

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2002; Name= UNION PLANTERS BANK;

| Instrument #          | Date Recorded          | Name                      | Party Role | Doc Type                       | Other Name                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                           |
|-----------------------|------------------------|---------------------------|------------|--------------------------------|--------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------|
| 200201030000<br>05611 | 01/03/2002<br>02:23:18 | UNION<br>PLANTERS<br>BANK | Grantee    | MORTGAGE                       | MESSER,<br>WILLIAM M           |      |      | 19      | 33      |                       | Lot#:10<br>Book:19 Pg:33                    |
| 200201040000<br>08651 | 01/04/2002<br>02:18:39 | UNION<br>PLANTERS<br>BANK | Grantee    | FORECLOSUR<br>E DEEDS          | HARRINGTON,<br>RONALD<br>WAYNE |      |      |         |         | 200102270000<br>66641 |                                             |
| 200201080000<br>14511 | 01/08/2002<br>03:15:55 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | KIMBRELL,<br>JERALD F          |      |      |         |         | 200004190001<br>28421 |                                             |
| 200201080000<br>14521 | 01/08/2002<br>03:15:56 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | STEPHENS,<br>DEBORAH A         |      |      |         |         | 200006070001<br>90011 |                                             |
| 200201080000<br>14731 | 01/08/2002<br>03:37:38 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | HAYES, BILLY<br>GENE           |      |      |         |         |                       |                                             |
| 200201160000<br>30021 | 01/16/2002<br>02:31:24 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | BOWMAN,<br>JAMES               |      |      |         |         | 199912080004<br>95711 |                                             |
| 200201100000<br>18371 | 01/10/2002<br>10:30:50 | UNION<br>PLANTERS<br>BANK | Grantee    | MORTGAGE                       | CROCKER,<br>LINDA DAVIS        |      |      | 10      | 50      |                       | Lot#:32<br>Book:10 Pg:50                    |
| 200202010000<br>55251 | 02/01/2002<br>11:13:19 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | NUNN,<br>ROBERT<br>WALTER      |      |      |         |         | 200007110002<br>31251 |                                             |
| 200201240000<br>42501 | 01/24/2002<br>01:07:16 | UNION<br>PLANTERS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>BANK                |      |      |         |         | 200009290003<br>43701 |                                             |
| 200201250000<br>43341 | 01/25/2002<br>09:29:02 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | LUDLUM,<br>DAVID E JR          |      |      |         |         |                       |                                             |
| 200201250000<br>44221 | 01/25/2002<br>10:55:38 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | KINNEY,<br>GEORGE V            |      |      |         |         |                       |                                             |
| 200201280000<br>45741 | 01/28/2002<br>08:16:43 | UNION<br>PLANTERS<br>BANK | Grantee    | MORTGAGE                       | TUCKER,<br>DENNIS R            |      |      | 25      | 94      |                       | Lot#:19<br>Book:25 Pg:94                    |
| 200202040000<br>59671 | 02/04/2002<br>03:12:55 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | NOVINSKI,<br>EDWARD J          |      |      |         |         | 199702170000<br>49681 |                                             |
| 200202040000<br>59691 | 02/04/2002<br>03:14:51 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | PARDO,<br>JOSEPH F JR          |      |      |         |         | 199808070003<br>02791 |                                             |
| 200201280000<br>46471 | 01/28/2002<br>12:49:44 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | BARRETT,<br>RAYMOND T          |      |      |         |         | 199711130003<br>70941 |                                             |
| 200202150000<br>79861 | 02/15/2002<br>01:08:43 | UNION<br>PLANTERS<br>BANK | Grantor    | RELEASES                       | RICKETTS,<br>THOMAS L          |      |      |         |         | 199709230003<br>05791 |                                             |
| 200202150000<br>80281 | 02/15/2002<br>01:39:13 | UNION<br>PLANTERS<br>BANK | Grantee    | MORTGAGE                       | MONCERAT,<br>TIMOTHY A         |      |      | 5       | 7       |                       | Lot#:2 Blk:3<br>Book:5 Pg:7                 |
| 200202070000<br>65741 | 02/07/2002<br>11:30:08 | UNION<br>PLANTERS<br>BANK | Grantee    | MORTGAGE                       | KING, JULIE                    |      |      | 9       | 153     |                       | Lot#:4 Book:9<br>Pg:153<br>Desc:SEE<br>INST |

