

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= BENCHMARK MORTGAGE;

| Instrument #      | Date Recorded       | Name               | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                      |
|-------------------|---------------------|--------------------|------------|----------------------|-----------------------------------------------|------|------|---------|---------|----------------------------|------------------------------------------------------------------------|
| 20230209000035030 | 02/09/2023 11:55:02 | BENCHMARK MORTGAGE | Grantor    | ASSIGNMENT/ TRANSFER | ARK LA TEX FINANCIAL SERVICES LLC             |      |      |         |         | Instr #.20190213000047480  |                                                                        |
| 20230323000079440 | 03/23/2023 08:05:25 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | MOON BOBBY J                                  |      |      |         |         | Instr #.202205230000207740 |                                                                        |
| 20230510000137390 | 05/10/2023 08:18:13 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | KEPINS JACOB L                                |      |      |         |         | Instr #.202205200000205840 |                                                                        |
| 20230512000141460 | 05/12/2023 01:49:50 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | BIEDRON JOSEPH                                |      |      |         |         | Instr #.201711070000404330 |                                                                        |
| 20230814000244030 | 08/14/2023 08:12:56 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | MORRISON SASHA N                              |      |      |         |         | Instr #.202211230000431810 |                                                                        |
| 20230913000275770 | 09/13/2023 08:48:23 | BENCHMARK MORTGAGE | Grantor    | ASSIGNMENT/ TRANSFER | M&T BANK                                      |      |      |         |         | Instr #.202111300000570650 |                                                                        |
| 20230921000283650 | 09/21/2023 02:18:46 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | CARTER MITCHELL G                             |      |      |         |         | Instr #.202012110000567400 |                                                                        |
| 20231115000335060 | 11/15/2023 12:49:59 | BENCHMARK MORTGAGE | Grantor    | ASSIGNMENT/ TRANSFER | PENNYMAC LOAN SERVICES LLC                    |      |      |         |         | Instr #.202209080000350100 |                                                                        |
| 20230119000015820 | 01/19/2023 01:47:53 | BENCHMARK MORTGAGE | Grantor    | ASSIGNMENT/ TRANSFER | WELLS FARGO BANK                              |      |      |         |         | Instr #.201607050000230680 |                                                                        |
| 20230209000035030 | 02/09/2023 11:55:02 | BENCHMARK MORTGAGE | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.201902130000047480 |                                                                        |
| 20230308000063390 | 03/08/2023 08:12:56 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | BARNETT JADEY J                               |      |      |         |         | Instr #.201909180000342920 |                                                                        |
| 20230711000206150 | 07/11/2023 11:40:44 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | BOWLIN RUSS HAMPTON                           |      |      |         |         | Instr #.202009160000416530 |                                                                        |
| 20230801000231590 | 08/01/2023 04:13:17 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | WHITFIELD BRIAN                               |      |      |         |         | Instr #.202111040000535700 |                                                                        |
| 20230809000240440 | 08/09/2023 10:34:53 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | WADE DUSTY W                                  |      |      |         |         | Instr #.202003090000092710 |                                                                        |
| 20230830000261680 | 08/30/2023 10:35:17 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | MITCHELL SUZANNE D                            |      |      |         |         | Instr #.202104130000182890 |                                                                        |
| 20231122000341220 | 11/22/2023 08:18:39 | BENCHMARK MORTGAGE | Grantor    | RELEASES             | BIRKENFELD BENJAMIN T                         |      |      |         |         | Instr #.202003020000080390 |                                                                        |
| 20230224000051350 | 02/24/2023 02:51:09 | BENCHMARK MORTGAGE | Grantee    | MORTGAGE             | ACKERMAN ALLISON L                            |      |      | 7       | 3       |                            | Lot#:28 Book:7 Pg:3 Sub:RIVERCH ASE WEST DIVIDING RIDGE FIRST ADDITION |

