

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2019; Name= SDH BIRMINGHAM LLC;

| Instrument #      | Date Recorded       | Name               | Party Role | Doc Type            | Other Name            | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                 |
|-------------------|---------------------|--------------------|------------|---------------------|-----------------------|------|------|---------|---------|----------------------------|-------------------------------------------------------------------|
| 20190122000021940 | 01/22/2019 09:01:45 | SDH BIRMINGHAM LLC | Grantor    | DEEDS               | LIMA DIAMARRIETT A    |      |      | 42      | 117     |                            | Lot#:187<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE<br>PHASE II |
| 20190111000011930 | 01/11/2019 11:30:41 | SDH BIRMINGHAM LLC | Grantor    | DEEDS               | HUNTER BETTIE JOHNSON |      |      | 42      | 117     |                            | Lot#:178<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE<br>PHASE II |
| 20190111000011950 | 01/11/2019 11:35:14 | SDH BIRMINGHAM LLC | Grantor    | DEEDS               | GORDON DENNIS A       |      |      | 42      | 117     |                            | Lot#:143<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE<br>PHASE II |
| 20190114000014680 | 01/14/2019 02:02:00 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE AMENDMENTS | REGIONS BANK          |      |      |         |         | Instr #:.20180124000024340 | Other:SEE INST                                                    |
| 20190128000028110 | 01/28/2019 10:25:38 | SDH BIRMINGHAM LLC | Grantee    | DEEDS               | RIME HOLDINGS LLC     |      |      | 42      | 117     |                            | Lot#:175<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE<br>PHASE II |
| 20190128000028120 | 01/28/2019 10:25:39 | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE AMENDMENTS | REGIONS BANK          |      |      | 42      | 117     | Instr #:.20180124000024340 | Lot#:176<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE<br>PHASE II |
| 20190204000036590 | 02/04/2019 03:21:32 | SDH BIRMINGHAM LLC | Grantor    | DEEDS               | HALL LATOYA A         |      |      | 42      | 117     |                            | Lot#:137<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE<br>PHASE II |
| 20190225000058620 | 02/25/2019 01:40:45 | SDH BIRMINGHAM LLC | Grantor    | DEEDS               | KUTSCH JANET COLE     |      |      | 42      | 117     |                            | Lot#:180<br>Book:42<br>Pg:117<br>Sub:KENSINGTON PLACE<br>PHASE II |
| 20190221000055070 | 02/21/2019 10:00:26 | SDH BIRMINGHAM LLC | Grantee    | DEEDS               | AR PROPERTIES LLC     |      |      | 50      | 59      |                            | Lot#:10<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSING<br>SECTOR I      |
| 20190221000055070 | 02/21/2019 10:00:26 | SDH BIRMINGHAM LLC | Grantee    | DEEDS               | AR PROPERTIES LLC     |      |      | 50      | 59      |                            | Lot#:8 Book:50<br>Pg:59<br>Sub:SPRINGS CROSSING<br>SECTOR I       |
| 20190221000055070 | 02/21/2019 10:00:26 | SDH BIRMINGHAM LLC | Grantee    | DEEDS               | AR PROPERTIES LLC     |      |      | 50      | 59      |                            | Lot#:11<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSING<br>SECTOR I      |

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| 201902210000<br>55070 | 02/21/2019<br>10:00:26 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS              | AR<br>PROPERTIES<br>LLC |  |  | 50 | 59  |                                  | Lot#:12<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                      |
| 201902210000<br>55070 | 02/21/2019<br>10:00:26 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS              | AR<br>PROPERTIES<br>LLC |  |  | 50 | 59  |                                  | Lot#:13<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                      |
| 201902210000<br>55070 | 02/21/2019<br>10:00:26 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS              | AR<br>PROPERTIES<br>LLC |  |  | 50 | 59  |                                  | Lot#:14<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                      |
| 201902210000<br>55070 | 02/21/2019<br>10:00:26 | SDH<br>BIRMINGHAM<br>LLC | Grantee | DEEDS              | AR<br>PROPERTIES<br>LLC |  |  | 50 | 59  |                                  | Lot#:30<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                      |
| 201902210000<br>55080 | 02/21/2019<br>10:00:27 | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE           | REGIONS<br>BANK         |  |  |    |     | Instr<br>#:20180124000<br>024340 | Other:SEE<br>INST                                                                    |
| 201902210000<br>55090 | 02/21/2019<br>10:15:21 | SDH<br>BIRMINGHAM<br>LLC | Grantee | RELEASES           | REGIONS<br>BANK         |  |  |    |     | Instr<br>#:20160303000<br>067480 |                                                                                      |
| 201902280000<br>64350 | 02/28/2019<br>02:56:49 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK         |  |  | 42 | 117 | Instr<br>#:20180124000<br>024340 | Lot#:187<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                |
| 201902280000<br>64340 | 02/28/2019<br>02:53:21 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK         |  |  | 42 | 117 | Instr<br>#:20180124000<br>024340 | Lot#:143<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                |
| 201902280000<br>64400 | 02/28/2019<br>03:10:55 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK         |  |  | 42 | 117 | Instr<br>#:20180124000<br>024340 | Lot#:137<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE II                |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK         |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:5 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR  |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK         |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:7 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR  |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK         |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:16<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR |

|                       |                        |                          |         |                    |                 |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|--------------------------|---------|--------------------|-----------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:9 Book:39<br>Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR  |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:25<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:19<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:18<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:126<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE 22                |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK |  |  | 42 | 117 | Instr<br>#:20160506000<br>153140 | Lot#:123<br>Book:42<br>Pg:117<br>Sub:KENSING<br>TON PLACE<br>PHASE 22                |
| 201902210000<br>55210 | 02/21/2019<br>11:04:47 | SDH<br>BIRMINGHAM<br>LLC | Grantee | PARTIAL<br>RELEASE | REGIONS<br>BANK |  |  | 39 | 22  | Instr<br>#:20160506000<br>153140 | Lot#:28<br>Book:39 Pg:22<br>Sub:STONE<br>CREEK<br>PHASE 5 PLAT<br>ONE LAKE<br>SECTOR |