

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2003; Legal Seq= 30;**

| Instrument #      | Date Recorded          | Name                                    | Party Role | Doc Type             | Other Name                           | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                 |
|-------------------|------------------------|-----------------------------------------|------------|----------------------|--------------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------|
| 20030129000052120 | 01/29/2003 08:40:00 AM | NATIONAL BANK OF COMMERCE               | Grantor    | RELEASES             | JBK LLC                              |      |      | 30      | 94      | 20010801000319601 | Lot#:20 Book:30 Pg:94                             |
| 20030310000142580 | 03/10/2003 09:09:00 AM | NATIONAL BANK OF COMMERCE               | Grantor    | PARTIAL RELEASE      | WATERFORD LLC                        |      |      | 27      | 100     | 20000804000263641 | Lot#:3 Book:27 Pg:100                             |
| 20030502000272300 | 05/02/2003 01:53:00 PM | NATIONAL BANK OF COMMERCE               | Grantor    | PARTIAL RELEASE      | WATERFORD LLC                        |      |      | 27      | 137     |                   | Lot#:434 Book:27 Pg:137                           |
| 20031112000748870 | 11/12/2003 01:16:00 PM | NATIONAL BANK OF COMMERCE               | Grantee    | MORTGAGE CORRECTION  | FOOTHILLS HOMES INC                  |      |      | 32      | 33      | 20031016000692370 | Lot#:6 Book:32 Pg:33                              |
| 20030410000218100 | 04/10/2003 08:35:00 AM | AMERICAN HOMES AND LAND CORP            | Grantor    | MORTGAGE             | NEW SOUTH FEDERAL SAVINGS BANK       |      |      | 31      | 25      |                   | Lot#:559 Book:31 Pg:25                            |
| 20030714000442730 | 07/14/2003 11:24:00 AM | CALDWELL MILL LLP                       | Grantor    | MORTGAGE AMENDMENT S | FIRST COMMERCIAL BANK                |      |      | 31      | 31      | 20020329000148661 | Lot#:175 Book:31 Pg:31                            |
| 20031021000702380 | 10/21/2003 08:17:00 AM | AMERICAN HOMES AND LAND CORPORATIO N    | Grantor    | MORTGAGE             | NEW SOUTH FEDERAL SAVINGS BANK       |      |      | 32      | 26      |                   | Lot#:237 Book:32 Pg:26                            |
| 20031119000760360 | 11/19/2003 08:29:00 AM | AMERICAN LAND DEVELOPMEN T CORPORATIO N | Grantor    | DEEDS                | AMERICAN HOMES AND LAND CORPORATIO N |      |      | 32      | 26      |                   | Lot#:183 Book:32 Pg:26                            |
| 20031219000818540 | 12/19/2003 03:27:00 PM | CENTRAL STATE BANK                      | Grantee    | AFFIDAVITS           | CENTRAL STATE BANK                   |      |      | 22      | 135     | 19970221000056281 | Lot#:43 Book:22 Pg:135                            |
| 20030204000064970 | 02/04/2003 08:48:00 AM | BELL CHARLES RUSSELL JR                 | Grantee    | EXECUTORS DEED       | HOWE, ELIZABETH LEA ESTATE OF        |      |      |         |         |                   | Sec:25 Twn:17S Rng:1E Qt:SW BQt:SE Other:SEE INST |
| 20030410000218090 | 04/10/2003 08:35:00 AM | AMERICAN LAND DEVELOPMEN T CORP         | Grantor    | DEEDS                | AMERICAN HOMES AND LAND CORP         |      |      | 31      | 25      |                   | Lot#:555 Book:31 Pg:25                            |
| 20030502000272350 | 05/02/2003 01:55:00 PM | CALDWELL MILL LLP                       | Grantor    | DEEDS                | GIBSON & ANDERSON CONSTRUCTI ON INC  |      |      | 29      | 9       |                   | Lot#:26 Book:29 Pg:9                              |
| 20030801000498780 | 08/01/2003 12:29:00 AM | BANK OF ALABAMA                         | Grantor    | PARTIAL RELEASE      | HPH PROPERTIES LLC                   |      |      | 30      | 25      | 20020906000427580 | Lot#:547 Book:30 Pg:25                            |
| 20031021000702370 | 10/21/2003 08:17:00 AM | AMERICAN LAND DEVELOPMEN T CORPORATIO N | Grantor    | DEEDS                | AMERICAN HOMES AND LAND CORPORATIO N |      |      | 32      | 26      |                   | Lot#:240 Book:32 Pg:26                            |