|                       |                        |                       |         |          |                              |  |  |    |     |  |                                                                             |
|-----------------------|------------------------|-----------------------|---------|----------|------------------------------|--|--|----|-----|--|-----------------------------------------------------------------------------|
| 202303010000<br>56240 | 03/01/2023<br>01:25:48 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | GILBERT<br>SAUNDRA P         |  |  | 33 | 86  |  | Lot#:15<br>Book:33 Pg:86<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 4           |
| 202304070000<br>97440 | 04/07/2023<br>08:23:25 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | AKINS<br>BRADLEY<br>KEITH    |  |  | 11 | 57  |  | Lot#:2011<br>Book:11 Pg:57<br>Sub:LAKE<br>POINT<br>ESTATES                  |
| 202304200001<br>13960 | 04/20/2023<br>11:02:20 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | WALLACE<br>ROBERT DALE       |  |  | 27 | 137 |  | Lot#:381<br>Book:27<br>Pg:137<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 1 |
| 202304240001<br>19170 | 04/24/2023<br>01:47:42 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | WEAVER<br>ROBERT<br>SCOTT    |  |  | 20 | 20  |  | Lot#:58<br>Book:20 Pg:20<br>Sub:SADDLE<br>LAKE FARMS<br>CONDOMINIUM         |
| 202305160001<br>45730 | 05/16/2023<br>03:22:08 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | HAYES<br>CHRISTIAN<br>ANDREW |  |  | 27 | 2   |  | Lot#:110<br>Book:27 Pg:2<br>Sub:WYNDHAM<br>COTTAGES<br>PHASE II             |
| 202308080002<br>38220 | 08/08/2023<br>08:12:09 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | JORDAN<br>PHILIP             |  |  | 41 | 41  |  | Lot#:26<br>Book:41 Pg:41<br>Sub:UNION<br>STATION<br>PHASE 1                 |
| 202308310002<br>64220 | 08/31/2023<br>12:30:20 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | MITCHELL<br>SUZANNE D        |  |  | 34 | 11  |  | Lot#:129<br>Book:34 Pg:11<br>Sub:STONECREEK<br>PHASE 2<br>FINAL PLAT        |
| 202309050002<br>67390 | 09/05/2023<br>11:22:13 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | GARRETT<br>REED L            |  |  | 7  | 95  |  | Lot#:58 Book:7<br>Pg:95<br>Sub:NAVAJO<br>HILLS 7TH<br>SECTOR                |
| 202309180002<br>79650 | 09/18/2023<br>01:30:38 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | MACHADO<br>EDWIN             |  |  | 38 | 100 |  | Lot#:45<br>Book:38<br>Pg:100<br>Sub:SOUTHFIELD<br>GARDENS                   |
| 202309200002<br>82230 | 09/20/2023<br>01:42:31 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | STEWART<br>JOHN C            |  |  | 13 | 129 |  | Lot#:17<br>Book:13<br>Pg:129<br>Sub:CARRIAGE<br>HILL PHASE<br>II            |
| 202311200003<br>38500 | 11/20/2023<br>10:14:18 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | PICKLESIMER<br>GARRETT A     |  |  | 0  | 0   |  | Sec:7 Twn:22S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                |
| 202301030000<br>01200 | 01/03/2023<br>11:01:22 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | WEISMANN<br>JACOB PAUL       |  |  | 9  | 100 |  | Lot#:23 Book:9<br>Pg:100<br>Sub:CHANDATERRACE<br>1ST<br>SECTOR              |

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|-----------------------|------------------------|-----------------------|---------|----------|-----------------------------|--|--|---|---|--|----------------------------------------------|
| 202301180000<br>14610 | 01/18/2023<br>11:33:10 | BENCHMARK<br>MORTGAGE | Grantee | MORTGAGE | FASNACHT<br>MATTHEW<br>LYNN |  |  | 0 | 0 |  | Sec:1 Twn:21S<br>Rng:1E<br>Other:SEE<br>INST |
|-----------------------|------------------------|-----------------------|---------|----------|-----------------------------|--|--|---|---|--|----------------------------------------------|