|------------|----------------------|----------------------------------------------|------|------|---------|---------|----------------------------------------------|------------------------------------------------------------------------|
| 20030626000400520 | 06/26/2003 09:50:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | RELEASES             | MOELLERING, DOUGLAS R                        |      |      | 8       | 32      |                                              | Lot#:6 Blk:B Book:8 Pg:32 Desc:SEE INST                                |
| 20030626000400550 | 06/26/2003 09:50:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | RELEASES             | STOFFELEN, PETER L                           |      |      | 6       | 118     | 19980625000236381                            | Lot#:73 Book:6 Pg:118                                                  |
| 20030623000390540 | 06/23/2003 09:18:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      | 15      | 41      | 20030331000189880                            | Lot#:15 Book:15 Pg:41                                                  |
| 20030703000420750 | 07/03/2003 12:42:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | RELEASES             | CLEMENTE, GIUSEPPE                           |      |      | 26      | 13      | 20000314000080571                            | Lot#:128 Book:26 Pg:13                                                 |
| 20030709000434510 | 07/09/2003 01:41:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | DEEDS                | SECRETARY OF VETERANS AFFAIRS                |      |      | 6       | 155     |                                              | Lot#:13 Book:6 Pg:155                                                  |
| 20030716000450290 | 07/16/2003 12:06:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | RELEASES             | OTT, FRED G JR                               |      |      | 19      | 26      | 20010806000325621                            | Lot#:110 Book:19 Pg:26                                                 |
| 20030723000470090 | 07/23/2003 10:15:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | RELEASES             | ODELL, DAVID BRIAN                           |      |      | 8       | 59      | 20020422000185161                            | Lot#:18 Book:8 Pg:59                                                   |
| 20030805000507530 | 08/05/2003 10:45:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | ASSIGNMENT/ TRANSFER | RESIDENTIAL FUNDING CORPORATION              |      |      |         |         |                                              | Other:SEE INST                                                         |
| 20030805000508620 | 08/05/2003 01:04:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | RELEASES             | GRILL, RODNEY T                              |      |      | 17      | 127     | 19971008000327851                            | Lot#:65 Book:17 Pg:127                                                 |
| 20030804000504970 | 08/04/2003 01:59:00 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | ASSIGNMENT/ TRANSFER | SOUTHTRUST BANK                              |      |      | 10      | 84      | 20030312000151870                            | Lot#:57 Book:10 Pg:84                                                  |
| 20141031000344010 | 10/31/2014 12:54:42 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | RELEASES             | KIZZIRE MICHAEL D                            |      |      |         |         | Instr #:20030926000650740                    | Other:SEE INST                                                         |
| 20141119000364390 | 11/19/2014 01:07:03 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | FORECLOSURE DEEDS    | SHELBY RESOURCES INC                         |      |      | 27      | 52      | Instr #:20041021000580900                    | Lot#:335 Book:27 Pg:52 Sub:OLD CAHABA OAK RIDGE SECTOR SECOND ADDITION |
| 20150511000154570 | 05/11/2015 11:51:28 | SOUTHTRUST MORTGAGE CORPORATION | Grantor    | RELEASES             | SMITH KENNETH E                              |      |      |         |         | Legacy #:1993-3237 Instr #:19930203000032371 | Other:SEE INST                                                         |

|                       |                        |                                           |         |                       |                                  |  |  |    |     |                                                                  |                                                                                          |
|-----------------------|------------------------|-------------------------------------------|---------|-----------------------|----------------------------------|--|--|----|-----|------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 201603170000<br>85690 | 03/17/2016<br>10:41:03 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS | AVALANCHE<br>INVESTMENT<br>S INC |  |  | 22 | 132 | Legacy #:1998-<br>29163 Instr<br>#:19980731000<br>291631         | Lot#:80<br>Book:22<br>Pg:132<br>Sub:ROCKY<br>RIDGE<br>TOWNHOMES<br>PHASE ONE             |