|                       |                           |                                                      |         |                                   |                                                        |  |  |    |     |                       |                               |
|-----------------------|---------------------------|------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------|
| 200311190007<br>60370 | 11/19/2003<br>08:29:00 AM | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N     | Grantor | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |  |  | 32 | 26  |                       | Lot#:182<br>Book:32 Pg:26     |
| 200312190008<br>18540 | 12/19/2003<br>03:27:00 PM | CENTRAL<br>STATE BANK                                | Grantor | AFFIDAVITS                        | CENTRAL<br>STATE BANK                                  |  |  | 22 | 135 | 199702210000<br>56281 | Lot#:43<br>Book:22<br>Pg:135  |
| 200303100001<br>42560 | 03/10/2003<br>09:09:00 AM | NATIONAL<br>BANK OF<br>COMMERCE                      | Grantor | PARTIAL<br>RELEASE                | WATERFORD<br>LLC                                       |  |  | 28 | 68  | 200008040002<br>63641 | Lot#:739<br>Book:28 Pg:68     |
| 200303100001<br>42570 | 03/10/2003<br>09:09:00 AM | NATIONAL<br>BANK OF<br>COMMERCE                      | Grantor | PARTIAL<br>RELEASE                | WATERFORD<br>LLC                                       |  |  | 27 | 137 | 200008040002<br>63641 | Lot#:434<br>Book:27<br>Pg:137 |
| 200310160006<br>92370 | 10/16/2003<br>08:53:00 AM | NATIONAL<br>BANK OF<br>COMMERCE                      | Grantee | MORTGAGE                          | FOOTHILLS<br>HOMES INC                                 |  |  | 32 | 33  |                       | Lot#:6 Book:32<br>Pg:33       |
| 200306110003<br>65540 | 06/11/2003<br>01:00:00 PM | SHIRLEY<br>CONCRETE<br>COMPANY INC                   | Grantor | RELEASES                          | CUZCO LLC                                              |  |  | 31 | 2   | 200303070001<br>40620 | Lot#:32<br>Book:31 Pg:2       |
| 200303030001<br>26990 | 03/03/2003<br>01:34:00 PM | FLANAGANS<br>EXCAVATING<br>COMPANY INC               | Grantor | LIEN                              | FORESIGHT<br>DEVELOPMEN<br>T CO INC                    |  |  | 30 | 104 |                       | Lot#:56<br>Book:30<br>Pg:104  |
| 200306050003<br>49920 | 06/05/2003<br>12:44:00 AM | FIRST<br>COMMERCIAL<br>BANK                          | Grantor | PARTIAL<br>RELEASE                | WINDSTONE<br>LLC                                       |  |  | 31 | 60  | 200104060001<br>31391 | Lot#:530<br>Book:31 Pg:60     |
| 200307290004<br>86450 | 07/29/2003<br>11:08:00 AM | FIRST<br>COMMERCIAL<br>BANK                          | Grantor | PARTIAL<br>RELEASE                | CALDWELL<br>MILL LLP                                   |  |  | 29 | 9   | 200012150004<br>33971 | Lot#:78<br>Book:29 Pg:9       |
| 200308220005<br>57430 | 08/22/2003<br>11:32:00 AM | FIRST<br>COMMERCIAL<br>BANK                          | Debtor  | PARTIAL<br>RELEASE UCC            | CALDWELL<br>MILL LLP                                   |  |  | 29 | 9   | 200012150004<br>33991 | Lot#:85<br>Book:29 Pg:9       |
| 200310090006<br>78920 | 10/09/2003<br>08:18:00 AM | FOREST<br>LAKES LLC                                  | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 32 | 26  |                       | Lot#:242<br>Book:32 Pg:26     |
| 200310160006<br>92360 | 10/16/2003<br>08:53:00 AM | FOOTHILLS<br>PARTNERS<br>LLC                         | Grantor | DEEDS                             | FOOTHILLS<br>HOMES INC                                 |  |  | 32 | 33  |                       | Lot#:4 Book:32<br>Pg:33       |
| 200310160006<br>92370 | 10/16/2003<br>08:53:00 AM | FOOTHILLS<br>HOMES INC                               | Grantor | MORTGAGE                          | NATIONAL<br>BANK OF<br>COMMERCE                        |  |  | 32 | 33  |                       | Lot#:6 Book:32<br>Pg:33       |
| 200310230007<br>11520 | 10/23/2003<br>03:49:00 PM | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREYSTONE<br>RESIDENTIAL                               |  |  | 32 | 42  | 199106070001<br>63330 | Lot#:61<br>Book:32 Pg:42      |
| 200311030007<br>32160 | 11/03/2003<br>02:10:00 PM | FOREST<br>LAKES LLC                                  | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 32 | 26  |                       | Lot#:183<br>Book:32 Pg:26     |
| 200312160008<br>07520 | 12/16/2003<br>08:31:00 AM | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC         | Grantor | RESTRICTION<br>S AND<br>COVENANTS | CROSSCREEK<br>COVE                                     |  |  | 32 | 72  |                       | Lot#:9 Book:32<br>Pg:72       |