|                       |                        |                           |         |                         |                                         |  |  |    |     |                       |                                                                        |
|-----------------------|------------------------|---------------------------|---------|-------------------------|-----------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------|
| 200202200000<br>85081 | 02/20/2002<br>10:53:21 | UNION<br>PLANTERS<br>BANK | Grantee | MORTGAGE                | FITZPATRICK,<br>SEAN B                  |  |  | 11 | 28  |                       | Lot#:55<br>Book:11 Pg:28                                               |
| 200202210000<br>86631 | 02/21/2002<br>10:06:59 | UNION<br>PLANTERS<br>BANK | Grantee | MORTGAGE                | GERARDO,<br>JIM                         |  |  | 26 | 39  |                       | Lot#:18<br>Book:26 Pg:39                                               |
| 200202210000<br>87531 | 02/21/2002<br>01:08:06 | UNION<br>PLANTERS<br>BANK | Grantor | RELEASES                | COST,<br>KENNETH<br>DALE                |  |  |    |     | 199811300004<br>72991 |                                                                        |
| 200202270000<br>95661 | 02/27/2002<br>01:23:07 | UNION<br>PLANTERS<br>BANK | Grantor | RELEASES                | JENKINS,<br>JAMES<br>BRADLEY            |  |  |    |     | 200001250000<br>25691 |                                                                        |
| 200202270000<br>95681 | 02/27/2002<br>01:23:08 | UNION<br>PLANTERS<br>BANK | Grantor | RELEASES                | SOHRABGORJ<br>I, JAMSHID                |  |  |    |     | 200001190000<br>20531 |                                                                        |
| 200202270000<br>96451 | 02/27/2002<br>03:20:47 | UNION<br>PLANTERS<br>BANK | Grantee | MORTGAGE                | LEGATE,<br>ALEXIS A                     |  |  | 7  | 3   |                       | Lot#:37 Book:7<br>Pg:3                                                 |
| 200203040001<br>01601 | 03/04/2002<br>09:15:25 | UNION<br>PLANTERS<br>BANK | Grantee | MORTGAGE                | KING,<br>CHARLES M                      |  |  |    |     |                       | Sec:01<br>Twn:21S<br>Rng:5W Qt:SW<br>BQt:NE<br>Other:SEE<br>INSTRUMENT |
| 200203130001<br>19551 | 03/13/2002<br>08:13:48 | UNION<br>PLANTERS<br>BANK | Grantee | MORTGAGE                | HARPER,<br>MARK E                       |  |  | 20 | 18  |                       | Lot#:736<br>Book:20 Pg:18                                              |
| 200203130001<br>20801 | 03/13/2002<br>01:01:09 | UNION<br>PLANTERS<br>BANK | Grantor | RELEASES                | HORTON,<br>WILLIAM B                    |  |  |    |     | 200004040001<br>08391 |                                                                        |
| 200203130001<br>20821 | 03/13/2002<br>01:01:10 | UNION<br>PLANTERS<br>BANK | Grantor | RELEASES                | FRED, DARVIN<br>D                       |  |  |    |     | 199704090001<br>09571 |                                                                        |
| 200203220001<br>36701 | 03/22/2002<br>02:54:23 | UNION<br>PLANTERS<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | APPLETON<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 9  | 101 | 200203220001<br>36701 | Lot#:29 Book:9<br>Pg:101<br>Desc:2002-<br>13670                        |
| 200203180001<br>25861 | 03/18/2002<br>09:44:31 | UNION<br>PLANTERS<br>BANK | Grantee | MORTGAGE                | PASQUALINE,<br>GREG S                   |  |  | 19 | 140 |                       | Lot#:46<br>Book:19<br>Pg:140                                           |