| 201607290002<br>67800 | 07/29/2016<br>02:09:44 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS | RENTAL<br>RESOURCE<br>GROUP LLC  |  |  | 21 | 77  | Instr<br>#:20030228000<br>122630                                 | Lot#:78<br>Book:21 Pg:77<br>Sub:ST<br>CHARLES<br>PLACE PHASE<br>2 SECTOR 6               |
| 201704110001<br>21940 | 04/11/2017<br>11:26:57 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES              | BARTON<br>JAMES                  |  |  |    |     | Legacy #:2002-<br>15431 Instr<br>#:20020402000<br>154311         | Other:SEE<br>INST                                                                        |
| 201710230003<br>83170 | 10/23/2017<br>11:00:35 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES              | PILATO<br>GEORGE M               |  |  |    |     | Legacy #:1993-<br>35243 Instr<br>#:19931109000<br>352431         | Other:SEE<br>INST                                                                        |
| 201802070000<br>41300 | 02/07/2018<br>03:34:56 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS | DEMARAS<br>JOSEPH                |  |  | 8  | 44  | Legacy #:1992-<br>16367 Instr<br>#:19920807000<br>163671         | Lot#:50 Book:8<br>Pg:44<br>Sub:MEADOW<br>BROOK 6TH<br>SECTOR                             |
| 201805220001<br>76020 | 05/22/2018<br>09:41:01 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES              | MORTON<br>AARON<br>ALEXANDER     |  |  |    |     | Legacy #:2001-<br>54948 Instr<br>#:20011214000<br>549481         | Other:SEE<br>INST                                                                        |
| 201503300000<br>98450 | 03/30/2015<br>11:04:29 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS | BANK OF<br>AMERICA               |  |  | 16 | 113 | Instr<br>#:20020711000<br>320880                                 | Lot#:3522<br>Book:16<br>Pg:113<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 35TH<br>ADDITION |
| 201506250002<br>14170 | 06/25/2015<br>02:07:48 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS | STAR<br>PROPERTIES<br>LLC        |  |  | 31 | 135 | Instr<br>#:20040727000<br>415720                                 | Lot#:229<br>Book:31<br>Pg:135<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 3                   |
| 201507270002<br>55720 | 07/27/2015<br>01:15:32 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES              | CEASE LARRY<br>E                 |  |  |    |     | Legacy #:1996-<br>12214 Instr<br>#:19960415000<br>122141         | Other:SEE<br>INST                                                                        |
| 201601060000<br>05710 | 01/06/2016<br>03:50:56 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | FORECLOSUR<br>E DEEDS | ALAVEST LLC                      |  |  | 32 | 92  | Instr<br>#:20041005000<br>550440                                 | Lot#:107<br>Book:32 Pg:92<br>Sub:STONECR<br>EEK PHASE I<br>FINAL PLAT                    |
| 201806290002<br>32640 | 06/29/2018<br>10:46:30 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES              | MITCHELL<br>PHILLIP A            |  |  |    |     | Legacy #:1995-<br>14974 Instr<br>#:19950608000<br>149741         | Other:SEE<br>INST                                                                        |
| 202007310003<br>22790 | 07/31/2020<br>08:47:42 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES              | HOGAN<br>THOMAS L                |  |  |    |     | Bk Type:REAL<br>Bk:40 Pg:564<br>Instr<br>#:19850909000<br>197150 | Other:SEE<br>INST                                                                        |
| 202010020004<br>45860 | 10/02/2020<br>09:10:16 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES              | SALCHERT<br>DANIEL J             |  |  |    |     | Legacy #:1998-<br>6877 Instr<br>#:19980302000<br>068771          | Other:SEE<br>INST                                                                        |

|                       |                        |                                           |         |          |              |  |  |  |  |                                                         |                   |
|-----------------------|------------------------|-------------------------------------------|---------|----------|--------------|--|--|--|--|---------------------------------------------------------|-------------------|
| 202104230002<br>02540 | 04/23/2021<br>11:06:22 | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N | Grantor | RELEASES | NIX GERALD A |  |  |  |  | Legacy #:1999-<br>9694 Instr<br>#:19990309000<br>096941 | Other:SEE<br>INST |
|-----------------------|------------------------|-------------------------------------------|---------|----------|--------------|--|--|--|--|---------------------------------------------------------|-------------------|